

THE
ESSEX HALL
YEAR BOOK

AND UNITARIAN ALMANAC

FOR

1892

(Bissextile or Leap Year.)

CONTAINING A REGISTER OF UNITARIAN, FREE CHRISTIAN, AND OTHER
NON-SUBSCRIBING CHURCHES, IN GREAT BRITAIN AND IRELAND, WITH THE
NAMES AND ADDRESSES OF THEIR MINISTERS AND SECRETARIES, AND A
LIST OF MISSIONARY AND OTHER SOCIETIES, COLLEGES, TRUST FUNDS, ETC.

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THE BRITISH & FOREIGN UNITARIAN ASSOCIATION

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CALENDAR FOR 1892.

(Leap Year.)

JAN.				MAY.				SEP.			
Su	..3	10	17	24	31	Su	1	8	15	22	29
M	..4	11	18	25	..	M	2	9	16	23	30
Tu	..5	12	19	26	..	Tu	3	10	17	24	31
W	..6	13	20	27	..	W	4	11	18	25	..
Th	..7	14	21	28	..	Th	5	12	19	26	..
F	1	8	15	22	29	F	6	13	20	27	..
S	2	9	16	23	30	S	7	14	21	28	..
FEB.				JUNE.				OCT.			
Su	..	7	14	21	28	Su	..	5	12	19	26
M	1	8	15	22	29	M	..	6	13	20	27
Tu	2	9	16	23	..	Tu	..	7	14	21	28
W	3	10	17	24	..	W	1	8	15	22	29
Th	4	11	18	25	..	Th	2	9	16	23	30
F	5	12	19	26	..	F	3	10	17	24	..
S	6	13	20	27	..	S	4	11	18	25	..
MARCH.				JULY.				NOV.			
Su	..	6	13	20	27	Su	..3	10	17	24	31
M	..	7	14	21	28	M	..4	11	18	25	..
Tu	1	8	15	22	29	Tu	..5	12	19	26	..
W	2	9	16	23	30	W	..6	13	20	27	..
Th	3	10	17	24	31	Th	..7	14	21	28	..
F	4	11	18	25	..	F	1	8	15	22	29
S	5	12	19	26	..	S	2	9	16	23	30
APRIL.				AUG.				DEC.			
Su	..	3	10	17	24	Su	..	7	14	21	28
M	..	4	11	18	25	M	1	8	15	22	29
Tu	..	5	12	19	26	Tu	2	9	16	23	30
W	..	6	13	20	27	W	3	10	17	24	31
Th	..	7	14	21	28	Th	4	11	18	25	..
F	1	8	15	22	29	F	5	12	19	26	..
S	2	9	16	23	30	S	6	13	20	27	..

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PREFATORY NOTES.

It will be seen that there are in all 352 PLACES OF WORSHIP,—271 in ENGLAND, 40 in IRELAND, 11 in SCOTLAND, and 30 in WALES. Of these 16 are Domestic Missions, 34 are small causes under the care of Laymen or Supplies; and at the time of going to press, there were 28 vacant pulpits. Although accurate statistics are wanting, it may be assumed that about one half of the churches are self-supporting.

There are 351 MINISTERS and Lay-workers. Of these 276 are engaged in congregational work; 46 have retired through infirmity or old age; 14 are employed as professors, secretaries, or teachers; and there are apparently 15 who desire to obtain pulpits.

Death has removed from our list the following: Revs. W. M. Ainsworth, J. A. Briggs, A. B. Camm, R. E. Dunne, Jas. Kedwards, C. J. M'Alester, S. C. Nelson, C. C. Nutter, Thos. Sadler, R. R. Suffield, and Benj. Wright.

In regard to COLLEGES, 92 ministers received their training at Manchester New; 94 at the Home Missionary College, (7 of these latter afterwards went to M.N.C.); about 60 received their education at various Orthodox Colleges, while upwards of 60 are self-educated,—many of these latter having been occasional students at different Institutions; and about 40 of them either are or were Lay-Preachers.

There are at present 17 STUDENTS studying at Manchester New College, Oxford; 10 at the Home Missionary College, Manchester; and there are 5 Unitarian students at Carmarthen.

During the year 1891, the following have entered the UNITARIAN MINISTRY:—D. Ivor Davies, trained at Carmarthen; R. H. Fuller, M.A., formerly a Congregationalist; Joseph Geary, trained at H.M.C.; A. B. Hamilton, M.A., LL.B., formerly an Orthodox Presbyterian; H. M. Livens, formerly a Congregationalist; J. A. Miskimmin, B.A., trained at H.M.C.; S. Pendred, formerly a Baptist; S. H. Street, B.A., trained at Carmarthen; J. Remington Wilson, M.A.; formerly a Congregationalist. In addition to these, we have pleasure in inserting the name of the Rev. Brooke Herford, D.D., who will settle at Hampstead in February, 1892.

The following LAY-WORKERS have undertaken the charge of Mission stations:—MESSRS. W. Burnett, E. M. Daplyn, A. Harvie, and G. C. Prior.

DR. MARTINEAU's Hymns for the Christian Church and Home is used by 128 congregations, his Hymns of Praise and Prayer by 71 congregations; the Welsh Hymn Book, compiled by REV. R. J. JONES, M.A., of Aberdare, by 23 congregations; REV. JOHN PAGE HOPPS' collection by 18; 27 congregations in Ireland use HYMNS FOR CHRISTIAN WORSHIP, either in its new or older form; 37 congregations have adopted the recently published ESSEX HALL HYMNAL; while 45 congregations use various other books. LITURGIES are used in 97 churches; and there are 288 SUNDAY SCHOOLS.

A few hints are inserted respecting the preparation of TRUST DEEDS, and congregations are reminded that arrangements have now been made for the safe keeping of such Deeds at Essex Hall, on payment of a small fee of 5s.

The Editor begs to acknowledge the courtesy and kindness of many correspondents for their help in sending suggestions and information; and he will be obliged if all corrections for 1893 are forwarded to him not later than Tuesday, 25th October, 1892.

OUR UNITARIAN FAITH.

BY THE REV. FRANK WALTERS.

OUR Unitarian Churches have no formal creed to impose upon their ministers and members. They are founded for the purpose of divine worship, the culture of the religious life, and the spread of Christian truth. Believing that the human mind makes continual progress under the inspiration of God, we cannot accept any code of doctrines as a final interpretation of spiritual truth. And yet, with this freedom of thought and perhaps as its finest result, there is no Christian community more united in a common faith. The great articles of belief expounded from our pulpits may be gathered up into four words: THE SOUL, GOD, CHRIST, IMMORTALITY. We believe that Man is a spiritual being, and that in the experience of the soul we discern the evidences of divine truth. As we trust our faculties of sense when they testify to us of an ordered universe in the midst of which we live, so we rely upon our moral and religious nature when it reveals a divine authority and quickens an immortal hope. When we call ours a *rational* religion, we mean that its validity must be found in the constitution of human nature. Scriptures and creeds are only the outward expressions of the spiritual consciousness, the ultimate appeal must always be to the soul itself. The only immediate evidence of truth is its commendation to reason and conscience in the sight of God. In the growing experience of Man's spiritual nature through all ages, we discover the perennial revelation of a God of truth and righteousness. In the laws of reason and the authority of conscience there is the sure evidence of a divine mind and an eternal goodness. If revelation means *an unveiling*, then the history of religion, from the groping fetish-worshipper to the divine Christ, is a marvellous disclosure, stage by stage, of an eternal Spirit after Whom men have always been feeling. You cannot adequately explore the nature and development of Man without becoming convinced of the being of God. There we strike upon the value of the Bible as a great book of religion, recording the struggles and triumphs of the soul. And above all do we reverence this ancient book, because in the matchless narratives of the Gospels we find the culmination of human personality, whereby in Christ the religious consciousness rises into spiritual oneness with the mind and will of God. In this great Master of religion the divine and human are blended into the beauty of a perfect life, and the Ideal after which we strive is realised in a living character. Thus in the history of Man we trace the growth of the soul into fuller communion with that eternal Spirit Who has never been far away from any one of us; in God we find the supreme Goodness into Whose infinite perfection we for ever seek to rise; in Christ we see the historical realisation of the union of filial humanity and paternal deity, the complete atonement of the human will to the divine will. And the Christian Church exists to quicken and develop in the world that divine consciousness which rose to its fullest power in Christ. By enforcing his great doctrines of the Fatherhood of God and the Brotherhood of Man, especially as illustrated in his own career of

loving service and his death of entire self-sacrifice, we believe we can best convince men of sin, make them feel their need of pardon, and rouse within their hearts the desire for a higher life. By these means we seek to hasten the coming of that "Kingdom of Heaven" of which Christ so often spoke—a spiritual community to be established on earth, when all wills move in harmony with the eternal purpose, and all hearts are inspired with purity and love. And not only for this world does our faith give us a sure and certain hope. When we realise our spiritual union with God, we *know* that we possess a life over which the physical change of death can have no power. "This *is* eternal life, to know Thee, the only true God." "All souls are Mine." Every soul must have an infinite value in God's sight; no child of His who looks up to Him and says "Thou art my Father," shall ever fall away from His eternal love, or be plucked out of the embrace of His everlasting arms. We begin to see the meaning of the sins and sufferings of the world, when we regard them as temporary conditions of a moral discipline, which must be crowned by the redemption of every child of God. Through whatever labyrinths of transgression the soul may wander, we believe that at last the omnipotence of love will prove victorious over human sin. This is our faith, based, not on doubtful tradition or outward authority but upon the deepest facts of experience, not only upon the intuition of a unique individual mind but upon the generic consciousness of humanity; and it seems to us that no scepticism can invalidate its truth unless it can first dissolve the constitution of our nature into a delusion or a dream. For such a religion our Unitarian Churches stand, and in its vindication we shall continue our work for the greater glory of God and the higher welfare of Man.

BRITISH AND FOREIGN UNITARIAN ASSOCIATION.

THE British and Foreign Unitarian Association arose out of the Union of three Societies which had been supported by Unitarians in all parts of the kingdom, and conducted by committees in London, viz:—1st, The Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books,—founded in 1791; 2nd, The Unitarian Fund established in 1806, which may be regarded as the most important of the three, the Association having, in fact, continued along the lines of operation, and maintained the traditions and usages, of that Society; and 3rd, The Association for Protecting the Civil Rights of Unitarians, formed in 1819.

The Association was constituted in 1825, though it was not till the following year that all the previous Societies were thus combined in one. Since that period the circulation of books and tracts has been so largely increased that this part of the work of the Association has become of equal importance with its missionary operations. The last Annual Report shows, that besides giving or selling a large number of books, the Committee sent 42,600 tracts for distribution in various parts of the country.

The general character and objects of the Association are clearly indicated in its first rule, which is as follows—"The Association is formed for the promotion of the principles of Unitarian Christianity at home and abroad—the support of its worship—the diffusion of Biblical, theological, and literary knowledge on topics connected with it—and the maintenance of the civil rights and interests of its professors." The last of these objects is now of less consequence than formerly, though occasions still arise for urging the claims of civil and religious right with regard to Unitarians; but the Rule shows how thoroughly the Association carries on the work which had been so well begun in 1791, and taken up by the Unitarian Fund in 1806, the aim of which was, "to promote Unitarian Christianity among the people by popular preaching, to assist struggling Churches, to give information and help to inquirers from other denominations, and to constitute a bond of union for all liberal churches and thinkers." From the last Annual Report of the Association it will be seen that help was given in various ways to some sixty congregations during the year.

One of its chief aims is, to spread Unitarianism by lectures, and by assisting in the establishment of Unitarian Christian worship; by giving aid to poor Congregations, and towards the support of missionary ministers, as also for the building and repairs of churches. In the "Services for the People," which now occupy much of the attention of the Committee, the special object is to present Unitarianism in its positive religious aspects.

Dating from the year 1860, grants have been made by the Association to enable theological students from Transylvania to enjoy the advantages of tuition in Manchester New College: while, in addition, in conjunction with the kindred American Society, the British and Foreign Association assists in supporting Unitarian services in Budapest, the capital of Hungary, where a new Unitarian Church was opened in 1890.

Besides supplying works to order on religious and moral subjects, the Association prints and publishes books and tracts with the view of diffusing a knowledge of Unitarian principles and of the best religious thought of Unitarian writers. Large numbers of tracts are continually sent free for general distribution, as well as for the specific work of the Postal Missions, which are now carried on in various districts with most encouraging results. Grants of Unitarian works are also made to Ministers and Inquirers.

The Association constitutes a rallying centre for Unitarians in the defence of their civil and religious rights.

All annual subscribers are now enrolled as members of the Association. The Annual meeting of the members is held in Whitsun-week, when the election of all the officers for the coming year takes place, viz: the President, the Executive Committee, the Treasurer, the Secretary, the Solicitor, Trustees, and Auditors; also the Vice-Presidents and Home Correspondents, who constitute the General Council, with the Committee, and two representatives from each Local Society subscribing £5 annually to the Association. Meetings of the Council are held at least four times in the year, and it has the control of the entire business of the Association, so far as it may seem to it at any time advisable to direct the action of the Executive Committee.

The present affiliated Societies are, the London District Unitarian Society, the Southern Unitarian Association, the Western Unitarian and Free Christian Union, the North and East Lancashire Unitarian Mission, the Midland Christian Union and Provincial Assembly, the North-Midland Presbyterian and Unitarian Association, and the Scottish Unitarian Christian Association.

BRITISH & FOREIGN UNITARIAN ASSOCIATION

Officers for 1891—92.

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HAHNEMANN EPPS, Esq.	STANTON W. PRESTON, Esq.
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Secretary.

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Solicitor.

WALTER C. VENNING, Esq.

Missionary Agent and Lecturer—Rev. W. COPELAND BOWIE, M.L.S.B.

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Auditors.

W. A. SHARPE, Esq. | HOWARD C. CLARKE, Esq. | FRANK PRESTON, Esq.

∴ The Office and Book Room at Essex Hall are open daily for the receipt of Subscriptions and the sale of publications. Members of Unitarian Churches at home and abroad are invited to call when visiting London.



LIST OF MINISTERS.

With their Residences, College, and Date of entering the Ministry.

** THE following is intended to give the names and addresses of (a) all persons who have charge of Unitarian, Free Christian, and other Non-subscribing Churches and Mission stations in Great Britain and Ireland; (b) all former ministers, now living, not connected with any other denomination, and who have not withdrawn from the profession.

The names of ministers not in charge of any congregation are printed in *italics*. Many of these are employed in various ways; others, on account of age or infirmity, or for other reasons, do not desire a settlement.

The following contractions are used in the column "College":—M.N.C. = Manchester New College, Oxford; H.M.C. = Unitarian Home Missionary College (altered from *Board* in 1889), Manchester; Car. = Presbyterian College, Carmarthen; Ow. C. = Owen's College, Manchester; U.C. = University College, London. The others will explain themselves.

Name	Address	College	Entered Ministry
AGAR, William	11, Nelson Place, Humberstone Gate, Leicester	H.M.C.	1874
Agate, Dendy, B.A. (<i>Lond.</i>)	Brookfield Parsonage, Gorton, Manchester	M.N.C. & U.C.	1875
Allen, E.	Walmsley Chapel House, Egerton, Bolton	H.M.C.	1864
Allen, Frederic	6, Boundary-road, Chatham		1886
Amey, Alfred	The Manse, Framlingham		1889
Amos, D.	14, Hamilton-road, Reading	New Coll., Lond.	1874
Anderton, Joseph	7, Beaufort-st., Liverpool	(<i>Lay Worker</i>)	1879
Anthony, Edgar Solly, M.A. (<i>St. And.</i>)	Lydgate Parsonage, New Mill, near Huddersfield	St. And. & M.N.C.	1884
Armstrong, Richard Acland B.A. (<i>Lond.</i>)	5, Marmion-rd., Sefton-pk., Liverpool	M.N.C.	1866
Ashworth, Alex.	51, Mount Nebo, Belfast	H.M.C.	1870
Attack, W. E.	Carlyle-villa, Tower-lane, Skirbeck, Boston	H.M.C. & Ow. C.	1888
Austin, H.	Cleeve-hill, Stratton, Cirencester	H.M.C.	1864
BADCOCK, L. T.	Spring-hill, Tavistock		1859
Badland, C.D., M.A. (<i>Lond.</i>)	Western-road, Lewes	M.N.C. & Heidlb'g	1875
Bannister, G. W.	Cedar Lodge, Warrenpoint, Co. Down	Glas. & Reg. Pk. C.	1880
Beaumont, George	Chapelstead, Gateacre, near Liverpool	H.M.C.	1859
Bennett, E. C.	Richmond-road, Stockton-on-Tees	Rawdon	1884
Bevan, John	20, Alexandra-road, Bedford		1862
Bibby, Joseph Henry	Bishopscourt, near Downpatrick	H.M.C.	1884
Binns, William	1, Caer-Badden-terrace, North-road, Plymouth	H.M.C.	1858
Birks, John, F.G.S.	St. Ann's-terr., 39, Kedleston-rd., Derby	H.M.C.	1864
Birks, R. E.	1, Bank Top, Rawtenstall	Theo. Inst., U.S.A.	1872
Birks, William, F.R.A.S.	Aberdeen	H.M.C.	1867
Bishop, John James, B.A.	Wakeham, Isle of Portland, Dorset	M.N.C.	1851
Blatchford, Ambrose N., B.A. (<i>Lond.</i>)	Pentavy, Westmoreland-rd., Durham Park, Bristol	M.N.C. & U.C.	1866
Blazeby, W., B.A. (<i>Lond.</i>)	Gerard-rd., Rotherham	M.N.C.	1858
Bollard, E. H.	21, High-st., Crediton	H.M.C.	1876
Bond, T.	19, Hanover-st., Portsea	(<i>Lay Worker</i>)	1886
Boughey, J.	Burnley	Free Meth. Inst.	1882
Bowie, W. Copeland	31, Bennett-st., Stamford-st., Lond., S.E.	H.M.C. & M.N.C.	1880
Braithwaite, Jas. W.	4, All Saints-terrace, Nottingham	H.M.C.	1867
Brettell, S. S.	90, High-st., Oxford	H.M.C. & M.N.C.	1883
Brinkworth, J. A.	Hill-st., Saffron Walden	Brist. & Buff. U.S.A.	1862
Broadrick, T. B.	9, Moorlands-rd., Dewsbury	H.M.C.	1872
Brooke, Stopford A., M.A. (<i>Dub.</i>), LL.D. (<i>St. And.</i>)	1, Manchester-square, London, W.	Trin. C. Dub.	1858

LIST OF MINISTERS.

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Name	Address	College	Entered Ministry
Brown, John William	38, Womersley-rd., Hornsey, Lond., N.	New Coll. Lond.	1886
Burnett, W.	The Bank, Barnard Castle	(Lay Worker)	1891
CADMAN, William G.	Church-lane, Harpurhey, Manchester.	H.M.C. & Ow. C.	1867
Callwell, James	10, Belgravia-avenue, Belfast	Belfast	1851
Campbell, Robert	5, Wellington Park-terr., Belfast	Belfast	1848
Carpenter, Joseph Estlin, M.A. (Lond.)	109, Banbury-rd., Oxford	U.C. & M.N.C. ..	1866
Carpenter, Russell Lant, B.A. (Lond.)	Bridport	York (M.N.C.) ..	1839
Carter, Thomas	Summercastle House, Rochdale	Car. & M.N.C.	1856
Carter, George	83, Chadwick-rd., Peckham, Lond., S.E.		1867
Chalmers, Andrew	Blenheim-rd., Wakefield	Heidl. & M.N.C. ..	1872
Chignell, T. W.	Heavitree, Exeter	Homerton	1862
Christien, John H.L.	Congleton		1885
Clarke, Charles, F.L.S.	84, Bristol-rd., Edgbaston, Birmingham		1856
Clarke, Hubert	Halifax	M.N.C.	1880
Clarke, William Alfred ..	10, Windsor-terr., Swansea	Chilwell	1865
Clarke, William Joshua ..	18, Spring-rd., Edgbaston, Birmingham		1885
Coe, Charles Clement	Fairfield, Heaton, Bolton	M.N.C.	1855
Constable, Benjamin Chas.	Daisy Bank, Davenport, Stockport.	West C. Plymouth	1882
Conway, J. Cogan	Ringwood, Hants.	(Lay Worker)	1890
Cooper, James	16, Fitzwilliam-st., Belfast	Belfast C.	1840
Corkran, Charles L.	19, St. Mary Abbott's-terr., London, W.		1848
Crook, L. G. Harris	42, Stanton-rd., Ilkeston		1890
Crooks, English	Ogbourne House, Millward-rd., Hastings	H.M.C.	1878
Crosskey, H.W., LL.D., FGS.	117, Gough-rd., Birmingham	M.N.C.	1848
Crossley, James	157, Park-rd., Bolton	O.C., Lanc. Ind. C., & Leipzig	1883
Crozier, John A., B.A.	Tandragee, Co. Down	Dub. Bel., & M.N.C	1855
DALE, John	19, Park-st., Deal	H.M.C.	1871
Daplyn, E. M.	7, Melrose-terrace, New Town, West Brighton	(Lay Worker)	1889
Dare, Henry Morgan	Cottymead, Sidmouth		1873
Davies, D. Ivor	21, Alma-st., Dowlais	Car. & St. David's	1891
Davies, John, M.A.	Bridport	Glasgow & M.N.C.	1847
Davies, John	Allt-y-Placa, Llanybyther, South Wales	Car.	1864
Davies, John Hathren	110, High-st., Cefn-Coed, Merthyr Tydvil	Car.	1877
Davies, W. Jenkin	10, Lincoln-st., Llandyssul	H.M.C. & Ow. C.	1882
Davis, David, B.A. (Lond.)	Almswood, Evesham	York (M.N.C.) Bonn & Jena	1843
Davis, Valentine D., B.A.	18, Pelham Grove, Liverpool, S.	M.N.C.	1880
Dean, Peter	3, Sandwell-st., Walsall		1870
Dendy, John, B.A.	Elmhurst, Newport, Isle of Wight ...	M.N.C., & Berlin.	1851
Dobson, Thomas R.	2, Montague-terr., Tunbridge Wells ...		1864
Dolphin, Alick Herbert ..	102, Langworthy-rd., Pendleton		1883
Dowson, Henry Enfield, B.A. (Lond.)	The Parsonage, Gee Cross, Manchester	M.N.C. & U.C. ..	1863
Drummond, James, M.A. LL.D.	18, Rawlinson-rd., Oxford ..	T.C. Dub. & M.N.C.	1859
Drummond, R. B., B.A. ..	10, Hartington-gardens, Edinburgh ..	T.C. Dub. & M.N.C.	1858
Drummond, W. H., B.A. ..	106, Cecil-st., Greenheys, Manchester.	M.N.C. & Jena ..	1887
Dunbar, Michael S., M.A.	Mossiel, Queen's-rd., Evesham	Glasgow	1873
Dunkerley, T., B.A. (Lond.)	The Manse, Comber, Co. Down	U.C. & M.N.C. ..	1874
EACHUS, Henry	The Parsonage, Coseley, Bilston	H.M.C.	1859
Eastlake, W. H.	The Parsonage, Idle, nr. Bradford		1871
Elliott, Thomas Read	The Parsonage, Stamford-rd., Mossley.	G. Bap. C. Leicester	1859
Ellis, H. W.	Shalford, Guildford	H.M.C.	1863
Ellis, John	The Parsonage, Blackley, Manchester	H.M.C. & Ow. C.	1885
Evans, E. D. Priestley	Sydney Villa, Kidderminster	M.N.C.	1889
Evans, David	Llanwnen, Llanybyther	Car.	1886
Evans, David Lewis	{ Rheol Cottage, Llanybyther, and } { 100, Camden-st., Birkenhead. }	Car.	1836
Evans, George, M.A. (Glas.)	20, Compton-st., Chesterfield	Car., Glas., M.N.C. & Leipzig	1884
Evans, George Eyre	Whitchurch, Salop	Llandyssul.	188

Name	Address	College	Entered Ministry
<i>Evans, J. Gwenogvryn, M.A. (Oxon.)</i>	7, Clarendon-villas, Oxford.....	Car. & Ow. C.	1876
<i>Evans, Thos. Bowen, M.A.</i>	4, Cawley-rd., South Hackney, London.	Car., Gla., M.N.C. & Strasburg	1889
<i>Farnsworth, John</i>	3, Wolseley-road, Blackpool .....	.....	1838
<i>Farquharson, Alexander..</i>	Hawthorne, Belgrave-rd, Oldham	Aberdeen & Ow. C.	1881
<i>Farrington, Silas</i>	Tudor Cottage, Park-road, Richmond, Surrey.	Clinton, U.S.A. ..	1857
<i>Felstead, J.</i>	30, Sandon-st., New Basford, Nottingham.	Bap. Col., Chilwell	1871
<i>Fielding, William</i>	Ballyclare, Co. Antrim.....	H.M.C.	1882
<i>Forrest, James, M.A. (Edin.)</i>	Ann-villa, Wardie Crescent, Edinburgh	Edinburgh	1881
<i>Fox, Arthur W., B.A. (Cantab.)</i>	42, Birch-lane, Longsight, Manchester	Cam. & M.N.C. ..	1889
<i>Fox, George</i>	42, Birch-lane, Longsight, Manchester	H.M.C.	1859
<i>Fox, John</i>	Stourton Grange, Pontefract Road, Hunslet, Leeds.	H.M.C.	1864
<i>Freckelton, T. W.</i>	28a, Lonsdale-sq., Islington, London	Bap. C. Leicester	1855
<i>Freeston, Frank K.</i>	41, Wilson Patten-st., Warrington	U.C. & M.N.C. ..	1885
<i>Freeston, Joseph</i>	86, Great King-st., Macclesfield .....	.....	1858
<i>Fripp, Edgar Innes, B.A. (Lond.)</i>	29, Cliftonville, Belfast	M.N.C. & Jena ..	1887
<i>Fuller, R. H., M.A. (Oxon.)</i>	High Garrett, Braintree	Oxford	1891
<i>GARDNER, James B.</i>	3, Victoria-terr., Middlesbrough	G. Bap. C. Leicester	1867
<i>Geary, Joseph</i>	South Shields	H.M.C.	1891
<i>George, John Joseph</i>	26, Cardiff-st., Aberdare	H.M.C.	1860
<i>Getty, Moore</i>	Ballycarry, Co. Antrim	Belfast	1854
<i>Gibson, Matthew</i>	Essendene, Evesham	Belfast	1842
<i>Gordon, Alex., M.A.</i>	12, York-place, Oxford-rd., Manchester	Edin. & M.N.C. ..	1863
<i>Gordon, David</i>	Downpatrick, Co. Down	Belfast	1825
<i>Gow, Henry, B.A. (Lond.)</i>	Mansford-st. Parsonage, Bethnal Green, London, E.	M.N.C.	1886
<i>Greaves, Cyril Abdy, D.C.L</i>	Blean, near Canterbury	Durham	1883
<i>Green, Noah</i>	Mottram. Cheshire	H.M.C.	1862
<i>HAIGH, James L.</i>	North-End Mission, Bond-st., Liverpool	(Lay Worker)	1882
<i>Hall, Edward Potter</i>	Ivy-villa, Westbourne-rd., Trowbridge	St. Jos. C., St. Louis, & Memphis, U.S.A	1880
<i>Hall, James</i>	The Manse, Crumlin, Co. Antrim	H.M.C.	1883
<i>Ham, James Pantton</i>	Riverton, Cavendish-road, Southsea..	Cheshunt	1845
<i>Hamilton, A.B. M.A., LL.B</i>	The Manse, Banbridge.....	.....	1891
<i>Hargrove, Charles, M.A.</i> ..	10, De Grey-terr., Leeds	Cambridge	1876
<i>Harrison, H. W.</i>	Mission House, Stanhope-st. Belfast ..	(Lay Worker)	1890
<i>Harrison, John</i>	30, Jesson-st., West Bromwich	Rawdon.....	1865
<i>Harrison, Joseph</i>	9, Victoria-parade, Ashton, Preston ..	H.M.C. & Ow. C. ..	1879
<i>Harrison, William</i>	145, Mottram-rd., Stalybridge	H.M.C.	1870
<i>Harrop, James</i>	21, Carlton-st., Greenheys, Manchester	H.M.C.	1859
<i>Harvie, A.</i>	4, Beyrout-place, Stoke, Devonport ..	(Lay Worker)	1891
<i>Harwood, James, B.A.</i>	115, Waterloo-crescent, Nottingham ..	U.C., M.N.C. & Leipzig	1876
<i>Hawkes, Henry W.</i>	8, Alexandra-road, Waterloo, Liverpool	.....	1871
<i>Heaviside, George, B.A. F.R.G.S., F.R. Hist. S.</i>	7, Grosvenor-st., Coventry.....	U.C. & M.N.C.	1860
<i>Herford, Brooke, D.D. (Harvard)</i>	Hampstead, London, N.W.	M.N.C.	1851
<i>Herford, Robert Travers, B.A. (Lond.)</i>	The Parsonage, Stand, Manchester ..	O.C., M.N.C. & Leid	1883
<i>Higginson, Philip M., M.A. (Lond.)</i>	Monton Parsonage, Eccles, near Manchester.	M.N.C. & Univ. C.	1871
<i>Hill, George</i>	Hollywood, Co. Down	Belfast	1834
<i>Hill, H.</i>	Winchcomb Houses, Bisley-rd., Stroud	H.M.C.	1864
<i>Hill, Rowland</i>	38, High-st., Bedford .....	.....	1872
<i>Hincks, Thomas, B.A. (Lond.), F.R.S.</i>	Leigh Woods, Clifton, Bristol	York (M.N.C.)....	1839
<i>Hirst, Joseph Crowther</i> ..	Brookside, Hale, Altrincham	H.M.C.	1871
<i>Hoddinott, Charles A.</i>	17, East-st., Chichester	1873

LIST OF MINISTERS.

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Name	Address	College	Entered Ministry
Holden, Alfred Müller....	Ilminster	Car.	1879
Holden, Robert	The Manse, Kirkstead, Lincoln .....	.....	1851
Holmshaw, William	10, Belmont-terr., Strandtown, Belfast	H.M.C.	1888
Holt, Peter	The Straits, Astley, nr. Manchester. ..	H.M.C.	1880
Hood, Alfred	13, College-rd., Brighton	Oxford & M.N.C.	1872
Hopkinson, E. Whittaker	4, Gordon-st., Rawtenstall	H.M.C.	1858
Hopps, John Page.....	Lea Hurst, Stoneygate-rd., Leicester..	Lon. & Bap.C.Leic.	1856
Howard, John	7, Albert-road, Tamworth .....	.....	1875
Howse, Edward S., B.A.	33, Rosslyn Hill, Hampstead, Lond., N.W	M.N.C. & Gotting.	1864
Hunter, Thomas	Radway, Sidmouth	Belfast	1843
Ierson, Henry, M.A. (Edin.) ..	81, Caversham-rd., London, N.W.	Stepney & Edin... ..	1846
JACKS, Lawrence Pearsall, M.A. (Lond.) ..	79, Bedford-st., Liverpool	M.N.C. & Harvard ..	1886
James, Wm., B.A. (Lond.) ..	Brynhyfryd, Llandyssul	Car., M.N.C. & Ed.	1873
Jellie, Wm., B.A. (Lond.) ..	12, Nelson-square, London, S.E.	M.N.C.	1890
Jeremy, Daniel D., M.A.	112, Stephen's Green, Dublin	Car. & Glas.	1851
Jones, Francis Henry, B.A. (Lond.) ..	Dr. Williams's Library, Gordon-square, London, W.C.	M.N.C.	1871
Jones, E. Ceredig, M.A.	7, Spring-gardens, Bradford	Car. & Glas.	1880
Jones, J. Fisher	Gellionen, South Wales	Car. & Cardiff	1889
Jones, Lloyd	Free Library, Exeter .....	.....	1885
Jones, Owen J.	Old Meeting Parsonage, Mansfield	H.M.C.	1885
Jones, Rees Cribin	Ogmore House, Lampeter	Car.	1867
Jones, Rees Jenkin, M.A.	Broneisten, Aberdare	Car. & Glas.	1864
Jones, Thomas	10, Herbert-street, Whitworth Park, Manchester. ....	.....	1848
Jones, Thomas Lloyd	4, Dingle-lane, Liverpool.....	Car. & M.N.C....	1878
KELLY, John Alexander ..	Rademon Manse, Crossgar, Co. Down.	H.M.C. & Ow. C... ..	1880
Kennard, John Farmer ..	Crombie Villa, Eardley-rd., Sevenoaks ..	.....	1867
Kennedy, James	Rhoddens, Larne	Q.C. Bel. & Q.U.I.	1869
King, R. Maxwell	The Manse, Glenarm, Co. Antrim	H.M.C.	1888
Knapton, J. Carter	Hapton House, Long Stratton .....	.....	1855
Knight, George	826, Oldham-road, Newton Heath, Manchester.	Rawdon.....	1868
LAKE, J. W., L.S.A.	Innellan, Emscote-rd., Warwick.....	.....	1859
Lambelle, William Henry ..	41, London-rd., Carlisle .....	.....	1882
Lambley, R. H., M.A. (Oxon.) ..	Lord-st., Glossop	Nott., Car., & Ox... ..	1887
Lancaster, Alfred	121, Manchester Old-road, Middleton, near Manchester.	H.M.C.	1881
Lansdown, George.....	6, Coborn-st., Bow-rd., London, E....	H.M.C.	1888
Lazenby, Albert	50, Prince's-sq., Strathbungo, Glasgow.	H.M.C. & M.N.C.	1876
Lewin, George W.	The Chapel House, Tenterden	H.M.C.	1887
Leyland, Thomas	Colne	H.M.C.	1869
Livens, H. M.	6, Priory-rd., Newark	Cheshunt	1891
Lloyd, E. W.	Cwmbach, Aberdare.....	Car.	1856
Lloyd, John Briggs	Ednam-rd., Dudley	Car. & M.N.C....	1859
Lloyd, Walter	11, Kingsholm-road, Gloucester .....	.....	1887
Lunn, Abraham.....	1, Belfield-terr., Wyke-rd., Weymouth ..	Belfast	1848
Lunn, J. C., F.R.A.S.	Warrenpoint, Co. Down	Belfast .....	....
Lyttle, Richard	The Manse, Moneyree, Co. Down	H.M.C. & Ow. C. ..	1889
McCONNOCHIE, James	5, Montague-rd., Sale	H.M.C. & Glas. ..	1874
Macdonald, James	Stanley-villa, Stanley-st., Gloucester ..	H.M.C.	1869
Macdougall, Alexander ..	Park Fields, Diss	Car. & Glas.	1856
McFerran, James	The Manse, Ballyhemlin, Ballywalter, Co. Down.	R.A.I., Belfast ..	1848
McGowan, Henry Alex. ..	The Manse, Woodbine-bank, Ravara, Ballygowan, Co. Down.	Belfast	1876
McKean, Henry.....	The Dingle, Oldbury, Birmingham	H.M.C.	1858
MacLellan, R. E. B.	36, Victoria-rd., Clapham, London, S.W	Belfast	1835
Manning, J. E., M.A. (Lond.) ..	41, Westbourne-rd., Sheffield	M.N.C. & Leipzig ..	1876
Marchant, Alfred J.	37, Clifton-rd., Peckham, London, S.E. ....	.....	1886
Marshall, T. Lethbridge ..	Filstone House, Sevenoaks.	M.N.C.	1846

Name	Address	College	Entered Ministry
Marten, John Joseph	Horsham		1885
Martineau, James, LL.D., (Cam. U.S.A.), S.T.D. (Leyden), D.D.(Edin.) D.C.L. (Oxon.)	35, Gordon-square, London, W.C.	York (M.N.C.)	1827
Mason, William	66, Twist-lane, Leigh, Lancashire	H.M.C. & Ow. C.	1879
Matthews, Charles	13, Carnarvon-terrace, Newbury		1858
Matthews, Jos. Hardinge	Kingswood Parsonage, Hollywood, Birmingham.	H.M.C. & Ow. C.	1871
Matts, David	The Manse, Ballymoney, Co. Antrim	H.M.C.	1866
Mellone, W. E.	The Manse, Bessels Green, Sevenoaks.	King's C. London	1861
Mellor, William	Tudor-villas, Hall-road, Handsworth, Birmingham	H.M.C. & Ow. C.	1876
Mills, Herbert V.	Anchorites' Well, Kendal	H.M.C.	1878
Millson, Frank E.	6, Balmoral-place, Halifax.		1872
Miskimmin, John	The Manse, Greyabbey	H.M.C.	1869
Miskimmin, J. A., B.A.	Raloo, Larne	Belfast & H.M.C.	1891
Mitchell, William	88, Mount Pleasant, Sale	H.M.C.	1861
Montgomery, J. Knowles	3, Abbot's-villas, Chester	Belfast	1844
Moore, Hugh, M.A. (Glas.)	Yew-villa, Newtownards, Co. Down	Glasgow	1827
Moore, John	Hindley Parsonage, near Wigan	H.M.C. & Ow. C.	1878
Moore, Philemon, B.A., (Lond.)	Road Hill House, Carmarthen	H.M.C. & M.N.C.	1884
Morris, F. Sydney	17, Bootham-crescent, York	Cheshunt	1872
Mummary, J. S., Ph. D.	Rainalds, Pellatt-grove, Wood Green, London, N.		1885
Myers, Edward, F.G.S.	Parsonage, Claremont Hill, Shrewsbury		1852
NAPIER, William	Dundrum, Co. Down	M.N.C.	1855
Newell, Joseph A.	Mansefield, Limavady, Co. Derry	Belfast	1854
Nicholson, R. T., M.A.	7, Vernon-rd., Birmingham	Oxford & M.N.C.	1889
O'CONNOR, A. E., B.D.	Netherend, Cradley Heath	Nisky & Geneva	1884
Odgers, John Collins, B.A.	Oversley, Wilmslow, Manchester	U.C. & M.N.C.	1872
Odgers, J. Edwin, M.A.	Horton, Bowdon, nr. Manchester	M.N.C.	1865
Orr, Robert John, M.A.	17, College-square N., Belfast	M.N.C.	1865
PARRY, Edwd., B.A. (Lond.)	12, Byrom-st., Todmorden	U.C. & M.N.C.	1884
Parry, William	Wick, nr. Bridgend, Glamorgan	Car. & Aberystwith	1878
Payne, Alfred	182, Great Clowes Street, Manchester	H.M.C.	1864
Payne, Geo. Andrew	5, St. John's-avenue, Knutsford	H.M.C.	1890
Payne, Iden	Underbank Parsonage, Staunington, Sheffield.		1842
Peach, Charles	32, Conduit-rd., Sheffield	H.M.C.	1886
Pendred, S.	Little Burn, Poole-rd., Bournemouth, W.	Rugby	1874
Perris, Henry Woods	47, Linnaeus-st., Hull	Liverpool & Q.C.	1872
Phillips, W. J.	Newton-Nottage, Glamorgan	(Lay Worker)	1889
Pike, Clement Edwards	10, Bramshill-gardens, Dartmouth Park, London, N.W.		1889
Pike, James Kirk	Wynnstey, Rosetta Park, Belfast	Chilwell Bapt. C.	1879
Pinkerton, Samuel, B.A.	33, Hill-st., Newry	Belfast & M.N.C.	1886
Pipe, Thomas	Fazeley-st. Mission, Birmingham	Met. Bapt. C.	1870
Plater, R. J.	52, Langdon Park-rd., Highgate, Lond., N		1879
Pollard, Joseph	22, Willes-rd., Kentish Town, London.		1872
Pollard, John Channing	32, Hawarden-terrace, Lancaster	H.M.C. & Ow. C.	1883
Pond, W. J.	Chapel Bridge, Long Sutton	(Lay Worker)	1890
Poynting, Charles T., B.A. (Lond.)	19, Brook-rd., Fallowfield, Manchester	Ow. C. & M.N.C., Heidelberg.	1871
Prime, Priestley	Rake-lane, Liscard, Birkenhead	M.N.C. & Leipzig.	1886
Prior, G. C.	Langar Ho., Highbury-st., Portsmouth	(Lay Worker)	1891
RAWLINGS, Henry, M.A.	Dr. Williams's Library, Gordon-square, London, W.C.	U.C.	1883
Redfern, R. Stuart	Parsonage, Gt. Hucklow, via Sheffield		1886
Reed, Frederick Teesdale	Cross-st., Moreton Hampstead	Bristol Bap. C.	1881
Rees, William	Cribin, Llanybyther, South Wales.	Car.	1859
Revitt, Francis	11, Arboretum-avenue, Lincoln	H.M.C.	1867
Reynolds, Walter, B.A.	The Parsonage, Ainsworth, nr. Bolton	Chil. Bap. C. & Ox.	1877

Name	Address	College	Entered Ministry
Ride, George	Parsonage House, Park-st., Chorley	H.M.C.	1864
<i>Robberds, Charles William</i>	Battledown Tower, Cheltenham	York (M.N.C.)	1836
<i>Robberds, John, B.A.</i>	Ditto	York (M.N.C.)	1837
Robinson, Thomas	2, Finchley-rd., Child's Hill, Lond., N.W.	M.N.C.	1833
<i>Robinson, William</i>	Ditto	H.M.C.	1860
Robinson, William Wynn	Ashcroft House, Gainsborough	H.M.C.	1858
Roper, Charles, B.A.	117, Chorlton-road, Manchester	H.M.C. & Ow. C.	1887
Ruddle, J.	74, Plantation-street, Accrington	H.M.C. & Ow. C.	1881
<i>Rushton, Adam</i>	Swiss Cottage, Upton, Macclesfield	H.M.C.	1859
Russell, Edward Thomas	Padiham		1879
Rylett, Harold	Flowerly Field, Hyde	H.M.C. & Ow. C.	1877
ST. CLAIR, GEORGE, F.G.S.	225, Castle-road, Cardiff	Regent's Park C.	1864
Scott, Lawrence	83, Wilton-st., Denton, Manchester	M.N.C.	1879
Scott, Thos. H. M., M.A.	The Glebe, Lunmurry, Co. Antrim	Queen's C. Belfast	1860
<i>Scott, Thomas Wilson</i>	Castlegrove, Lochmaben, Dumfries	New C. London	1869
Shaen, Richard, M.A.	West Cottage, Royston, Herts.	Glas., York (M.N.C.)	1842
	Berlin & Bonn.		
<i>Shakspeare, W.</i>	Ilkeston	Bapt. C. Leicester	1862
Shanks, Wm. Rose	Kinnoul, Newchurch, nr. Manchester	H.M.C. & Ow. C.	1880
Shaw, James	40, Seymour-street, Aberdare		1890
Shelley, A. Hyde	Hastings-road, Maidstone	Car. & Oxford	1884
Slater, John George	Redshaw-road, New Wortley, Leeds	H.M.C.	1868
Sloan, John McGavin	9, Alroy-rd., Liverpool	Glasgow	1880
Smith, Arthur Leslie, B.A.	36, Bond-st., Hinckley	M.N.C.	1888
<i>Smith, Edwin, M.A.</i>	139, Eastbourne-rd., Birkdale, Southport	M.N.C. & Heid'lb'g	1860
Smith, George Henry	40, Cross-st. South, Blakenhall, Wolverhampton		1884
<i>Smith, G. Vance, B.A., Ph.D., D.D.</i>	Illawarra, Wells-road, Bath	York (M.N.C.)	1841
Smith, H. Bodell	Hungerford-villas, Crewe	H.M.C. & Ow. C.	1881
Smith, J. Frederick	8, Clifton Park-rd., Bristol	Reg. Park C. &c.	1863
Smith, J. Kertain	Market-street-lane, Belper	Car., U.C. & MNC	1865
<i>Smith, Joseph William</i>	The Laurels, Ringwood, Hants.	Car. & M.N.C.	1847
Smith, R. Cowley	6, Sylvan Park, Buxton		1840
<i>Smith, Wm. Saltmarshe</i>	Ravenswood-rd., Redland, Bristol		1872
Smith, William Sunderland	The Manse, Antrim	H.M.C.	1859
Smyth, T.	Carrickfergus	Belfast	1836
Smyth, W. Rodger	Wembdon, Bridgwater	H.M.C.	1874
<i>Solly, Henry</i>	Addiscombe-grove, Croydon	U.C. & G. Bap. Ac.	1840
Solly, Henry Shaen, M.A.	West Allington, Bridport	M.N.C. & Berlin	1874
Soper, W. H.	Crewkerne	(Lay Worker)	1890
Soule, Caroline Augusta	24, Kelvin-drive, Kelvinbridge, Glasgow	Alby, N.Y., U.S.A.	1880
Spears, Robert	Arundel House, The Bank, Highgate, London, N.		1848
Spedding, Thomas P.	129, Edmund-street West, Rochdale	H.M.C.	1886
Stanley, Francis William	2, Richmond Hill, Bath	U.C. & M.N.C.	1880
Stead, James E.	Park Lane, near Wigan	H.M.C. & Ow. C.	1879
Steinthal, S. Alfred	81, Nelson-st., Manchester	M.N.C.	1852
Stephens, William	Livingstone-rd., Southampton	West C. Plymouth.	1881
<i>Stoddart, William, B.A.</i>	30, West Bank, Stamford Hill, Lond., N.	Cambridge	1878
Stradling, Alexander	Shepton Mallet		1863
Street, Chris. James, M.A.	Ardara, Campbell-rd., West Croydon	Q.C. Bel. & M.N.C.	1879
Street, James C.	19, Charlotte-road, Birmingham	H.M.C.	1860
Street, Sydney H., B.A.	Byker, Newcastle-on-Tyne	Car. & R.U.I.	1891
Stronge, James Edmund	37, Euston-grove, Birkenhead	H.M.C. & R.U.I.	1884
Summers, Frederick	1, Fassett-rd., Dalston, London, N.E.		1876
Sutcliffe, John	The Parsonage, Colyton		1883
TARRANT, W. Geo., B.A. (Lond.)	4, Geraldine-rd., Wandsworth, London, S.W.	H.M.C. & M.N.C.	1883
Taylor, Hugon Seaward, M.A. (Cantab)	The Parsonage, Dukinfield	Camb. & M.N.C.	1883
Taylor, Felix, B.A. (Lond.)	Northampton	H.M.C. & M.N.C.	1887
<i>Taylor, John</i>	Rydal Mount, Pinner-road, Harrow	H.M.C.	1864
Taylor, William John	Bank-terrace, Darwen	H.M.C.	1875
<i>Thom, John Hamilton</i>	Oakfield, Wavertree, Liverpool	R.A.I., Belfast	1829
Thomas, E. L. H., B.A.	North-End Mission, Bond-st., Liverpool	H.M.C. & M.N.C.	1890

Name	Address	College	Entered Ministry
Thomas, Frederic	The Manse, Cairncastle, Co. Antrim ..	H.M.C.	1880
Thomas, Halliwell.....	Hallgate Parsonage, Doncaster	H.M.C.	1870
Thomas, Thomas	Pantydefaid, Llandyssul, South Wales	Car.	1847
Thompson, David	The Manse, Dromore, Co. Down	H.M.C.	1864
Thompson, Samuel	Chapel House, Rivington, Chorley....	H.M.C. & Ow. C.	1881
Timmins, Thomas	76, St. Donatt's-rd., New Cross, London.	H.M.C.	1863
Timmis, Arthur William	174, High-st., Stourbridge	Reg. Pk. & M.N.C.	1883
Tinkler, J.	32, Latimer-rd., Forest Gate, Lond., E.	W'st'b'ne-pk. Inst.	1888
Toye, John	156, Stepney Green, London, E.	(Lay Worker)	1889
Turland, Ephraim.....	Norwood Cottage, Suffolk-road, Chel- tenham	H.M.C. & Ow. C.	1871
Turner, Alfred	The Manse, Templepatrick, Co. Antrim	H.M.C. & Ow. C.	1888
<i>Upton, Charles Barnes,</i> B.A., B.Sc. (Lond.)	St. George's, Littlemore, near Oxford..	U.C. & M.N.C. . .	1867
VANCE, G. Hamilton, B.D.	1, Wilton-terrace, Dublin	Harvard, U.S.A. . .	1873
Vancesmith, Philip, M.A.	Illawarra, Wells-road, Bath	M.N.C.	1881
<i>Waid, Charles Henry</i>	Glen Dhoo, Onchan, Isle of Man	Ow. C. & M.N.C.	1882
Wain, Joseph	4, Lower Montague-st., Bristol.....	.....	1889
Walker, Benjamin.....	Willert-st., Collyhurst, Rochdale-road, Manchester	H.M.C.	1869
Walker, W. L.	Braidfaulds-av., Tollcross, Glasgow ..	Edinburgh	1873
Walmesley, Douglas, B.A. (Lond.)	Bankfield, Bury, Lancashire	M.N.C.	1874
Walters, Frank	27, Westmorland-road, Newcastle-on- Tyne	Rawdon & Edin.	1868
Weatherall, William	Moirs, Co. Down .....	.....	1883
Webster, Alexander	Moorfield House, Kilmarnock .....	.....	1872
Wellbeloved, Chas. Henry	10, Walmer-rd., Birkdale, Southport ..	Belfast	1873
Whitehead, Jas. Thornely	St. Osyth, Hempstead-road, Waltham- stow.	M.N.C.	1857
Whitelegge, W., M.A.	Ballinlough House, Cork.....	Glasgow & M.N.C.	1843
Wicksteed, Philip Henry, M.A. (Lond.)	22, Endsleigh-st., Tavistock-square, London, W.C.	M.N.C.	1867
Wilkins, Edwin John	High-st., Poole	(Lay Worker)....	1884
Williams, Francis Haydn	Spring Vale, Whitby .....	.....	1880
Williams, Nestor R.	17, Church-st., Merthyr Tydvil	Car.	1860
Williams, S. Fletcher	48, Westbourne-grove, Scarborough ..	.....	1870
Williams, Jenkin	Panteg, nr. Newcastle-Emlyn .....	.....	1874
Williamson, Henry	13, Couper-st., Lochee, Dundee	H.M.C.	1866
Wilson, Alexander	Rose Cottage, Killinchy, Co. Down....	Edin. & Roth....	1885
Wilson, J. Remington, M.A.	Canterbury .....	.....	1891
Wood, Francis	167, Queen-st., Portsea, Portsmouth ..	.....	1882
Wood, Joseph	120, Gough-road, Birmingham	King's C. London	1866
Wooding, William, B.A. .	173, Amhurst-rd, Hackney, London, N.E.	Spring Hill, Birm.	1866
Worthington, Alfred Wm. B.A., F.S.S.	Old Swinford, Stourbridge.....	M.N.C. & Berlin..	1852
Worthington, Jeffery, B.A. (Victoria)	Sherford, Taunton	Ow.C. & M.N.C. . .	1864
Wright, John James.....	The Parsonage, Chowbent, Atherton..	H.M.C.	1877
Wright, John, B.A. (Lond.)	Sutton Coldfield	M.N.C.	1845
Wrigley, Isaac, B.A. (Lond.)	Carless Green, Stourbridge	Raw. & Yk. C. L'ds	1881



REFERENCES TO HYMN BOOKS.

Br. = Stopford A. Brooke's Collection.
 C. W. = Hymns for Christian Worship (Belfast).
 E. H. H. = Essex Hall Hymnal.
 E. J. = Emynau Jones.
 J. P. H. = Hymns and Chants by J. P. Hopps.

M. = Martineau's Hymns for the Christian Church and Home.
 N. M. = Martineau's Hymns of Praise and Prayer.
 P. = Hymns Peculiar to the Congregation.
 S. S. A. = Sunday School Association Collection.
 W. = H. Williamson's Collection.

NOTE.—The letter "L" after the letters indicating the Hymn Book means that a *Liturgy* is used by the congregation.

ENGLAND.

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Accrington ..	Oxford-st.	1859	1868	N. M. ...	A. E. Ball, 12, Burnley-rd.	James Ruddle ..	1890
Alnsworth ..	Near Knutsford ..	1530—1715	11, 3 ..	P.	R. Kirkman, Plane Trees Farm.	W. Reynolds ..	1888
Allostock ..	Dunham-rd.	1700 ..	3, 1st S. of m.	M.	W. H. Edge, Bexton-rd., Knutsford ..	G. A. Payne ..	1890
Altrincham ..	Hempstead-st.	1872 ..	11, 6-30 ..	M.	A. E. Paterson, Dudley-hs, Bowd'n, n. Man	J. E. Odgers ..	1878
Ashford ..	Unit. Christian Chapel ..	1875 ..	11, 6-30 ..	E. H. H. ..	W. G. Murrell, 8, East-st.	Supplies ..	1889
Astley ..	Long-st.	1865 ..	11, 3 ..	M.	John Lee, 32, Leigh-rd., Leigh.	Peter Holt ..	1889
Atherstone ..	Christchurch Chapel ..	1662 ..	3 ..	M.	Samuel Austin, Stephenson-place ..	John Howard ..	1887
Baibury ..	Newgate-st.	1716—1850	6-30 ..	N. M. ...	M. Jones, 42, Broad-st.	<i>Vacant</i> ..	...
Barham (Castle)	Trin-st.	1846—1870	10-45, 6-30 ..	N. M. ...	G. W. Morton, The Cross ..	W. Burnett ..	1891
Bath ..	Christ Church ..	1692—1795	11, 6-30 ..	M.	John Ricketts, 3, Paragon ..	F. W. Stanley ..	1880
Battle ..	Bedford Rooms ..	1789 ..	11, monthly.	M.	S. H. Burgess, 65, High-st.	Supplies ..	...
Beaford ..	Field Row ..	1872 ..	6-30 ..	P.	Geo. Miller, Bank-buildings ..	Rowland Hill ..	1872
Belper ..	Old Chapel, G. B.	1721—1788	11, 6-30 ..	M.	G. Bandaret, Riverhead, Sevenoaks ..	J. K. Smith ..	1889
Bessell's Grm.,	High-st.	1716 ..	11, 6-45 ..	N. M. ...	W. H. Talbot, Whitville, Kidderminster	W. E. Mellone ..	1885
Bewdley ..	High-st., G. B.	1680 ..	3 ..	P.	William Evershed, Nutfield ..	Supplies ..	...
Billingshurst,	Charing Cross ..	1754 ..	11, 6-30 ..	M.	Roland New, 10, Arnsdale-rd., Oxtou ..	Thos. Timmins ..	1890
Birkenhead ..	Old Meeting Church, Bristol-st.	1857 ..	11, 6-30 ..	N. M. ...	E. L. Tyndall, 81, Wellington-rd.	J. E. Strouge ..	1888
Birmingham..	Church of the Messiah, } Broad-st.	1689—1862	11, 6-30 ..	N. M. ...	J. T. Skirrow, 26, Holly-rd.	Joseph Wood ..	1884
"	Church of the Saviour ..	1847 ..	11, 6-30 ..	P.	F. W. Martin, Rotton Park-rd.	H. W. Crosskey ..	1869
"	Newhall-hill ..	1834—1840	11, 6-30 ..	M.	Wm. Johnson, Park-aven, Handsworth	R. T. Nicholson ..	1889
"	Lowerfazeley-st. Mission	1888 ..	11, 6-30 ..	M.	J. S. Jennens, 269, Bury-st., Lozells	J. C. Street ..	1891
"	Hurst-st. Mission ..	1840 ..	6-30 ..	M.	T. H. Russell, 26, Frederick-st, Edgbaston	William Mellor ..	1889
"					J. W. Field, 145, Lee Bank-rd.	T. Pipe ..	1891
"						W. J. Clarke ..	1885

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Blackley	Chapel-lane	1697-1884	11, 6-30	J.P.H.	J. H. Chatwood, Hazlewood, Higher Crumpsall	John Ellis	1885
Blackpool	Dickson-rd.	1883	10-45, 6-30	J.P.H.	Nicholas Bridge, 20, Hornby-rd.	<i>Vacant</i>	1885
Bolton	Bank-st.	1672	10-30, 6-30	M.	T. Harwood, 208, Blackburn-rd.	C. C. Coe	1874
"	'Commission-st.	1868	10-30, 6-30	J.P.H.L	Joseph Lancaster, 67, Kent-st.	J. Crossley	1891
Bootle	County Hall	1890	6-30	E.H.H.	J.F. Partington, 12, Durham-rd., Seaforth	H. W. Hawkes	1891
Boston	Spain-lane	1815-1820	11, 6-30	E.H.L	Austin Kime, 26, Tower-st.	W. E. Attack	1888
Bournemouth	West Hill-rd	1883-1891	11, 7	E.H.L	F. W. Osler, Avonbourne, Poole-rd.	S. Pendred	1891
Bradford	Chapel-lane	1719	10-30, 6-30	M.	F. R. Pesel, Oak House, Manningham	E. C. Jones	1885
Bradwell, near	Old Chapel	1695	2-30 and 6-30	M.		R. S. Redfern	1886
Sheffield			alternat.				
Brigwater	Christ Church Chapel	1688-1788	11, 6-30	M.	W. F. Holland, The Lions	W. R. Smyth	1883
Bridport	East-st.	1794	11, 6	M.	T. A. Colfox, Britport	H. S. Solly	1888
Brighton	Christ Church, New-rd.	1820	11, 7	N.M.L	Wm. Slater, 19, Franklin-rd.	Alfred Hood	1886
Bristol	Lewin's Mead	1662-1791	11, 6-30	M.	J. S. Willway, Eglesfield, Westbury Park	A. N. Blatchford	1866
"	Mission Chapel	1839	6-30	M.	Rev. J. F. Smith, 8, Clifton Park-rd.	Joseph Wain	1888
" (Clifton)	Oakfield-rd.	1864	11, 6-30	M.	Chas. Thomas, Pitch & Pay, Stoke Bishop	J. F. Smith	1888
Burnley	Trafalgar-st.	1858-1871	11, 6	E.H.H.	J. S. Mackie, 108, Trafalgar-st.	J. Boughiey	1892
Bury (Lancs.)	Presbyterian Chapel,	1719-1837	11, 6-30	M.	J. W. Barlow, Ramsbottom	D. Walmsley	1874
"	Bank-st.	-1853					
Chesham	Unitarian Sunday School	1885	10-45	S.S.A.	G. B. Pollitt, 28, Eldon-st.	Supplies	....
Bury St. Ed-	Churchgate-st	1689-1711	11, 6-45	M. & W.	C. D. Leech, 36, Churchgate-st.	<i>Vacant</i>	....
munds							
Buxton	Hartington-rd.	1725-1874	11, 7	M.	C. Wilkinson, Hardwick-square	R. Cowley Smith	1884
Canterbury	Blackfriars	....	10-45	N.M.	G. Brothers, 10, Wincheap	J. R. Wilson	1891
Carlisle	Unitarian Christian Ch.	1883	11, 6-30	M.	William Park, 10, Thomas-st.	W. H. Lambelle	1885
Chatham	Hamond-hill	1802-1889	11, 6-30	N.M.L	Humphrey Wood, 164, High-st.	Frederic Allen	1888
Chelmsford	Legg-st.	1879	11, 6-30	E. H. H.	A. Madocks, 36, High-st.	Supplies	....
Cheltenham	Bayshill Church	1832-1844	11, 7	M.	J. Joyner, 408, High-st.	E. Turland	1886
Chester	Trinity-st.	1887-1700	11, 6-30	M.	W. Orrett, Cheyne-rd.	J. K. Montgomery	1860
Chusterfield	Elder Yard Chapel	1694	10-45, 6-30	M.	G. Broomhead, 9, Market Hall Chambers	George Evans	1887
Chichester	Raffin's-lane	1671	6-30	J.P.H.L	F. Turner, N. Bersted, Bognor	C. A. Hoddinott	1886
"	Eastgate, (G.B.)	1671	11	W.			1886
Choppington..	Unitarian Free Church	1868	5	S.S.A.	A. S. Snowden	Supplies	....
Chorley	Park-street	1662-1725	10-45, 6-30	S.S.A.	R. Thompson, Cowling, Chorley	George Ride	1865
(Chorlton-cum-)		1890	6-30	E.H.H.	A. E. Piggott, 37, High-lane	Supplies	....
Harby							
Chowbent....	Presbyterian Chapel	1722	10-30, 6-30	M.	T. H. Hope, The Laburnums, Atherton	J. J. Wright	1890
Cirencester	Goslitich-street	1648	11, 6-30	E.H.H.	John Rooke, Market-place	Henry Austin	1866
Colne	Free Christian Church	1879	10-30, 6	N.M.L	J. Hartley, 12, Lune-st.	T. Leyland	1891
Colyton	George's Chapel	1738	11, 3	M.	G. Strawbridge, London-rd.	John Sutcliffe	1883
Congleton....	Cross-street	1687-1883	6	M.	E. Worrall, 1, Wagg-st.	John Christien	1889
Coseley	Old Meeting House	1717	11, 6-30	M.	J. Thompson, 15, Walbrook-st.	Henry Eachus	1865

CONGREGATIONS.

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Coventry	Great Meeting House, Smithford-street	1662.....	11, 6-30	M.....	Wm. Kirk, 2, Crescent, Holyhead-rd..	G. Heavyside ..	1860
Cradley	Park-lane Chapel	1704—1796	11, 6-30	M.....	H. Oliver, 17, Pearson-st., Brierley Hill	A. E. O'Connor..	1891
Crediton	Bowden Hill	1729.....	11, 6-30	M.....	W. H. Gillard, Church-st.	E. H. Bolland ..	1876
Crewke	Beech-street	1865.....	11, 6-30	M.....	S. Maxon, 61, Chetwode-st.	H. B. Smith....	1890
Crewkerne	Hermitage-street	1733—1811	11, 6-30	M.....	Miss Stenbridge, West-st.	W. H. Soper	1890
Croft	Lady-lane	1838—1839	11, 3.....	M.....	J. Mather, Railway-road, Leigh, Lancs.	Wm. Mason.....	1889
Croydon	Wellcley-road	1870—1883	11, 7.....	P.....	T. Mathews, 25, High-st. South Norwood	C. J. Street	1886
"	Dennett Hall, Don. Miss.	1886—1888	7 winter	S.A.A.	Rev. C. J. Street, Ardaya, Campbell-rd.	E. Bullock	1891
Cullumpton	.....	1662—1814	3, 6	M.....	Hy. Hill Middle, Fore-st.	Lloyd Jones.....	1885
Darlington	Unity Church	1873.....	10-45, 6-30..	N.M.	J. Mawson, 59, Cobden-st.	Supplies .....	.....
Darwen	Bolton-rd.	1877—1879	11, 6-30	N.M.	J. Ainsworth, 54, Redearth-rd.	W. J. Taylor ..	1889
Deal, G.B. and F.C.C.	Lower-street	1682.....	6-30	W.....	J. Wallis, St. Patrick's-rd.	J. Dale	1890
Dean Row	Near Wilmslow	1638—1693 or 1704	10-45	M.....	A. Henshall, Bourne-st.	J. C. Odgers....	1885
Denton	Wilton-street Chapel ..	1878—1879	11, 6-30	M.....	C. H. Punnington, 227, Manchester-rd.	Lawrence Scott	1879
Derby	Friar Gate Chapel	1698.....	11, 6-30	M.....	S. D. Hall, 25, Sitwell-st.	John Birks	1883
Devonport	Christ Church	1865.....	11, 6-30	N.M. L	J. A. Boulds, 5, Paradise-place, Stoke.	A. Harvie	1891
Dewsbury	Unity Church	1853—1866	10-45, 6 ..	N.M.	B. Kirby, 5, Walker's Mount, Batley	T. B. Broadrick.	1891
Diss	Park Fields Chapel	1822.....	11, 6-30	N.M.	Francis Taylor, M.P., Diss.	A. Macdougall..	1888
Ditchling	Free Christian	1737.....	11-15	E.H.H.	R. Turner, West-st.	E. M. Daplyn ..	1890
Doncaster	Hallgate	1692.....	6-30	N.M.	J. H. Cockerell, Cleveland-st.	H. Thomas	1887
Douglas (I.M.)	Circular-road	1880—1884	11, 6-30	N.M.	John Barron, 26, Duke-st.	Supplies .....	.....
Dover, G.B.	Adrian-street	1654.....	10-45, 6-30..	N.M.	B. A. Iggesleden, 23, Randolph Gardens	J. Dale	1891
Dudley	Old Meeting House	1701.....	11, 6-30	N.M. L	H. A. Lewis, First-st.	J. B. Lloyd	1890
Dukinfield	Old Chapel	1681—1707 —1839	10-45, 6-30..	N.M. L	E. B. Broadrick, Cheetham Hill-rd.	H. S. Taylor	1885
Elland	Christ Church	1866.....	6	J.P.H.	R. H. Fletcher, 7, Dempster's Building, Huddersfield-rd.	Supplies .....	.....
Evesham	Oat-st. Meeting House ..	1787.....	11, 6-30	M.....	Geoffrey New, Greenhill Park	M. S. Dunbar ..	1883
Exeter	George's Meet. South-st.	1760.....	10-45, 6-30..	P.....	T. Saunters, Little Hackham.....	T. W. Chignell	1862
Filly	Near Yarmouth	1706.....	3	P.....	J. Leach, Stradbrook, Gorleston, G. Yar.	Vacant .....	.....
Flagg	Near Buxton	1839.....	2-30	M.....	C. Woollen, 125, Crookes-rd., Sheffield	Supplies .....	.....
Flowersly Field	Near Hyde	1831—1878	10-45, 6-30..	M.....	A. Slater, Market-st., Hyde	Harold Rylett ..	1889
Framlingham	Old Meeting House	1662—1703	11, 6-30	N.M.	Jas. Youngman, Charsfield Hall, Wick- ham Market	Alfred Amey ..	1889
Frenchay	Frenchay Common	1691—1720	6	M.....	Walt. Norgrove, 22, Alma-rd., Clifton, Bristol	Supplies .....	.....
Gainsborough	Beaumont-street	1688.....	11, 6-30	M.....	Major Gaskell, Roseleigh, Woolton, near Liverpool	W. W. Robinson	1876
Gateacre	1700.....	11, 6-30	M.....	Geo. Beaumont	1873

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Gee Cross	Hyde Chapel	1708	11, 3-15	M	John Thornley, Flowery Field	H. E. Dowson	1859
Glossop	Fitzalan-street	1873-1875	10-45, 6-30	N. M.	Chas. Beard, Fitzalan-st.	R. H. Lambley	1887
Gloucester	Burton-street	1690	11, 6-30	N. M.	Walter Horsley, Weston-rd.	Walter Lloyd	1891
Godalming	Meadow	1688-1789 —1870	11, 6-30	M. P. H.	Miss Swaine, Brabent, Guildford	Supplies	
Gorton	Brookfield Church	1703-1871	10-45, 6-30	M	S. Rider, 26, Gore-st.	Denny Agate	1882
Gt. Hucklow	Old Chapel	1690	2, 6-30 altmt	J. P. H.	James Furness	R. S. Redfern	1886
Guilford	Ward-street Church	1873-1877	11, 6-30		Edwin Ellis, Summersbury, Shalford	l'acant	
Hale (nr. Al-trincham)	Hale Chapel	1723	11 in chapel, 6-30 in schl	M & N M	John Hall, The Grange	J. C. Hirst	1885
Halifax	Northgate-end Chapel	1694-1872 —1885	10-45, 6-30	M	Mr. Walton, Moorfield-st., Savile Park	F. E. Millson	1872
Halstead	Off High-street	1856	6-30	P	J. W. French, High-st.	Hubert Clarke	1889
Hapton (Nor-folk)	Presbyterian Chapel	1743	2-30			R. H. Fuller	1891
Hastings	South Terrace	1860-1868	11, 6-30	M	T. W. Kenward, 87, Lon.-rd., St. Leonard's	English Crooks	1888
Heywood	Heywood	1860	10-30, 6	M	S. Kay, King-st.	l'acant	
High Garret		1853	11	P	D. R. Sharpe, Sunnyfield, Braintree	R. H. Fuller	1891
Hinckley	Great Meeting	1722	11, 6-30	M	A. Taylor, 75, Derby-rd.	A. L. Smith	1890
Hindley	Presbyterian Chapel	1700	10-30, 6-30	M	G. Unsworth, Manch.-rd.	J. Moore	1891
Horsham	Worthing-road	1721	11, 6-30	M & Sup	S. Price, 48, West-st.	J. J. Marten	1891
Horwich	Gorton Fold	1890-1891	6-30	E. H. H.	W. Partington, 57, Mason-st.	S. Thompson	1891
Huddersfield	Fitzwilliam-street	1854	10-45, 6-30	J. P. H.	A. Owen, Brook-st., Marsh	l'acant	
Hull	Park-street	1881	10-45, 6-30	M	W. Maxwell Holmes, 318, Beverley-rd.	H. W. Perris	1883
Idle	Highfield	1858	10-45, 6	M	B. Mann, Burnwells, Thackley	W. H. Eastlake	1891
Ilkeston	High-street	1700	11, 6-30	M	Paul Lebetur, 9, South-st.	L. G. H. Crook	1890
Ilminster	East-street	1718	11, 6-30	E. H. L	M. B. Baker, North-st.	A. M. Holden	1879
Ipswich	St. Nicholas, Friar-st.	1700	11, 7	N. M.	Charles J. Palmer, 97, Christchurch-st.		
Kendal	Market-place	1687	11, 6-30	N. M.	Charles Butterwith, Denmark House	Herluf. V. Mills	1887
Kenilworth	Rosemary Hill	1846	3	M	J. Parbury, Montague House	J. W. Lake	1886
Kidderminster	Church-street	1784	10-30, 6-30	M	A. Cowell, Junr., Broomfield	E. D. Priestley	1890
King's Lynn	Broad-street	1875	11, 6-30	M	G. Gemmell, High-st.	Evans	
Kingswood	Near King's Heath	1792	11, 6-30	M	C. W. S. Deakin, Selly Oak, nr. Birm.	l'acant	1888
Kirkstead	Presbyterian Chapel	1821	9 chil., 2 adlt	M	W. H. Edge, Bexton-rd.	J. H. Matthews	1858
Knutsford	Brook-street	1689	11, 6-30 w.	M		R. Holden	1890
				M		G. A. Payne	1890
Lancaster	St. Nicholas-street	1662-1787	10-30, 6-30	N. M.	N. Molyneux, Mossriel House, West-pl.	J. C. Pollard	1888
Leeds	Mill Hill	1672	10-45, 6-30	M. & P.	F. M. Lupton, Wellington-st.	Chas. Hargrove	1876
"	Holbeck, Domestic-st.	1844-1883	10-45, 6-30	M	R. Moss, 12, Lodge-view, New Wortley	J. G. Slater	1885
"	Hunslet, Joseph-street		11, 6-30	E. H. H.	R. W. Dobson, 13, Withington-view, Lake Side, Hunslet	John Fox	1886

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Leicester	Great Meeting, Bond-st.	1680-1708 -1866	11, 6-30	J. P. H.	A. Else, De Montfort-square	J. P. Hopps	1876
"	Free Christian, Wellington-street	1866	11, 6-30	P.	T. Chattaway, Junr., 58, Hinckley-rd.	W. Agar	1886
Leigh	King-street Chambers & White Horse Assly Rms.	1838-1891	11-15, 6-30	M.	T. Collins, Lord-st.	J. E. Benson	1891
Lewes	Westgate Chapel	1687	11, 6-30	M.	W. B. Funnell, 3, Grange-rd.	C. D. Badland	1886
Lincoln	High-street	1725	11, 6-30	N. M.	The Minister	F. Revitt	1875
Liscard	Concert Hall, Manor-rd.	1891	6-30	E. H. H.	S. Wellington, 4, Withenfield-terrace.	P. Prime	1891
Liverpool	Renshaw-street	1687-1727 -1811	11, 6-30	P.	Arthur Shute, 3, India Buildings	L. P. Jacks	1888
"	Hope-street Church	1707-1791 -1849	11, 6-30	N. M.	H. Coventry, 34, Linnet-lane	R. A. Armstrong	1884
"	Ancient Chapel of Tenth, Park-road	1618 - rebuilt 1774	11, 6-30	N. M.	J. P. Brunner, 28, Exchange-st., E.	V. D. Davis	1883
"	Hamilton-road	1870	11, 6-30	N. M.	Wm. Wall, 58, Shaw-st.	J. McGavin Sloan	1891
"	Beaufort-st. Mission	1836	10-45, 6-30	N. M.	Percy Lamport, 21 Water-st., W.	T. Lloyd Jones	1883
"	North-end Miss., Bond-st	1859	10-30, 6-30	P.	A. G. Melly, Riversley, Aighburth	J. Anderson	1879
London	Bedford Chapel, New Oxford-st.		11, 7	Br.	R. A. Potts, 26, South Audley-st., W.	E. L. H. Thomas	1890
"	Bermoudsey, Fort-road	1888	11, 7	S. S. A.	W. J. Robins, 12, Elmington-rd., Cambridge, S. E.	J. L. Haigh	1882
"	Blackfriars Mission, 33, New Cut, S. E.	1880	11, 7	M.	Percy Preston, 25, Mount Park-crescent, Ealing, W.	S. A. Brooke	1876
"	Brixton, Effra-road	1839	11, 7	N. M.	H. Eaton, 75, Tulse Hill, S. W.	G. Carter	1885
"	Deptford, Church-st. G. B	1600	11-15, 6-30	E. H. H.	E. J. Bull, 22, Water Lane, Stratford, E.	Wm. Jellie	1890
"	Forest Gate	1888	11, 6-30	E. H. H.	C. W. Cornish, 34, South Hill Park, Hampstead, N. W.	J. W. Tosh	1890
"	George's Row, St. Luke's	1835	11, 7	E. H. H.	Percy Lawford, Woodcote, Redington-rd., Hampstead, N. W.	A. J. Marchant	1891
"	Hackney, New Gravel Pit Ch., Chatham-place	1810-1858	11, 7	M.	W. H. Harper, 28, Duncombe-road, Hornsey Rise, N.	J. Finkler	1889
"	Hampstead, Rosslyn Hill	1680-1862	11-30, 7	M.	Henry Jeffery, 15, Holford-square, W. C.	F. Summers	1879
"	Highgate Hill	1836-1890	11, 7	E. H. L	C. C. Starling, 9, Bramshill-grdus., N. W.	Brooke Herford	1892
"	Islington, Unity Church, Upper-st.	1667	11, 7	N. M.	C. E. Pike	R. Spears	1886
"	Kentish Town, Clarence rd.	1855	11, 7	M.	G. J. Slipper, 143, Stepney Green, E.	R. J. Plater	1890
"	Limehouse, Elsa-st	1884	7	E. H. H.	John Toye	C. E. Pike	1889
"	Lisson Grove (Capland-st.) Mission	1887-1890	11, 7	E. H. H.	Thos. Robinson	John Toye	1889
"	Little Portland-st.	1883	11-15, 7	N. M.	W. A. Sharpe, 4, Broadlands-road, Highgate, N.	Thos. Robinson	1887
"						P. H. Wicksteed	1874
"						H. Rawlings	1891

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London	Mansford-st. Mission	1839	11, 7	E.H.H.	J. C. Drummond, 13, Gayton-road, Hampstead, N.W.	Henry Gow	1889
"	Notting Hill Gate, Essex Church, The Mall	1887	11, 7	P.	H. C. Clarke, 66, Princes-square, W.	<i>Vacant</i>	....
"	Peckham, Avondale-rd.	1875	11, 6-30	N.M.	W. J. Cooley, 81, Chadwick-rd., Peckm.	<i>Vacant</i>	....
"	Rhyl-st. Mission, Kentish Town	1882	11, 7	M.	W. J. Cooley, 81, Chadwick-rd., Peckm.	Joseph Pollard	1882
"	Stamford-st., Blackfriars	1686-1670 1823	11, 7	E.H.H.	Charles Woolnough, 54, Ebury-st, S.W.	Wm. Jellie	1890
"	Stenney Green, College	1875	11, 7	M.	A. J. Clarke, 116, Green-st., Victoria-park, N.E.	<i>Vacant</i>	....
"	Stoke Newington Green	1708	11-15, 7	E.H.H.	A. Tifford, 63, Grosvenor-rd., Highbury New Park, N.	W. Wooding	1882
"	Stratford, West Ham-lane	1857-1869	11, 6-30	E.H.H.	W. J. Hawkins, 15, Buxton-rd., E.	Supplies	....
"	Wandsworth, East Hill	1882-5	11, 7	E.H.H.	Charles Fenton, 26, Thurlough-road, Wandsworth Common, S.W.	W. G. Tarrant	1883
"	Wood Green, Unity Hall	1889-1891	11, 7	P.	H. B. Holding, 7, Lynwood-terrace, Wood Green, N.	J. S. Mummery	1891
Long Sutton	General Baptist	1700	6-30	E.H.H.	Miss S. A. Hawley, 2, Ricardo-st, Dresden	W. J. Pond	1890
Longton	Stone-rd.	1862-1871	6-30	M.	J. Oldham, 15, Chestnut-st.	<i>Vacant</i>	....
Loughborough	Victoria-st.	1864	10-45, 6-30	M.	W. Healey, Sycamore, New Mill, near Huddersfield	<i>Vacant</i>	....
Lydgate	Presbyterian	1662-1695	10-45, 6-30	M.	B. Knowles, King-st., Wollescote	E. S. Anthony	1890
Lye, Lyewaste		1800	6	M.		I. Wrigley	1891
Maclesfield	King Edward-st.	1690	10-45, 6-30	N.M.	R. Edgar Robinson, Mill-st.	Joseph Freeston	1888
Maidstone	Earl-st.	1736	11, 6-30	M.	E. W. Ruck, Westcombe.	A. H. Shelley	1890
Malton	Wheelgate	1715	11, 6-30	M.		<i>Vacant</i>	....
Manchester	Cross-st.	1694	10-30, 6-30	M & ChB	G. W. R. Wood, Singleton.	S. A. Steinthal	1871
"	Faithworth, Dob-lane	1698	10-45, 6-30	N.M.	Robert P. Wright, 35, Hulton-st.	W. H. Drummond	1889
"	Hulme Mission	1839	11, 6-30	M.	Rev. S. A. Steinthal, 81, Nelson-st.	George Knight	1885
"	Longsight	1860-1883	10-45, 6-30	N.M.	J. G. Ross, 33, Slade-lane, Longsight	James Harrop	1889
"	Moss Side	1887-1891	10-45, 6-30	P.	W. Dawson, 92, Grooms-st.	Arthur W. Fox	1889
"	Oldham rd.	1857-1883	10-45, 6-30	M.	P. Turner, 107, Stocks-st., Cheetham	Charles Roper	1888
"	Pendleton	1874	10-45, 6-30	N.M.	R. Robertson, 87, Lower Seedley-rd.	W. G. Cadman	1872
"	Platt Chapel	1700	11, 6-30	N.M.	Geo. Pilkington, Annuist-st., Fallowfield	A. H. Dolphin	1891
"	Strangeways	1839	10-30, 6-30	M. & P.	T. Cook, 1, St. Ann's-square	C. T. Poynting	1871
"	Upper Brook-st.	1789-1839	10-45, 6-30	P.	S. C. Templar, 42, Park-st., Greenheys	Alf. Payne	1890
"	Willert-st. Mission	1833-1852 1879	10-30, 6-30	P.	Rev. S. A. Steinthal, 81, Nelson-st.	<i>Vacant</i>	....
"	Old Meeting House	1701	11, 6-30	N M P L	John Birks, Marlborough-terrace	B. Walker	1869
Mansfield	Christ C. Corporation-rd	1833-1873	10-30, 6-30	N.M.	Thos. F. Warl, Park-rd. South	O. J. Jones	1891
Middlebro'	Old Road	1861	10-45, 6	E.H.H.	Harry Abinison, 14, Dane-street.	J. B. Gardner	1891
Middleton						A. Lancaster	1890

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Monton	Monton Green	1697-1875	10-45, 6-30..	N. M. ...	W. E. Nanson, The Avenue, Eccles ..	P. M. Higginson	1885
Moretton	Cross-street	1662-1802	11, 8.	M.	Miss White	F. T. Reed	1890
Hampstead							
Mossley	Stanford-rd.	1841-1852	10-30, 6	N. M. ...	Wm. Lawton, Rose Villa, Micklehurst	T. R. Elliott.	1859
Mottram	Hyde-rd.	1847	2-30, 6	M.	J. W. Elkin, Mottram Moor	Noah Green.	1870
Nantwich	Presbyterian Chapel	1726	11, 6	E. H. H. ...	Philip Barker, The Grove	<i>Vacant</i> .....	....
Newark	King's-rd.	1862-1884	11, 6-30	E. H. H. ...	G. Ward, Clay-lane	H. M. Livens ..	1891
Newbury	Toomer's Court	1697	11, 6-30	E. H. H. L	H. E. Edwell, 20, Bartholomew-st.	Chas. Matthews ..	1865
Newcastle-on-Tyne	New Bridge-st.	1662-1854	10-45, 6-30..	N. M. ...	G. G. Laidler, 13, Eshington-terrace ..	Frank Walters ..	1885
N'westl. (Staff) Newchurch ..	Byker Mission	1890	6-30	P.	F. Cooper, 2, Bank H ses, Stoke-on-Trent	S. H. Street	1891
	King-st. (temporary)	1715-1884	11, 6-30	M.	J. H. Lord, Church-st., Stacksteads,	<i>Vacant</i>	1889
	Bethlehem Chapel	1809-1863	10-30, 2-30..	M.	Manchester	W. R. Shanks ..	1889
Newport (I. W.)	High-st.	1728	11, 6-30	M. L	Frederick Pinnock, West Dene	John Dendy	1884
Northampton ..	King-st.	1827	11, 6-30	J. P. H. ...	Alfred Knight, 2, Mercer's-row	F. Taylor	1891
Northiam		1795-1810	6-30	M.	Alfred Comport, Northiam, Sussex ..	Supplies .....	....
Norwich	Collegate-st.	1756	11, 6-45	M. L	W. H. Stevens, Fish Market	<i>Vacant</i> .....	....
Nottingham ..	High Pavement	1691-1805	10-45, 6-30..	N. M. L	G. H. Drewry, Lenton Avenue, The Park	Jas. Harwood ..	1884
"	Christ Church, Peas Hill-road	1863	10-45, 6-30..	N. M. L	W. H. Hurcomb, 51, Church Drive, Carrington	J. W. Braithwaite	1890
"	Hyson Green Mission ..	1883	6-30	M. L	S. A. Gittins, 7, Broomhill-rd.	Supplies .....	....
Oldbury	Unity Place	1708	11, 6-30	E. H. H. L	Alfred Burgess, Dingle-st.	Henry McKean	1858
Oldham	Lord-st.	1816 1877	10-45, 6-30..	M.	Charles Haigh, 38, Coldhurst-st.	A. Farquharson	1886
Oxford	Manchester New College 90, High-street	1889	11-30	Br.	Rev. H. E. Dowson, B.A., Gee Cross..	M. N. C. Principal and Professors	1889
Padiham	Nazareth Chapel	1811 1874	10-30, 6	N. M. ...	Joseph Spencer, 6, Inkerman-st.	E. T. Russell ..	1891
Park Lane	Near Wigan	1697	10-45, 6	M.	John Lowe, Grocer, Goose Green	J. E. Stead	1891
Pepperhill		1861	2-30, 6	M.	S. Jagger, Shelf, near Halifax	Supplies .....	....
Plymouth	Treville-st.	1662 1832	11, 6-30	P.	A. S. Harris, 5, Gascoyne Place	W. Binns	1883
Poole	Hill-st.	1705-1868	11, 6-30	E. H. H. L	E. J. Wilkins, High-st.	E. J. Wilkins ..	1891
Portsmouth ..	High-st.	1719	11, 6-45	J. P. H. ...	Henry Blessley, Mile End, Portland ..	G. C. Prior	1891
"	St. Thomas-st., G. B. ..	1716	11, 6-45	M. L	Hy. Hibbert, 10, Fishergate Hill	T. Bond	1889
Preston	Church-st.	1861	10-45, 6-30..	M.	W. J. Noble, Church-lane	Joseph Harrison	1891
Pudsey			10-30, 6	M. L		<i>Vacant</i> .....	....
Rawtenstall ..		1854	10-45, 6	M.	James Shepherd, 3, Beech-st.	R. E. Birks	1889
Reading	London-rd.	1877	11-15, 6-30..	P.		D. Amos	1889
Richmond	Channing Hall	1888	11-30, 7	P.	John Allen, 8, Clarence-road, Kew Gardens.	S. Farrington ..	1889
Ringwood	St. Thomas' Chapel	1727	11, 6-30	N. M. ...	J. Cogan Conway, Ringwood	J. Cogan Conway	1890

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Scholar
Rivington ..	The Green ..	1730	10-30, 2-30 ..	M	J. W. Crompton, Rivington Hall	S. Thompson ..	1881
Rochdale ..	Blackwater-street and Clover st. United	1717-1811 -1890	10-30, 6-30 6-30 winter	M	W. H. Taylor, 27, Freehold-st.	T. P. Spedding ..	1886
Rotherham ..	Miss. Services, Milbrow Church of Our Father ..	1889	3	W	J. Halkyard, 35, Newhey-rd.	Supplies	1860
Royston	Back-st.	1700-1880 1832	10-45, 6-30 ..	N. M. L ..	John Hill, 1, Westfield Ter., Westgate Henry Fordham, The Rectory	W. Blazey	1850
Rushall, G. B. .	..	..	10-45	M .....	..	Richd. Shaeen ..	1855
Saffron Wal- den, G. B. .	Hill-st.	1711-1792	10-30, 6-30 ..	N. M. ...	J. B. Brinkworth, B.A., Saffron Walden	J. A. Brinkworth	1875
St. Albans ..	Lower Dagnall-st. Atkinson-rd.	1630-1890 1715-1725 -1876	6-30	E. H. H. .	W. H. Roughsedge, Verulam-rd.	Supplies	1874
Scarborough ..	Westborough-rd.	1875	10-45, 7	N. M. ...	Miss C. A. Wurtzberg, 9, Cromwell-rd.	S. F. Williams ..	1889
Selly	St. Michael's ..	1699-1886	6	P	W. Laycock, 16, Wellesley-rd.	G. C. Pearson ..	1891
Shedfield ..	Upper Chapel ..	1689-1700	10-45, 6-30 ..	M	J. B. Wostinholme, 10, Norfolk Row ..	J. E. Manning ..	1889
Shephall ..	Upperthorpe ..	1850	10-45, 6-30 ..	N. M. ...	Thomas Allen, Town-st.	Charles Peach ..	1886
Shephall ..	Cowl-st.	1692	11, 6	E. H. L. .	C. Mathews, Talbot Chambers	A. Stradling	1885
Shrewsbury ..	High-st.	1662-1691	11, 6-30	M	G. T. Isaacs, Westbourne	Edward Myers ..	1873
Sidmouth ..	Upper High-st.	1710-1886	11, 6-30	M	J. W. Sutton, Lorne Cottage, St. Deny's	H. M. Dare	1889
Southampton.	Church of the Saviour.	1860	11, 6-30	N. M. L ..	A. S. Thew, 7, Trafalgar-rd., Birkdale	W. Stephens	1883
Southport ..	Portland-st.	1867	11, 6-30	N. M. ...	W. H. Richardson, 28, Moon-st., Mile- end-rd.	C. H. Wellbelovet	1883
South Shields	Unity Church ..	1873-1874	11, 6-30	N. M. ...	..	J. Geary	1892
Stalybridge ..	Canal-st.	1869	10-30, 6-30 ..	M	Edwin Oliver, 36, Cheetham Hill-rd. ..	Wm. Harrison ..	1888
Stand .....	..	1693-1818	10-45, 6-30 ..	M, H & C.	A. Squier, Ringley Brow, Stonedclough, near Manchester	R. T. Herford ..	1885
Stammington ..	Underbank Chapel ..	1652-1742	3	M	Alfred Vickers, Liberty Hill	Iden Payne	1884
Stockport ..	St. Petersgate ..	1722-1842	10-45, 6-30 ..	E. H. L ..	J. F. Spedding, Offerton Mt., Offerton-hl.	B. C. Constable ..	1890
Stockton-on- Tees	Wellington-st.	1683-1872	10-30, 6-30 ..	M	Charles Bowes, 14, Outram-st.	E. C. Bennett ..	1888
Stourbridge ..	High-st.	1788-1699	11, 6-30	M	G. H. Evers, 21, Kidderminster-st.	A. W. Timmis ..	1884
Styal	Norcliffe Chapel ..	1824 1833	10-45, 6-30 alt	N. M. L ..	J. Henshall, Junr., Oak Cottages	J. C. Odgers	1885
Sunderland ..	Bridge-st.	1830	10-45, 3, 6-30	N. M. ...	J. Stirling, 137, Coronation-st.	<i>Vacant</i> .....	..
Swinton	Free Church ..	1822 1858	10-45, 6-30 ..	N. M. ...	Colin Johnson, Bolton-rd., Pendlebury	<i>Vacant</i> .....	..
Taunworth ..	Cole Hill	1662-1725	11, 6-30	N. M. L ..	J. Kinson, 18, Lichfield-st.	John Howard ..	1887
Taunton	Mary-st.	1646-1721 -1881	11, 6-30	M	G. Philpott, 2, Taunfield, South-rd.	J. Worthington	1883
Tavistock ..	Bedford-sq.	1662	11, 6-30	M	T. E. Pearce, 1, West-st.	L. T. Badcock ..	1874
Tenterden ..	Ashford-rd.	1662-1700	11, 6-30	M	Walter Thomson, The Manor House ..	Geo. W. Lewin ..	1889
Todmorden ..	..	1806-1824 -1869	10-45, 6	M	R. Stephenson, 3, Well Lane	Edward Parry ..	1882
Torquay	Abbey-road Hall	1883	11, 6-30	N. M. ...	W. H. Herford, Paignton	<i>Vacant</i> .....	..
Trowbridge ..	Conque Chapel ..	1800-1867	10-30, 6	P	Geo. W. Rose, Church-st.	E. P. Hall	1889

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Wakefield	Westgate Chapel	1662	10-30, 6-30	P	H. Clarkson, Alverthorpe Hall, nr Wkfld.	A. Chalmers	1889
Walsley		1713	10-30, 3 sun., 2-30 winter	M	Walter Smith, Egerton, Bolton	Edward Allen	1878
Walsall	Stafford-st.	1662-1827	11-15, 6-30	J.P.H. L	William Hodgkins, 5, Dandy's Walk	Peter Dean	1875
Wareham	South-st.	1830-1883	6-30	J.P.H.	F. Wellstead, Corn Market, Wimborne	E. J. Wilkins	1884
Warrington	Cairo-st.	1672-1745	10-45, 6-30	N.M.P.L	W. H. Woodcock, Stockton Heath	F. K. Preston	1883
Warwick	High-st.	1760	11, 6-30	N.M.L	J. N. Baly, Church-st.	J. W. Lake	1882
W. Bromwich	Lodge-rd.	1875	11, 6-30	J.P.H. L	Arthur Underhill, 54, Thynne-st.	John Harrison	1874
Whitby	Flowergate Old Chapel	1695-1812	10-45, 6-30	J.P.H.	Isaac Bolton, 15, Abbey Terrace	F. H. Williams	1888
Whitchurch	Highgate	1877	11, 2-30, 6-30	J.P.H. L	H. B. Black, The Dairy Farm	Geo. Eyre Evans	1889
Wolverhampton	Snow Hill	1875	11, 6-30	N.M.L	G. W. Wright, 3, Byrne-rd., Blakenhall	G. H. Smith	1886
Yarnmouth Gt.	Middlegate-st.	1700-1845	10-45, 6-30	M	J. F. Fallows, 9, South Beach	Vacant	....
Yeovil	Vicarage-st. Chapel	1704	11, 6-30	M	G. Anning, Park-st.	Vacant	....
York	St. Saviourgate	1663	11, 6-30	P	James Brown, 17, Markham-st.	F. S. Morris	1881

Ireland.

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Antrim	Old Presby. Mtg. House	1700-1891	12	C.W.	W. M. Hunter, Diamond, nr. Crumlin.	W. S. Smith	1872
Ballee	Presbyterian Mtg. House	1721-1890	12	C.W.	R. Cavan, Ballybrannagh, Downpatrick	J. H. Bibby	1884
Ballycarry	1st Presbyterian Church	1668	12	C.W.	William McGiffin, Ballycarry	M. Getty	1884
Ballyclare	2nd "	1655-1800	12	C.W.	John Shannon, Miltown	W. Fielding	1885
Ballyhemlin	Remonstrant Congregn.	1868	12 monthly	C.W.	James Alexander, Size Hill	Supplies	1872
Ballymore	Charles-st.	1835	12	C.W.	James Rankin, Rocklands, Kircubbin	Jas. McFerran	1888
Banbridge	1st Presbyterian Church	1832	12-15	C.W.	John McKay, Secon Beg.	David Maffs	1891
Belfast	1st Presbyterian Church	1720-1844	12, 6	M	D. M. William, Laurencetown, Co. Down	A. B. Hamilton	1891
"	2nd Congn., Rosemary-st.	1668, r. 1783	11-30, 7	C.W.	J. T. McFear, 83, Royal-avenue	J. K. Pike	1890
"	2nd Congn., Rosemary-st.	1708-1790	11-30, 7	N.M.P. L	John Ritchie, Ulster-ville	E. I. Frapp	1891
"	York-st.	1855	11-30, 7	M	Samuel Gordon, 19, Cameron-st.	A. Ashworth	1891
"	Stanhope st. Mission	1853-1864	11, 7	C.W.	Miss C. Bruce, The Farm	H. W. Harrison	1890
"	Mount Pottinger	1873	11-30, 7	N.M.L	James Davidson, Hawthornden, Knock	W. Holmslaw	1888
"	Old Meeting House	1668-1779	12	C.W.	Campbell W. Tweed, Ballycoose	Fred. Thomas	1880
Cairncastle		—1888					
Carriackfergus	Joymount Bank	1837	12	M	W. A. Adamson	T. Smyth	1891
Clonmel	Presbyterian Mtg. House	1782	11	M	R. Bradford, 1, Quay-st.	Vacant	....
Clough	Presbyterian Church	1837	12	C.W.	C.W. Murland, Annbro', Castlewellan	William Napier	1867
Conber	Remonstrant Church	1836	1840	12, 6-30 in w.	James Davidson, Carnestue	T. Dunkerley	1880
Cork	Princess-st.	1695-1717	12, 6-30 occa.	M	John Christie, Glenview	W. Whitelegge	1843
Crumlin	1st Presbyterian	1700-1837	12, 7 winter.	C.W.		Jas. Hall	1890

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Downpatrick.	Stream-st.	1620-1712	11-30, 7	C.W.	James Gordon, Church-st.	David Gordon	1871
Dromore	Rampart-st.	1660-1800	12, 6	C.W.	John Moore, Ashfield	David Thompson	1879
Dublin	Stephen's Green	1603	12, 7 winter.	M.... L	Geo. H. Martin, 17, Mount Pleasant-sq.	D. D. Jeremy	1867
Dumurry	Presby. Meeting House	1779	12, 6	C.W.	John Roberts, Auburn	G. H. Vance	1890
						T. H. M. Scott	1866
Glenarm	Old Meeting House	1822-1762	12	C.W.	W. B. Pullin, Altmores-st.	R. M. King	1888
Greyabbey	Presby. Meeting House	1622-1860	12, 6	C.W.	William Taylor, High-st.	J. Miskimmin	1876
Holywood	1st Presbyterian	1615-1849	11-30, 7	M....	John Hunter, Ardmore	<i>Vacant</i>	....
Killinchy	Presbyterian	1834	12, 6	Psalms.	H. McMaster, Carragullin	A. Wilson	1886
Larne	Presby. Meeting House	1668	11-30, 7	C.W.	William Hay, Edenvale	James Kennedy	1878
Lisnavady	Unitarian Church	1688	4 Occasional	C.W.	The Minister	J. A. Newell	1867
Moir	Meeting House	1700-1733	12	E. H. H.	Chas. Jas. Agnew, Redhill-hse., Dromore	W. Weatherall	1890
Moneyrea	Meeting House	1719-1770	12	N. M.	William Gibson, Heathfield-house	Richard Lyttle	1889
Newry	Presbyterian	1650-1853	12, 6	C.W.	J. M'Combe, Kilmorey-st.	S. Pinkerton	1891
Newtownards	1st "	1724	12, 7	N. M.	R. Ferguson, Ballymagreechan	<i>Vacant</i>	....
Rademon	1st Kilmore Rem. Church	1713-1787	12-15	C.W.	Henry McRobert, Ballynahinch	J. A. Kelly	1880
Raloo	Presbyterian	1838	12	C.W.	R. C. Stuart, Carneal	J. A. Miskimmin	1891
Rathmullan	Meeting House	1837	Occasional	C.W.	Robert Frame, Woodhill, Ballygowan	D. Gordon	1871
Ravara	Meeting House	1837	Occasional	C.W.	Robert Frame, Woodhill, Ballygowan	Supplies	....
Templepatrick	Old Meeting House	1784-1881	12-15	C. W.	James Parker, Eastfield Farm, Mallusk	Alfred Turner	1890
Warrenpoint.	Non-Subscribing Church		12	C. W.	L. Brown, Lea Villa	G. W. Bannister	1888

Scotland.

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Aberdeen	George-st.	1840	11, 6 in w.	P....	J. W. James, 344a, George-st.	W. Birks	1891
Dundee	Constitution-rl.	1870	11, 6-30	W....	C. H. Dand, Speed's-terrace, Hawkhill	H. Williamson	1866
Edinburgh	St. Mark's, Castle-ter.	1835	11, 6-30 in w	N. M.	J. H. Dunn, 12, Glengyle-terrace	R. B. Drummond	1858

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Glasgow	St. Vincent-st.	1810—1856	11, 6-30 in w.	J.P.H..	T. Manson, 34, Devon-st.	A. Lazenby	1885
"	South St. Mungo-st.	1872.....	2, 6-30 in w.	J.P.H..	A. McLaren, 157, St. Andrew's-road.	W. L. Walker	1888
"	St. Paul's Universalist ..	1879—1891	11, 2, 6-30 ..	W.	James Johnstone, 17, Dover-st. W. .	C. A. Soule	1887
Kilbarchan ..	New-st.	1877—1884	12-15, 6-30 ..	W.	John McOscar, 8, Shuttle-st.	Supplies	.....
Kilmarnock ..	Clark's-lane	.....	11, 6-30	P. ....	.....	A. Webster	1891
Kirkcaldy	High-st.	1890.....	11-15, 6-30..	S.S.A.P.	H. B. Melville, 104, High-st.	Supplies	.....
Larbert	U. Ch. of the Redeemer	1867.....	11-30	W.	T. Roughead, Ch'ch-st., Stenhousemuir	Supplies	.....
Paisley	George-st.	1804.....	2	S.S.A..	James Miller, Elderslie	Supplies	.....
Wales.							
* English Speaking Congregations.							
Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Aberdare	Old Meeting House	1751—1862	11, 6	E.J.	Joseph Jenkins, Park Villas	R. J. Jones	1879
*Aberdare ..	Highland-place	1860—1890	11, 6	E.H.H..	L. N. Williams, Clifton-st.	Jas. Shaw	1890
Allt-y-Placa ..	Near Llanybyther	1740—1837	10, 2-30 alt..	E.J.	Titus Evans, Post Office, Llanwnen .	John Davies	1864
*Bridgend....	High-st.	1715—1795	6	S.S.A..	William Thorne, Bridgend	William Parry	1880
Caeonwen	Near Lampeter	1846.....	10, 2	E.J.	Miss Jones, Wern Cottage, Lampeter..	R. C. Jones	1871
Capel-y-Bryn..	Near Llanybyther .....	.....	10, 3 alt.	E.J.	T. Jones, Post Office, Llanybyther ..	John Davies	1864
Capel-y-Fadfa	Near Llandyssul	1812—1874	10, 2	E.J.	J. Thomas, Pontishaen, nr. Llandyssul	W. J. Davies	1889
Capel-y-Groes.	Near Lampeter	1802.....	9-30, 2-30 ..	E.J.	D. Jenkins, Blaenwaunganol, Llany- byther	T. Thomas	1857
*Cardiff	WestGroveTredegarville	1830—1887	11, 6-30	N.M.L.	G. Carslake Thompson, 6, Duke-st.,	G. St. Clair	1891
*Carmarthen..	Park-y-Velvet	1811—1849	11, 6-30 w ..	E.H.H..	David Jones, Upper Factory	Ph. Moore	1888
Cefn-Coed	Old Meeting House	1747—1853	11, 6	E.J.	William Harries, 109, High-st.	J. H. Davies	1877
Ciliau	Vale of Aeron .....	.....	10-30, 2-30 alt	E.J.	Th. Evans, Tynant, Giliu Aeron, Lam- peter	William Rees	1859
Cribyn .....	.....	1790—1851	10, 2 alternt	E.J.	J. D. Jenkins, Rhydybannau	David Evans	1886
Cwmbach	Near Aberdare	1857—1879	11, 6	E.J.	John Morgan, Abernantygroes	E. W. Lloyd	1859
Dowlais	White-st.	1881.....	11, 6	E.J.	John Lewis, 10, White-st.	D. Ivor Davies	1891
Gellionen	Near Pontardawe	1692—1801	10-30	E.J.	H. Morgan, Trebannos, Pontardawe,	J. F. Jones	1883
Lampeter	Brondeifi Church	1876.....	10, 2 alt. & 6	E.J.	W. Davis, Carrara House	R. C. Jones	1876
Llandyssul ..	Craig Chapel	1868—1884	6, & 10, 6 ..	E.J.	J. Evans, Solicitor, Llandyssul	W. J. Davies	1889

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Llwyn - rhyd- owen		1726-1879	10, 2, & 6 alt.	E.J. . .	Rees Davis, Lliwynteg, nr. Llandyssul	W. J. Davies	1889
*Merthyr	Twyniodyn Chapel . . .	1821	11, 6	M	R. R. Davis, Chemist, High-st.	N. R. Williams	1860
*Nottage	General Baptist	1876	2-30, 6	S.S.A.	W. J. Phillips	1889	1889
Panteg	Near Newcastle Emlyn	1762-1877	10, 2 alt.	E.J.	S. Hughes, Lliwynbadw, Capel Evan	Jenkin Williams	1880
Pantydefaid	Llandyssul	1802	9-30, 2-30	E.J.	J. Jenkins, Gwarihwynofos, Llandyssul	T. Thomas	1847
Pearllw	Penrhiw	1777	10, 2-30	E.J.	John Evans, Newcastle Emlyn	Jenkin Williams	1880
Rhyd-gwin	Near Ystrad	1800-1848	10-30, 2-30 alt	E.J.	Jenkin Jenkins, Postmaster, Talsarn, (armanthen)	William Rees	1859
Rhyd-y-Park	St. Clears	1832	10	E.J.	W. Phillips, Blaentraffe, St. Clears	Supplies	1880
St. Clears	Capel-y-Craig	1832	3 fortnightly . . .	E.J.	David Phillips, Cloth Hall	Jenkin Williams	1880
Swansea	High-st.	1689	11, 6-30	M	C. H. Perkins, Sketty	W. A. Clarke	1889
Trebanos	Held in Schoolroom . . .	1862	6-80	E.J.	H. Morgan, Trebanos, Pontardawe,	J. F. Jones	1886
Wick, G.B.	Near Bridgend	1792	11, 2-30	E.J.	Wm. John, St. Brides Major, Bridgend,	William Parry	1880

NOTE ON CLOSED CHAPELS.

The following Chapels have been closed. *England*:- Alester, Ashwick, Calne, Dorchester, Gulliford, Lymptstone, Marshfield, Ormskirk, Prescot, Stroud, Thorne, Topsham, Wisbech. *Ireland*:- Ballymena, Bandon. *Scotland*:- Girvan. *Wales*:- Bettws, Blaengwrach (Glynneath), Cwmnawrdu, Neath, Onenawr (near Llandilo). Particulars of these or any other closed chapels should be forwarded to the Editor.



LIST OF CONGREGATIONS AND MISSIONS ARRANGED IN COUNTIES.

England.

BEDFORDSHIRE

Bedford

BERKSHIRE

Newbury
Reading

CHESHIRE

Allostock
Altrincham
Birkenhead
Chester
Congleton
Crewe
Dean Row
Dukinfield
Hale
Hyde :—
 Gee Cross
 Flowery Field
Knutsford
Liscard
Macclesfield :—
 King Edward-street and
 Parsonage-street united
Mottram
Nantwich
Sale
Stockport
Styal

CUMBERLAND

Carlisle

DERBYSHIRE

Belper
Bradwell
Buxton
Chesterfield
Derby
Flagg
Glossop
Great Hucklow
Ilkeston

DEVONSHIRE

Colyton
Crediton
Cullompton
Devonport
Exeter
Moreton Hampstead :—
 Cross-street and
 Fore-st. (G.B.) united
Plymouth
Sidmouth
Tavistock
Torquay

DORSETSHIRE

Bridport
Poole
Wareham

DURHAM

Barnard Castle
Darlington
South Shields
Stockton-on-Tees
Sunderland

ESSEX

Chelmsford
Halstead
High Garrett
Saffron Walden

GLOUCESTERSHIRE

Bristol :—
 Lewin's Mead
 Montague-st. Mission
Cheltenham
Cirencester
Clifton
Frenchay
Gloucester

HAMPSHIRE

Bournemouth
Newport (Isle of Wight)
Portsmouth :—
 High-street
 St. Thomas-street (G.B.)
Ringwood
Southampton

HERTFORDSHIRE

Royston
St. Albans

KENT

Ashford
Bessell's Green, near
 Sevenoaks
Canterbury
Chatham
Deal (G.B.)
Dover (G.B.)
Maidstone
Tenterden

LANCASHIRE

Accrington
Ainsworth
Astley
Blackpool

LANCASHIRE (cont.)

Bolton :—
 Bank-street
 Commission-street
Bootle
Burnley
Bury :—
 Bank-street
 Chesham
Chorley
Chorlton-cum-Hardy
Chowbent
Colne
Croft
Darwen
Denton
Gateacre
Gorton
Heywood
Hindley
Lancaster
Leigh
Liverpool :—
 Renshaw-street
 Hope-street
 Toxteth Park
 Hamilton-road
 Beaufort-street Mission
 Bond-street Mission
Manchester :—
 Cross-street
 Strangeways
 Upper Brook-street
 Blackley
 Longsight
 Moss Side
 Oldham-road
 Pendleton
 Platt
 Fallsworth (Dob-lane)
 Renshaw-street Mission
 Willert-street Mission
Middleton
Monton
Mossley
Newchurch
Oldham
Padiham
Park Lane (nr. Wigan)
Preston
Rawtenstall
Rivington
Rochdale :—
 Blackwater-street and
 Clover-street united
 Milnrow Mission
Southport
Stalybridge
Stand
Swinton
Walmsley
Warrington

LEICESTERSHIRE

Hinckley
Leicester :—
Great Meeting
Wellington-street
Great Meeting Mission
Loughborough

LINCOLNSHIRE

Boston
Gainsborough
Kirkstead
Lincoln
Long Sutton (G.B.)

LONDON

Bedford Chapel
Bermondsey
Brixton
Deptford (G.B.)
Forest Gate
Hackney
Hampstead
Highgate
Islington
Kentish Town
Little Portland-street
Mansford-street
Notting Hill (Essex Church)
Peckham (Avondale-rd.)
Stamford-street
Stepney Green
Stoke Newington
Stratford
Wandsworth
Wood Green
Blackfriars Mission
Capland-street Mission
George's Row Mission
Limehouse Mission
Rhyl-street (Kentish Town)
Mission

NORFOLK

Diss
Great Yarmouth
Filby
Hapton
King's Lynn
Norwich

NORTHAMPTONSHIRE

Northampton

NORTHUMBERLAND

Choppington
Newcastle-on-Tyne
Byker Mission

NOTTINGHAMSHIRE

Mansfield
Newark
Nottingham :—
High Pavement
Hyson Green Mission
Peas Hill-road

OXFORDSHIRE

Banbury
Oxford

SHROPSHIRE

Shrewsbury
Whitchurch

SOMERSETSHIRE

Bath
Bridgwater
Crewkerne
Ilminster
Shepton Mallet
Taunton
Yeovil

STAFFORDSHIRE

Coseley
Longton
Newcastle-under-Lyme
Walsall
West Bromwich
Wolverhampton

SUFFOLK

Bury St. Edmunds
Framlingham
Ipswich

SURREY

Croydon
Croydon Domestic Mission
Godalming
Guildford
Richmond

SUSSEX

Battle
Billingshurst (G.B.)
Brighton
Chichester :—
Baffin's-lane and
Eastgate (G.B.) united
Ditchling
Hastings
Horsham
Lewes
Northiam (G.B.)

WARWICKSHIRE

Atherstone
Birmingham :—
Church of the Messiah
Newhall-hill
Old Meeting
Church of the Saviour
Fazeley-street Mission
Hurst-street Mission
Coventry
Kenilworth
Tamworth
Warwick

WESTMORELAND

Kendal

WILTS

Rushall (G.B.)
Trowbridge

WORCESTERSHIRE

Bewdley
Cradley
Dudley
Evesham
Kingswood
Kidderminster
Lye Waste
Oldbury
Stourbridge

YORKSHIRE

Bradford
Dewsbury
Doncaster
Elland
Halifax
Huddersfield
Hull
Idle
Leeds :—
Mill Hill
Holbeck
Hunslet
Lydgate
Malton
Middlesbrough
Pepperhill
Pudsey
Rotherham
Scarborough
Selby
Sheffield :—
Upper Chapel
Uppertorpe
Stannington
Todmorden
Wakefield
Whitby
York

ISLE OF MAN

Douglas

Ireland.

ANTRIM
 Antrim
 Ballycarry
 Ballyclare (1st and 2nd)
 Ballymoney
 Belfast :—
 First Congregation
 Second Congregation
 Mountpottinger
 York-street
 Stanhope-st. Dom. Miss.
 Cairncastle
 Carrickfergus
 Crumlin
 Dunmurry
 Glenarm
 Larne
 Raloo
 Templepatrick

CORK
 Cork

DOWN
 Ballee
 Ballyhemlin
 Banbridge
 Clough
 Comber
 Downpatrick
 Dromore
 Greyabbey
 Holywood
 Killinchy
 Moira
 Moneyrea
 Newry
 Newtownards

DOWN (cont.)
 Rademon
 Rathmullan
 Ravara
 Warrenpoint

DUBLIN
 Dublin

LONDONDERRY
 Limavady

TIPPERARY
 Clonmel

Scotland.

ABERDEENSHIRE
 Aberdeen

AYRSHIRE
 Kilmarnock

EDINBURGH
 Edinburgh

FIFESHIRE
 Kirkcaldy

FORFARSHIRE
 Dundee

LANARKSHIRE
 Glasgow :—
 St. Vincent-street
 South St. Mungo-street
 St. Paul's (Universalist)

RENFREWSHIRE
 Kilbarchan
 Paisley

STIRLINGSHIRE
 Larbert (Universalist)

Wales.

BRECONSHIRE
 Cefn-Coed

CARDIGANSHIRE
 Allt-y-Placa
 Caeronen
 Capel-y-Bryn
 Capel-y-Fadfa
 Capel-y-Groes
 Ciliau
 Cribyn
 Lampeter
 Llandyssul

CARDIGANSHIRE (cont.)
 Llwynrhydowen
 Pantydefaid
 Rhydygwin

CARMARTHENSHIRE
 Carmarthen
 Panteg
 Penrhiw
 Rhyd-y-Park
 St. Clears

GLAMORGANSHIRE
 Aberdare :—
 Old Meeting
 Highland Place
 Bridgend
 Cardiff
 Cwmbach
 Dowlais
 Gellionen
 Merthyr Tydfil
 Nottage (G.B.)
 Swansea
 Trebannos
 Wick (G.B.)



THE SUNDAY SCHOOL ASSOCIATION.

THIS Association, founded in 1834, has its headquarters at Essex Hall, London. Its objects are (*a*) the publication of suitable Books for Sunday Schools, and (*b*) the promotion generally of Sunday School Education. The qualification for individual Membership is an annual subscription of not less than 5s., or a life donation of not less than £5. Individuals, Schools, or Societies, subscribing a guinea a year, or upwards, are entitled to a copy of every new book actually printed and published by the Association during the year for which the subscription is paid. District Societies, whose objects are similar to those of the Association, which contribute one guinea and upwards annually, are thereby deemed to be affiliated to it, and have the right of appointing a delegate to represent it at all General Meetings. Schools contributing 5s. and upwards annually are considered Members, and have the right of sending a representative to all the General Meetings. The Annual Meeting of the Association is held on Friday in Whit-week.

The Office at Essex Hall is used as a centre of business and correspondence for all parts of the country. Those who are drifting away from the older orthodoxy, and who yet feel anxious about the religious education of their children, frequently apply for advice about books and other matters, and many of them have again and again expressed the keen delight and interest which they have derived from several recent publications of the Association.

A serious responsibility rests on the shoulders of the friends of liberal Christianity in England in respect to the religious education of children. The Committee are well aware that the publication of books, and the earnest and faithful study of them, when published, only form a small part of that work: it is, however, an important part,—unless we are prepared to say that reason and religion have nothing in common. The time has certainly arrived when a vigorous and sustained effort should be made to enlarge the scope and improve the character of our religious teaching in the Sunday-school and the Home.

Summary of Statistics for 1890.

Number of Schools making Returns	245
Total Scholars on the Roll	30667
Average Morning Attendance	11683
Average Afternoon Attendance	19555
Number of Scholars over 16 years of age	6646
Total Number of Teachers on the Roll	3581
Average Morning Attendance	1357
„ Afternoon „	1990

Officers: 1891-92.

President: FREDERICK NETTLEFOLD, ESQ.

Treasurer: W. BLAKE ODGERS, ESQ., LL.D.

Hon. Secs.: REV. W. COPELAND BOWIE, and MR. I. M. WADE.

Committee: MISS BARTRAM, MISS EDITH GIBBS, MISS MARIAN PRITCHARD, REV. F. ALLEN, MR. R. BARTRAM, MR. H. JEFFERY, MR. THOMAS A. LANG, REV. THOS. ROBINSON, MR. CHARLES WEISS. Along with a Delegate from each of the following Societies: Bolton District Sunday School Union, London Sunday School Society, Manchester District Sunday School Association, North-Midland Sunday School Association, and Yorkshire Sunday School Union; and with the aid of the Principal and Professors of Manchester New College, Oxford, when scholarly reference is required on the subject of Books.

The Committee meet on the first Friday of each month, at 6 p.m. Sub-Committees on MSS, Prize Books, and Finance, meet as occasion requires. All communications relating to ordinary business, should be addressed to MR. BERTRAM C. HARE, Essex Hall; other letters to the Hon. Secs. Catalogues of suitable books for school and home are sent, post free, on application.

SUPERINTENDENTS AND SECRETARIES

OF

UNITARIAN AND FREE CHRISTIAN SUNDAY SCHOOLS.

[Compiled from Returns supplied to the Sunday School Association.]

NOTE.—The first name is that of the Superintendent, the second is that of the Secretary ; if there is only one name it is the Superintendent's.

England.

Place. Superintendent's & Secretary's Names & Addresses.

- AINSWORTH.—Samuel Holt, Knowsley ; James Taylor, Paddock Leach.
 Altrincham.—Miss Rachel Heald, The Firs, Bowdon ; W. H. Mitchell, 6, Bank Ter., Stamford Rd.
 Ashford.—[*Vacant.*]
 Astley.—Thomas Lunn, 14, Lower Green ; John Fearnley, Dingle Fold.
- BANBURY.—Matthew Jones, 42, Broad Street.
 Barnard Castle.—W. Burnett, The Bank.
 Bath.—Rev. F. W. Stanley, 2, Richmond Hill ; Mrs. P. E. Fisher, 9, Daniel Street.
 Belper.—B. Payne, Wellington Terrace ; W. Ryde, Meadow View.
 Birkenhead.—Rev. J. E. Stronge, 37, Duston Grove ; John Embury, 16, George Street.
 Birmingham :
 Old Meeting (Boys).—R. A. Clarke, County Chambers, B, Martineau-street ; T. F. Woolley, Cherry Street. (Girls)—Ditto.
 Ch. Messiah (Boys)—W. J. B. Tranter, 123, Summer Rd., Edgbaston ; S. Jackson, 280, St. Vincent Street. (Girls)—Miss S. Kenrick, Berrow Court, Edgbaston.
 Fazeley Street (Boys)—W. C. McStocker, 9, Princes Row ; G. King, 134, Dartmouth Street. (Girls)—Miss E. E. Eggington, 28, Digby Street, Aston Road.
 Hurst Street.—W. W. Sorrell, 17, Spark St., Sparkbrook ; G. Johnson, 70, Upper Highgate St.
 Newhall Hill (Boys)—S. T. Cross, 15, Brougham Street, Lozells. (Girls)—T. F. Derrington, 66, Lower Loveday Street ; Miss Cross, 100, Mott Street.
 Blackley.—T. Knott, Delaunay's Rd., Crumpsall ; Newton Smith, 35, Cleveland Rd., Crumpsall.
 Blackpool.—Cuthbert C. Grundy, South Shore ; William Payne, 77, Adelaide Street.
- Bolton :
 Bank Street.—Joseph Chadderton, 149, Bradford Street ; W. M. Jackson, 42, Russell Street.
 Commission Street.—Arthur Wood, 40, Rose Street ; F. D. Smith, 133, Mayor Street.
- Boston.—Rev. W. E. Atack, Carlyle Villa, Tower Lane, Skirbeck.
- Bradford.—R. Hewitt, 24, Sherborne Road ; A. B. Kirk, 61, Tennyson Place.
- Bridgwater.—Rev. W. R. Smyth, Wembdon.
- Bridport.—John T. Male, Bradpole Road ; Fredk. Matterface, Chard's Mead.
- Brighton.—W. Slatter, 19, Franklin Road ; F. Wilson, 1, Charles Street.
- Bristol :
 Lewin's Mead (Boys).—W. A. Moore, 137, Ashley Road ; T. Gaylard, Tenby House, Albany Road, Montpelier. (Girls)—Miss Staples, 2, City Road ; Miss K. Price, 3, Beaufort Villas, Ashley Road.
 Mission School.—Joseph Wain, 4, Lower Montague Street ; Rev. J. F. Smith, 8, Clifton Park Road, Clifton.
- Burnley.—James Bibby, 24, Westgate ; James Rowley, 19, Padiham Road.
- Bury :
 Bank Street.—Thomas Holt, Walshaw Lane, near Bury ; Joseph Taylor, 1, Elm Street.
 Chesham.—Joseph Taylor, 1, Elm Street ; G. B. Pollitt, 28, Eldon Street.
- Buxton.—Rev. R. Cowley Smith, Stanley Bank.
- CARLISLE.—Rev. W. H. Lambelle, 41, London Road ; Miss Winder, 58, Collingwood Street.
- Chatham.—Rev. Frederic Allen, 6, Boundary Road.
- Chelmsford.—A. Madocks, High Street ; E. Fyson, Bancrofts, Maltese Estate.
- Cheltenham.—T. Furber, Queen's Circus ; G. W. Hawling, 4, Rodney Place.
- Chester.—Arthur Orrett, 8, Cambrian View.
- Chesterfield.—Rev. Geo. Evans, M.A., 20, Compton Street ; W. Glossop, Holywell Street.
- Chichester.—W. Armstrong, 17, East Street ; F. Turner, N. Bersted, Bognor.
- Choppington.—John Elliott, Scotland Gate.
- Chowbent.—B. Partington, Mason Lane, Atherton ; Joseph Sagar, Market Street, Atherton.

Place. Superintendent's & Secretary's Names & Addresses.

- Cirencester.—Thos. Tranter, 7, Querns Lane.
 Collumpton.—S. T. Galpin, Pound Square; H. J. Galpin, Ways Lane.
 Colne.—James Hartley, 12, Lune Street.
 Colyton.—Rev. J. Sutcliffe, The Parsonage; A. Sutcliffe, The Parsonage.
 Congleton.—Randle Burslam, Antrobus Street.
 Coseley.—Rev. H. Eachus, The Parsonage; Enoch Green, Meeting House Road.
 Coventry.—W. Kirk, 2, Crescent, Holyhead Road.
 Cradley.—A. Pearson, Netherend, nr. Cradley Heath; H. Oliver, 17, Pearson St., Brierley Hill.
 Crediton.—W. H. Gillard, 7, Church Street.
 Crewe.—Rev. H. Bodell Smith, Hungerford Villas; W. Wainc, 162 Henry Street.
 Crewkerne.—T. Stembidge, Church Street; Miss J. Stembidge, West Street.
 Croydon, Dennyett Hall.—Henry Green, Mayfield, Dunheved Road N., Thornton Heath.
- DARLINGTON.—Miss C. C. Lucas, Ashgrove; Miss A. Lucas, Ashgrove.
 Dean Row, Manchester.—A. W. Clark, Wilmslow; James O. Hammond, Handforth, Manchester.
 Denton.—Rev. Lawrence Scott, 83, Wilton Street.
 Derby.—Rev. J. Birks, 39, Kedleston Road; W. G. Timmans, 5, Windmill Hill Lane, Ashbourne Road.
 Dewsbury.—*Vacant*.
 Diss.—Rev. A. Macdougall, Park Fields.
 Doncaster.—W. Cole, 26, John Street; Mrs. Thomas, Hallgate Parsonage.
 Dukinfield.—J. H. Brooks, Hill Bank, Hyde; James E. Wilde, Crescent Road.
- ELLAND.—N. Haigh, 15, Elizabeth Street; R. H. Fletcher, 7, Dempster's Buildings.
 Evesham.—*Vacant*. Miss L. Watson, The Gables.
- FRAMLINGHAM.—Rev. A. Amey, The Manse.
 Flowery Field—Franklin Shaw, Spring Gardens, Flowery Field, Hyde.
- GEE CROSS.—W. M. Woolley, Mount Pleasant; W. Woolley, Mount Pleasant.
 Glossop.—Wright Booth, North Road; C. J. Slightam, Lord Street.
 Gloucester.—F. W. Hamlin, 85, Oxford Road; J. Joyner, 34, Park End Road.
 Godalming.—J. Wallis, Portland Place, Farncombe; Miss Wallis, Chapel House, Meadrow.
 Gorton.—Rev. Denny Agate, B.A., Brookfield Parsonage; T. Worthington, 4, Duke Street.
 Great Hucklow.—Rev. R. Stuart Redfern.
 Guildford.—*Vacant*.
- HALE.—Rev. J. C. Hirst, Brookside.
 Halifax.—R. E. Nicholson, Northgate; J. Teal, 7, Crossley Street.
 Halstead.—J. W. French, High Street.
 Hastings.—Rev. English Crooks, 59, Millward Road.
 Heywood.—S. Firth, Hill Street.
 High Garrett.—B. S. Wood, Bocking, Braintree.
 Hinkley.—Rev. A. L. Smith, B.A., 36, Bond Street; John Bailey, Queen's Road.
 Hindley.—J. Jones, Railway Street.
 Horsham.—S. Price, 48, West Street.
 Huddersfield.—*Vacant*. J. H. Pontefract, Greenside, Dalton.
 Hull.—H. M. Holmes, 4, Park Villas, Park Av.; Herbert E. Holmes, 4 Elm Terr., Beverley Rd.
- IDLE.—John Dix, 29, Leeds Road; John Barker, Highfield Road.
 Ilkeston.—Rev. L. G. Harris Crook, 42, Stanton Road.
 Iminster.—M. Baker, North Street.
 Ipswich.—*Vacant*. A. J. Hamblin, Westgate Street.
- KENDAL.—Rev. Herbert V. Mills, Anchorite's Well.
 Kidderminster.—Miss Badland, Shorth Heath; A. Barker, 36, Park Street.
 Kingswood.—Rev. J. H. Matthews, Kingswood Parsonage, Hollywood, nr. Birmingham.
 Kirkstead, Lincoln.—Rev. R. Holden, The Manse; Mrs. Holden.
 Knutsford.—Rev. Geo. A. Payne.
- LANCASTER.—Miss E. T. Clemmy, 7, Friar Street; Rev. J. C. Pollard, 32, Regent Street.
 Leeds:
 Mill Hill.—Miss Talbot, Burley Hill; J. D. Conyers, Bramley.
 Holbeck.—J. T. Kitchen, 28, Clarendon Road; E. Roberts, Lodge View, Long Road.
 Hunslet.—Rev. John Fox, Stourton Grange, Pontefract Road; W. Fox, Stourton Grange.
- Leicester:
 Gt. Meeting.—A. H. Paget, West Walk; E. J. Chapman, 27, Bradgate Street, The North.
 Wellington Street.—Rev. W. Agar, Nelson Place, Humberstone Gate; J. Adams, 102, Clifton Street.

Place. Superintendent's & Secretary's Names & Addresses.

- Leigh.—T. Collins, 33, Union Street.
 Lewes.—Rev. C. D. Badland, M.A., 117, Western Road; Miss A. A. Broadbent, The Wallands.
 Liverpool:
 Mount Pleasant.—Miss F. Melly, 90, Chatham Street; A. C. Parry, 78, Coltart Road.
 Hope Street.—H. Coventry, 34, Linnet Lane; Joseph Burroughs, 111, Bedford Street.
 Toxteth Park.—Rev. V. D. Davis, B.A., 18, Pelham Grove.
 Beaufort St. Mission.—Rev. T. Lloyd Jones, 4, Dingle Lane; W. H. Greenwood, 390, Park Road, Dingle.
 Bond St. Mission.—J. L. Haigh, 49, Mere Lane, Everton.
 London:
 Avondale Road.—A. E. Griffin, 82, Moncrieff Street, Hanover Park, S.E.
 Bermondsey.—R. Elliott, 47, Rolls Road, Bermondsey, S.E.; C. Craske, 9, Ethnard Road, Old Kent Road, S.E.
 Blackfriars Mission.—J. Westwood Tosh, 33, New Cut, S.E.; R. Francis, 128, Broadwall, S.E.
 Brixton.—Miss Withall, 5, Angell Park Gardens; Mrs. Greville, 24, Dalberg Road.
 Capland St. Mission.—Rev. T. Robinson, 2, Finchley Road, Child's Hill, N.W.
 Deptford.—W. Mattocks, 5, Royal Hill, Greenwich, S.E.; Rev. A. J. Marchant, 37, Clifton Road, Peckham, S.E.
 Essex Church.—*Vacant*.
 Forest Gate.—A. C. Harwood, Junr., 114, Claremont Road.
 George's Row Mission.—Rev. F. Summers, 1, Fassett Road, Dalston, N.E.
 Hackney.—J. Alan Whitehead, St. Osyth, Hempstead Road, Walthamstow; Miss K. E. Cornish, 94, Victoria Park Road, N.E.
 Hampstead.—Miss Bakewell, 60, South Hill Park; Rev. E. S. Howse, B.A., 33, Rosslyn Hill, Highgate. - Rev. R. Spears, Arundel House, The Bank, Highgate, N.
 Islington.—J. T. Mackey, 60, Duncan Terrace, N.; Mr. Parker, 2, Lonsdale Square, N.
 Kentish Town.—Miss E. M. Cooper, 17, Bartholomew Villas, N.W.; Miss Margaret Cooper.
 Linehouse.—John Toye, 156, Stepney Green, E.; Miss L. Tester, 7, Daleview Road, Stamford Hill, N.
 Mansford Street.—Rev. Henry Gow, B.A., The Parsonage, Mansford Street, Bethnal Green, E.; J. G. Foster, 17, Beauchamp Road, Forest Gate, E.
 Portland Street.—Rev. H. Rawlings, M.A., Dr. Williams's Library, Gordon Sq., W.C.; Miss Teschemacher, 8, Aberdeen Road, Highbury, N.
 Rhyl Street Mission.—Rev. J. Pollard, 22, Willes Road, Kentish Town, N.W.
 Stamford Street.—William Hudson, 57, Newington Green Road, N.; S. S. Tayler, 151, Brixton Road, S.W.
 Stepney Green.—A. J. Clarke, 116, Green Street, Victoria Park, N.E.; Mrs. S. H. Brown, 4, Cawley Road, South Hackney, N.E.
 Stoke Newington.—F. W. Turner, The Grange, Paradise Row, Stoke Newington, N.
 Stratford.—Wm. John Hawkins, 15, Buxton Rd., Stratford, E.; W. Redgrave, 1, Union Rd., Leytonstone.
 Wandsworth.—Rev. W. G. Tarrant, B.A., 4, Geraldine Rd., Wandsworth, S.W.; Mrs. Tarrant.
 Longton.—T. Hawley, Ricardo Street, Dresden; S. Nield, 184, Victoria Rd., Fenton, N. Staffs.
 Lydgate.—Albert Mallison, Wooldale, Hepworth, nr. Huddersfield; H. Beck, Sycamore, New Mill, nr. Huddersfield.
 Lye.—Rev. Isaac Wrigley, B.A., The Parsonage.
- MACCLESFIELD.—Thos. Perkins, 41, Fence Street.
 Maidstone.—W. Haynes, Vinter's Road; Miss Brothers, High Street.
 Manchester:
 Failsworth.—J. Partington, Heath Cottage, Newton Heath; E. Whitehead, St. Anne's Terrace, Newton Heath.
 Hulme Don. Mission.—Rev. James Harrop, 21, Carlton Street, Greenheys.
 Lower Mosley Street.—H. Hyde, 29, Ardwick Green, N.; G. H. Mulliner, 79, Piccadilly.
 Longsight.—Charles Wright, "Co-op. Stores," Stockport Road, Longsight.
 Moss Side.—J. H. Pinley, 44, Bishop Street; T. B. Ellis, 90, Sloane Street, Brook's Bar.
 Oldham Road.—Rev. W. G. Cadman, Church Lane, Harpurhey; Geo. Ashton, 137, Eddystone Terrace, Shaw Heath.
 Pendleton.—J. Milner, 24, Lord Street, Lower Broughton; G. E. Thornber, 113, Broad Street.
 Platt Chapel.—Mrs. Poynting, Brook Road, Fallowfield; Miss N. Kyllmann, Withington.
 Strangeways.—W. C. Milnes, Grecian Street, Lower Broughton; P. Higson, Paradise Row, Broughton Road.
 Upper Brook Street.—D. A. Little, Portland Rd., Bowdon; H. E. Taylor, 2, Livingstone St.
 Willert Street.—Rev. B. Walker, Willert Street, Collyhurst; A. Hewitt, 206, Hamilton St.
 Mansfield.—W. A. Vallance, The Park; W. Godfrey, 16, Leeming Street.
 Middlesbrough.—Miss Fellows, 4, Southfield Villas; Tom Smith, Corporation Road.
 Middleton.—Rev. A. Lancaster, 121, Manchester Old Road; J. McIndoe, 8, Brookes Street.

Place. Superintendent's & Secretary's Names & Addresses.

- Monton.—G. H. Leigh, Brooklands, Swinton; James Eckersley, Boothfield, Winton.
 Moreton Hampstead.—Rev. F. T. Reed, Cross Street.
 Mossley.—R. T. Gledhill, Rose Bank, Micklehurst.
 Mottram.—J. H. Elkin, Mudd; J. H. Elkin, Moor Terrace, Mottram Moor.
- NANTWICH.—Mrs. Hill, 18, Wellington Road; Miss Simpson, 10, Chancery Buildings.
 Newark.—J. Saunders, King's Road.
 Newbury.—Rev. Charles Matthews, 13, Carnarvon Terrace.
 Newcastle (Staffs.).—F. Cooper, 2, Bank Houses, Vine Street, Stoke-on-Trent.
 Newcastle-on-Tyne.—F. C. Slater, 24, Thorpe Street; C. Slater, 33, Longley Street.
 Newchurch.—John Ashworth, Clough Fold; R. Hargreaves, Mill End.
 Newport (I.W.).—Miss Eveleigh, Shide House; Miss C. C. Clarke, Castle Road.
 Northampton.—F. J. Crick, 87, Abington Avenue; W. Wilde, 75, Charles Street.
 Norwich (Boys).—C. F. Stevens, Golden Dog Lane, Magdalen St.; W. Buston, 170, King St.
 " (Girls).—Mrs. Rump, Rampant Horse Street; Miss Clarke, Surrey House.
 Nottingham:
 High Pavement.—J. C. Warren, 47, Lenton Rd., The Park; W. H. Perry, 85, Waterloo Cres.
 Christchurch.—A. H. Burgess, 3, Mansfield Grove, Peel Street.
 Hyson Green.—S. A. Gittins, 7, Broomhill Road, Bulwell.
- OLDBURY.—Rev. H. McKean, The Dingle; Alfred Burgess, 4, Dingle Street.
 Oldham.—S. Ogden, Roundthorne Road; J. W. Haigh, 38, Coldhurst Street.
- PADIHAM.—Nicholas Ingham, Albert Street; M. S. Robinson, 6, Stockbridge Road.
 Park Lane, Wigan.—John Lowe, Goose Green, nr. Wigan; P. Gorton, 41, Wigan Road.
 Pepperhill.—E. Jagger, Queensbury, nr. Bradford; S. Jagger, Moorlands Mills, Birkenshaw.
 Plymouth.—Mrs. Binns, 1, Caer Badden Terrace; Miss Foster, 14, St. Jude's Terrace.
 Poole.—Edwin J. Wilkins, High Street.
 Portsmouth.—H. Blessley, Commercial Road, Landport; T. Bond, 19, Hanover St., Portsea.
 Preston.—W. A. Hollins, 124, Church Street; H. Busby, 2, St. Cuthbert's Road.
 Pudsey.—J. H. Noble, Market Place; M. H. Dufton, 10, Lane End.
- RAWTENSTALL.—James Ed. Hanson, Beech Street.
 Ringwood.—F. W. Osler, Poole Road, Bournemouth; Mrs. Cogan Conway.
 Rivington.—Rev. Samuel Thompson, Rivington, Chorley, Lancs.
 Rochdale.—J. Horsfall, Primrose View; W. Healey, 4, Longford Street.
 Rotherham.—Alfred Pearson, 2, Clifton Bank.
 Royston.—Rev. Richard Shaen, M.A., West Cottage.
- SAFFRON WALDEN.—Rev. J. A. Brinkworth, Hill Street; J. B. Brinkworth, B.A.
 Sale.—R. Harper, 66, Old Hall Road.
 Scarborough.—Rev. S. Fletcher Williams, 48, Westbourne Grove.
 Selby.—Rev. G. C. Pearson, 12, Church Hill; W. Blythe, Ullathornes Yard, Millgate.
 Sheffield:
 Upper Chapel.—W. Flint, 270, Pitsmoor Road; C. H. Deeley, 44, Bower Road.
 Upperthorpe.—H. Widdowson, 83, Brightmore Street; J. W. Smith, 102, Spring Vale Road.
 Shepton Mallet.—Rev. A. Stradling; T. Allen, Town Street.
 Shrewsbury.—Mrs. Myers, 13, Claremont Hill.
 Southampton.—A. F. Jones, Cambridge Road, Bevois Mount; Miss E. J. Spencer, Spring Road, Portsmouth.
 Southport.—A. J. Thew, 7, Trafalgar Road, Birkdale.
 South Shields.—*Vacant*.
 Stalybridge.—John Jackson, Alexandra Villas.
 Stand.—J. D. Darbyshire, 80, Greengate, Salford, Manchester; Harry Turner, 23, Beech Street, Chapelfield, Radcliffe.
 Stannington.—Rev. I. Payne, Underbank Parsonage.
 Stockport.—W. Humphreys, Chetham Street; J. Spelding, Offerton Mount, Offerton.
 Stockton-on-Tees.—Rev. E. C. Bennett, Richmond Road; J. J. Clephan, 28, Silver Street.
 Stourbridge.—G. H. Evers, 21, Kidderminster St.; H. J. Guest, Wollaston, Stourbridge.
 Styal.—W. Travis, Styal, Hanford; H. Brierley, Styal.
 Sunderland.—J. G. Stirling, Laura Street; R. N. Tait, 30, West Wear Street.
 Swinton.—W. Johnson, 37, Granville Street; W. Stott, 64, Manchester Road.
- TAMWORTH.—Rev. J. Howard, 7, Albert Road; Mr. Blundell, Lichfield.
 Taunton.—E. J. Yandall, 30, East Street; J. Osmond, 29, High Street.

Place. Superintendent's & Secretary's Names & Addresses.

Tavistock.—Rev. L. T. Badcock, Spring Hill.
 Tenterden.—Rev. G. W. Lewis, Chapel House ; J. Ellis Mace.
 Todmorden.—J. Crabtree, Fatmos ; T. Stansfield, Dobroyd.
 Trowbridge.—John Hawkins, 2, Hilperton Road ; E. Dallimore, Conigre Chapel.

WAKEFIELD.—W. H. Wood, Cliffe Parade ; H. Latham, 21, Stanley Road.
 Walsall.—A. Homer, 82, Ablewell Street ; Miss Clutt, Forster Street.
 Wareham.—E. J. Wilkins, High Street, Poole.
 Warrington.—J. Chalmers, 32, Winwick Street ; S. Wellings, 18, Beamont Street.
 West Bromwich.—Rev. J. Harrison, 30, Jesson Street.
 Whitchurch, Salop.—Albert Taylor, 9, Claypit Street.
 Wolverhampton.—Rev. G. H. Smith, Unity Church, Snow Hill.

YARMOUTH, GT.—Miss Esther Edwards, 52, Middlemarket Road.
 Yeovil.—Geo. Auning, 82, Park Street.
 York.—George Dodds, 69, Thorpe Street.

Ireland.

Place. Superintendent's & Secretary's Names & Addresses.

ANTRIM.—Rev. W. S. Smith, The Manse.

BALLEE, Co. Down.—Rev. J. H. Bibby, Bishops court, Downpatrick.

Ballycarry.—Rev. Moore Getty, Ballycarry, Co. Antrim.

Ballymoney.—Rev. David Matts, The Manse.

Banbridge.—William Lowry ; E. Radcliff, Tullycar.

Belfast :

1st Congregation.—James McWilliams, Castlereagh Place.

2nd Congregation.—W. W. Drummond, 50, Botanic Avenue.

Mount Pottinger.—Henry Napier, 2, Castlereagh Place ; A. Hanna, 38, Madrid Street.

Stanhope St.—H. W. Harrison, Mission House, 49, Stanhope St. ; Miss C. Bruce, The Farm.

York Street.—Rev. A. Ashworth, 51, Mount Nebo, Old Park Road.

CAIRNCASTLE.—Rev. F. Thomas, The Manse.

Comber.—Rev. T. Dunkerley, The Manse.

Crumlin.—Franklin Manderson, Waterfoot.

DOWNPATRICK.—Hugh Dickson, Downpatrick.

Dromore.—John Jardine, Bridge Street.

Dublin.—Miss Nicholson, 6, Beechwood Road.

Dunmurry.—Rev. T. H. M. Scott, M.A., The Glebe.

GLENARM.—Rev. R. Maxwell King, The Manse.

Greyabbey.—Chas. H. Carson, Ballynester ; Rev. J. Miskimmin, The Manse.

HOLYWOOD.—Charles McKisack.

KILLINCHY.—Hugh McMaster.

LARNE.—Rev. James Kennedy, Rhoddens.

MOIRA.—Wm. J. Agnew, Jun., Quay House.

Moneyrea.—Joseph Anderson.

NEWRY.—Rev. Samuel Pinkerton, B.A., 33, Hill Street.

Newtownards.—Miss D. S. Arthur, The Villa.

RADEMON.—Rev. J. A. Kelly, Rademon Manse, Crossgar, Co. Down ; H. McRobert, Ballynahinch, Co. Down.

Raloo.—Rev. J. A. Miskimmin, B.A.

TEMPLEPATRICK.—Rev. A. Turner, The Manse.

Scotland.

Place. Superintendent's & Secretary's Names & Addresses.

ABERDEEN.—John Bell, 26, Bank Street ; A. Morrison, 40, Skene Street.

DUNDEE.—Rev. H. Williamson, 13, Couper Street, Lochee.

EDINBURGH.—Alex. Godsell, 4, Dundee Place.

GLASGOW:

St. Vincent Street.—Horatio Ballantyne, 260, Renfrew Street; Miss Sarah P. Graham, 10, Buchanan Gardens.

South St. Mungo St.—Rev. W. L. Walker, Braidfaulds Avenue, Tollcross ; J. R. Mathieson, 427, St. Vincent Street.

St. Paul's, Universalist.—James Johnston, 17, Dover Street.

KILBARROHAN.—Matt. R. Scott, 9, Park View.

Wales.

Place. Superintendent's & Secretary's Names & Addresses.

ABERDARE :

Old Meeting.—Rees Phillips, 1, Harriet St., Trecynon ; T. Griffiths, 70, Harriet St., Trecynon.

Highland Place.—Rev. J. Shaw, 40 Seymour St. ; Lewis N. Williams, Clifton Street.

Allt-y-placa.—Thos. Jones, Felinban, Llanwnen, Llanybyther ; T. Evans, Llanwnen, Llanybyther.

CAERONEN.—E. Jones, Rhydsais, Talgarreg ; Miss Jane Jones, Wern Cottage.

Capel-y-fadfa.—Daniel Thomas, Green Grove, Talgarreg, Llandyssul ; D. R. Thomas, Green Grove, Talgarreg, Llandyssul.

Cardiff.—*Vacant.* W. E. Phelps, 32, Clare Street.

Cefn-coed.—Rev. J. Hathren Davies, 110, High Street ; W. Harries, 109, High Street.

Ciliau.—Evan Evans, Rhydybent ; T. Evans, Tynant.

Cribyn.—John Jones, Llysfaen Mill, Llanybyther ; D. Jones, Llysfaen Mill, Llanybyther.

Cwnbach.—John Thomas, 2, Morgan Row ; J. D. Morgan, Abernantygroes.

Cwrtnewydd.—Thomas Jones, Crosshands, Newcourt, Llanybyther.

DOWLAIS.—Samuel George, Berry Square ; Thomas H. Lewis, 10, White Street.

GELLIONEN.—John Bowen, Alltwen, nr. Pontardawe ; J. Hopkin, Swansea Road, Pontardawe.

LAMPETER.—T. Evans, Cwmanne ; Miss Evans, Taliesin House.

Llandyssul.—James Jones, The Stores.

Llwynrhydown.—J. Jones, Gelliaur Factory, Llandyssul ; J. R. Thomas, Pontshaen Board School, Llandyssul.

MERTHYR TYDVIL.—Richard Rees, 20, Coedcae Court ; H. Jones, 7, Coedcae Court.

NOTTAGE.—William J. Phillips, Newton, nr. Bridgend.

PANTYDEFAID.—David Thomas, Cloth Hall, Prengwyn, Llandyssul.

RHYDYGWYN.—Thos. Morgan, Felinfach, Talsarn ; John Jenkins, Talsarn Post Office.

SWANSEA.—R. Craik, 27, Carlton Terrace.

NOTE. According to information supplied to the Editor of the Year Book, there are also Sunday Schools at the following places in addition to the above : *England* : Chorley, Malton, Walmesley. *Isle of Man* : Douglas. *Ireland* : Ballydorn, Ballyhemlin, Ballyclare, Clough, Warrenpoint. *Wales* : Trebannos, Wick.

THEOLOGICAL COLLEGES.

MANY Unitarian Ministers were educated at one or other of the English, Scotch, or Irish Universities; and several of them hold degrees granted by OXFORD, CAMBRIDGE, ABERDEEN, EDINBURGH, GLASGOW, ST. ANDREW'S, and DUBLIN. A large number hold the academic degree of B.A. or M.A. from the UNIVERSITY OF LONDON, founded in 1836 "to hold forth to all classes and denominations, without any distinction whatsoever, an encouragement for pursuing a regular and liberal course of Education." Although it is not at present a teaching, but only an examining body, yet, owing to the high character and standard of its examinations, its degrees are held in high repute. *University College*, more particularly in the days when Manchester New College had its residence at University Hall, Gordon-square, London; *Owens College*, Manchester, and several other institutions have been largely used by Unitarians in preparing themselves for the ministry, or for professional or business life. *Owens College*, Manchester, is now one of the three Colleges (the other two being *University College*, *Liverpool*, and *The Yorkshire College*, *Leeds*), incorporated with the VICTORIA UNIVERSITY, MANCHESTER, founded 1880. As regards theological training, the institutions from which the Unitarian Churches of this country have mainly drawn their ministers are three in number, namely, MANCHESTER NEW COLLEGE, Oxford, THE UNITARIAN HOME MISSIONARY COLLEGE, Manchester, and the PRESBYTERIAN COLLEGE, Carmarthen. It may be added here that University Hall, Gordon-square, London, was erected as a memorial of the passing of the Dissenters' Chapels Bill. It has afforded to the students of University College, and to the students of Manchester New College, so long as it remained in London, a place of academical residence. Owing to the removal of Manchester New College to Oxford, the Hall was sold to Dr. Williams's Trustees; and one part of the building is now used as a Library, and the other as a University Settlement, with Rev. P. H. Wicksteed, M.A. as Warden, and Mrs. Humphry Ward as Hon. Sec.

Manchester New College, Oxford.

Founded at Manchester, Feb. 22nd, 1786 (though clearly tracing its ancestry to the earliest Nonconformist Academy, opened by Richard Frankland, one of the ejected clergy, in the year 1670); removed to York in 1803; restored to Manchester in 1840; transferred to London in 1852; removed to Oxford in 1889.

Although the College is absolutely unfettered in regard to doctrine, adhering as it does "to its original principle of freely imparting theological knowledge, without insisting on the adoption of particular theological doctrines," yet, practically, up to the present time, it has been the chief Training College of the Unitarian and Free Christian ministry in England. Many of the ablest, most cultivated, and scholarly men in our Churches have received their theological education from its Professors. The Rev. John James Tayler, and afterwards the Rev. Dr. Martineau, have, as its Principals, given the College a dignity and fame for scholarship and philosophical study such as probably no other College of its size could claim. The present temporary location of the College is at 90, High-street, Oxford,—the Rooms formerly occupied by Mansfield College.

OFFICERS.

HENRY RUSSELL GREG, Esq., Lode-hill, Handforth	<i>President.</i>
JAMES HEYWOOD, Esq., M.A., F.R.S., Kensington Palace Gardens, London..	} <i>Vice- Presidents.</i>
JOSEPH LUPTON, Esq., Chapel Allerton, Leeds.....	
Rev. JAMES MARTINEAU, D.D., LL.D., D.C.L., Gordon-square, London.....	
Rev. CHARLES HARGROVE, M.A., Leeds	} <i>Visitors.</i>
Rev. H. W. CROSSKEY, LL.D., F.G.S., Birmingham.....	
Rev. J. EDWIN ODGERS, M.A., Bowdon, near Manchester	
DAVID AINSWORTH, Esq., The Floss, Cleator, Carnforth	<i>Treasurer.</i>
R. D. DARBISHIRE, Esq., B.A., 26, George-street, Manchester	} <i>Secretaries.</i>
Rev. H. ENFIELD DOWSON, B.A., Gee Cross, Manchester.....	
Mr. EDWIN W. MARSHALL, 38, Barton Arcade, Manchester	<i>Assistant Secretary.</i>

PROFESSORS.

Principal—Rev. JAMES DRUMMOND, M.A., LL.D.

Vice-Principal—Rev. J. ESTLIN CARPENTER, M.A.

Rev. JAMES DRUMMOND, M.A., LL.D.—New Testament and Divinity.

Rev. J. ESTLIN CARPENTER, M.A.—History of Religion.

Rev. CHARLES BARNES UPTON, B.A., B.Sc.—Philosophy.

Rev. P. H. WICKSTEED, M.A.—*Lecturer on Sociology.*

CURRICULUM.

I.—THEOLOGY.

- (1.) INTRODUCTION TO THE NEW TESTAMENT.
- (2.) GREEK TESTAMENT; Critical and Exegetical study of the more important books.
- (3.) THE STUDY OF DOCTRINAL THEOLOGY, including HISTORY AND CRITICISM OF CHRISTIAN DOCTRINE.
- (4.) SELECT READINGS FROM THE GREEK AND LATIN FATHERS.
- (5.) READINGS FROM THE GREEK AND LATIN PHILOSOPHICAL WRITERS.

II.—HISTORICAL AND COMPARATIVE RELIGION.

- (1.) HISTORY OF THE RELIGION OF ISRAEL, and CRITICISM OF THE OLD TESTAMENT.
- (2.) HISTORY OF CHRISTIANITY.
- (3.) COMPARATIVE RELIGION.

III.—HEBREW LANGUAGE AND EXEGETICAL STUDY OF THE OLD TESTAMENT.

IV.—MENTAL, MORAL AND RELIGIOUS PHILOSOPHY.

[Provision has also been made for Lectures on Social Science.]

The duration of the Session is from October to June. The Lectures of the College are open to the public. All particulars in regard to days and hours may be had on applying to the Principal.

Public worship is conducted every Sunday at the College, in the Vacation as well as during Term, at 11.30 a.m.

Rules as to the Admission of Students.

For Divinity Students the College offers Exhibitions, tenable by Undergraduates studying in a College with a view to graduation in an approved British or Irish University from Matriculation for the ordinary Undergraduate period, and by Theological Students during attendance on the College Theological course, subject in each case to the College Regulations. These Exhibitions are awarded to Candidates of sufficient merit only.

For Divinity Students the course of study extends over three Theological years, preceded by the period required for graduation by the University which they have selected.

Every Candidate for admission as a Divinity Student must submit with his application a Medical Certificate, and a recommendation signed by three competent and disinterested witnesses (of whom one at least must be a Minister of Religion), who shall certify that at the commencement of his course he will have attained the full age of 16 years; that on their personal knowledge his moral character and natural endowments are such as to qualify him for becoming a Student for the Ministry; and that the Ministry is the object of his own voluntary choice. The Certificate must be in the handwriting of one of the Subscribers.

Students: 1891--92.

<i>Third Year</i>	WILFRID HARRIS, B.A. (Daniel Jones' Scholar).
"	HERBERT POLE.
"	W. E. GEORGE.
"	LAWRENCE GALFFY (Hungarian Student).
<i>Second Year</i>	J. B. BRINKWORTH, B.A.
"	T. P. BROADBENT, B.A.
"	DAVID DAVIS (Daniel Jones' Scholar).
"	J. S. MATHERS, B.A.
"	W. L. TUCKER, B.A.
"	S. H. MELLONE, B.A.
<i>First Year</i>	A. C. FOX, B.A.
"	A. BENNETT, M.A.
"	J. TYSSUL DAVIS, B.A.
<i>External Scholars</i>	J. H. WICKSTEED, University of Oxford.
"	J. H. WEATHERALL, "
"	J. WARSCHAUER, "
"	W. WHITAKER, "

The Committee state that to establish the College at Oxford, it has been estimated that something like £49,000 is required; £39,000 for land and buildings, furnishing, removal, &c., and £10,000 for endowment of the Chapel. The buildings will include Library, Hall, Lecture Rooms, Professors' and Students' common rooms; besides the Chapel. The entire £49,000 has to be raised by donations, as the capital accruing, as "Hall Fund," to Manchester New College, from the sale of University Hall, will, in the main, only re-coup to the College the £6,000 already sunk there, and provide "the University Hall Fund," which has to be invested, to add to the income of the College.

The appeal for this large amount is meeting with a generous response, and all the members of the FREE CHURCHES are urged to aid in this great movement. "Whether," say the Committee, "they were in favour of the removal to Oxford, or not, makes no difference. The College is still theirs, the teacher of their ministers, the truest guardian of their principles, and the very noblest exponent of their thought and life. There is but one duty incumbent on all to whom Manchester New College is dear, and that is, to work unitedly to secure the best possible result for the new policy."

The Unitarian Home Missionary College.

This institution was founded in 1854, by the late Rev. Dr. J. R. Beard and others, "to assist young men of earnest and religious character, active habits, and benevolent disposition, in training themselves for the work of spreading the Gospel of Christ among the people, especially among the ignorant and sinful." It has for some years been located in the Memorial Hall, Albert Square, Manchester. While still endeavouring to carry out its original purpose, the institution has gradually developed into importance as the second chief Training College for the Unitarian ministry. It is supported by invested funds and subscriptions, chiefly by the latter. The students attend certain classes at Owens College. The institution was established under the title of the Unitarian Home Missionary Board, but at a special meeting of members held October 7th, 1889, it was decided that it should henceforward be called the Unitarian Home Missionary College. At the same meeting a draft of Revised Rules recommended by the Committee was submitted, and adopted with some slight amendments. The preamble of the constitution as finally adopted was as follows:—"The object of the institution is, to assist in the education of young men for the work of preaching the Gospel and promoting practical Christianity among the people, especially the poor, the untaught, and the neglected. The institution adheres to the principle of freely imparting theological knowledge, without insisting on the adoption of particular theological doctrines." The most important of the new rules are the following:—

COLLEGIATE COURSE.—The full Collegiate Course shall consist of an Arts Curriculum of at least two years, and a Theological Curriculum of at least two years, each year comprising three academical terms.

TUTORS.—There shall be appointed a Principal, and such other Tutors or Lecturers (if any), and all with such duties, as the Committee shall from time to time determine.

ADMISSION OF STUDENTS.—Students may be admitted to the Collegiate Course after having attained the age of eighteen years; and to the Theological Curriculum

- (a) After having completed the Arts Curriculum;
- or, (b) After having obtained a degree;
- or, (c) After having attained the age of 25 years, and shewn special aptitude for the work of the ministry.

All Candidates must pass the Examination, and comply with the Regulations, prescribed in the Bye-laws relating to Candidates for Admission.

REGULATIONS AS TO STUDENTS.—1. Admission shall be in the first instance for one Term only; and every Student who has not completed his course shall be required to apply in writing to the Committee for re-admission at the end of the first and third terms in each year; but each Student shall be admitted only on the distinct understanding that he has a *bonâ fide* intention of completing the course. 2. The Committee shall have a discretionary power to grant such pecuniary aid to each Student as they may from time to time determine; they shall also have power to charge fees. 3. No Student shall marry during his connection with the College.

SUBJECTS OF INSTRUCTION.—1. The English Language and Literature, with Exercises in Reading and in Extemporaneous Speaking. 2. The Greek Language. 3. The Latin Language. 4. Ancient and Modern History, including Ecclesiastical and Doctrinal. 5. Mental, Moral, and Religious Philosophy. 6. The Comparative History of Religious Systems and Opinions.

7. The History and Interpretation of the Bible. 8. Political Economy. 9. The Composition and Delivery of Sermons. 10. Religious Biography, with Special Illustrations of the Missionary Spirit and Life. 11. The Pastoral Work, Including Initiation in Practical Duties, especially in Teaching, Preaching, and Visiting. 12. Such other subjects as may, in the opinion of the Committee and Principal, be, from time to time, desirable in the case of students intending to take a degree.

OCCASIONAL STUDENTS.—Certain Courses of Lectures in each Session may be open to occasional Students, upon such terms and conditions as the Committee may appoint.

THE TATE SCHOLARSHIP in connection with the College is of the annual value of £60, and is tenable for three years. It was founded by Henry Tate, Esq., in 1878. The Tate Scholar must pursue his studies at Owens College, or at some other place of education to be approved of by the Trustees, with a view of afterwards passing on to Manchester New College, either as a regular Student for its whole Theological course, or as an occasional Student, taking such classes as its Professors may determine.

THE GASKELL SCHOLARSHIP in connection with the College was founded in 1879. Its object is, to enable some of the most proficient students to enjoy, in addition to their studies at the College, the advantage of attending classes for one session at Owens College. The tenure of the Scholarship extends over twelve months, so as to include one full session at Owens College. The candidates for the Scholarship must be students of the Unitarian Home Missionary College in the last year of their course.

Principal.

Rev. ALEXANDER GORDON, M.A. (*Edin.*)

Visitor.

Rev. PHILEMON MOORE, B.A. (*London.*)

Students: 1891—1892.

(*Tate Scholar, at M.N.C. Oxford, J. H. WEATHERALL.*)

GEORGE PEGLER (*late Gaskell Scholar, now with Additional Year.*)

HARRY E. HAYCOCK	} <i>Theological Seniors.</i>	WILLIAM LEE	} <i>At Owens College.</i>
WALTER H. BURGESS		CHARLES TRAVERS	
A. ERNEST PARRY		J. ARTHUR PEARSON	
DAVID JOHN WILLIAMS		WILLIAM C. HALL	

WILLIAM G. PRICE—*Theological Junior.*

OFFICERS:

President—(Vacant)

Treasurer—JAMES R. BEARD, Esq., 70, Mosley Street, Manchester.

Secretaries—JOHN DENDY, Junr., Esq., Haworth's Buildings, Cross Street, Manchester;
Rev. DENDY AGATE, B.A., Brookfield Parsonage, Gorton, Manchester.

Presbyterian College, Carmarthen.

This College is the continuation of the Academy founded by the Rev. Samuel Jones, M.A., sometime fellow of Jesus College, Oxford, one of the Two Thousand ejected Ministers of 1662; and is supported and governed by the Presbyterian Board, London, which was founded in 1689. It is endowed in part by the Will of Dr. Daniel Williams (1644—1715), by the Jackson Trustees, and the Berman Trustees.

The College exists for the purpose of educating young men for the Christian ministry among Protestant Nonconformists, and is open to all without further theological or denominational test.

The course of study extends over four years, and is intended to combine the liberal training of a University College with the more distinctive features of a Theological School.

Pecuniary rewards of considerable value are placed by the Presbyterian Board within the reach of every deserving Student; and those who have made substantial progress towards graduation, and who desire to continue their studies elsewhere, are provided with scholarships to enable them to do so.

Numerous Bursaries are also offered to Students by a Committee of the Independents and other bodies, being trustees of funds for educational purposes. Unitarian Students needing assistance have access to Trust Funds available in their case.

The course of instruction comprises the following subjects:—

1. ENGLISH. Literature and History of the Language.
2. GERMAN AND FRENCH.
3. CLASSICS. The authors usually read are, in Greek—Homer, Xenophon, Herodotus, Plato, and the Tragedians; in Latin—Caesar, Virgil, Horace, Cicero, Livy, Sallust, Tacitus, and Juvenal. Lectures are also given in Composition and in Greek and Roman History.
4. HEBREW AND HELLENISTIC GREEK.
5. MATHEMATICS. Algebra—Geometry—Trigonometry—Conic Sections.
6. CHEMISTRY AND NATURAL PHILOSOPHY.
7. LOGIC, MENTAL AND ETHICAL PHILOSOPHY.
8. THEOLOGY. Church History—Greek and Latin Fathers—Old Testament Introduction—New Testament Introduction—Textual Criticism—Natural Theology—Evidences of Christianity—Composition of Sermons.

The Entrance Examination is held towards the close of the College Session. Applications for admission, with Testimonials as to character and attainments, must be sent to the Principal on or before the 1st of June, stating age, which should not be under sixteen, and particulars of education. Candidates are expected to pass a satisfactory examination in eight stated subjects.

PROFESSORS.

Principal and Professor of Classics.—WALTER J. EVANS, M.A. (Oxon.), late Scholar of Jesus College.

Professor of Theology.—Rev. D. E. JONES, M.A. (Glasgow), late Dr. Williams's Scholar.

Professor of Hebrew and Hellenistic Greek.—Rev. PHILEMON MOORE, B.A. (London), late Hibbert Scholar.

Students: 1891—92.

The session opened with twenty-eight Students, of whom the following five intend entering the Unitarian ministry:—Enoch E. Jenkins (*Third Year*), T. Arthur Thomas, James Jenkins, E. Gwilym Evans, and Edward J. Russell (*First Year*).

Under the Scholarship Scheme rewards and distinctions are offered to Students of the Second, Third, and Fourth Years, according to the results of written examinations at the close of the Session.

Every Student must complete a Four Years' Course of study under the several Professors, unless he shall have obtained the special permission of the Presbyterian Board to terminate his connection with the College at an earlier period. Students of the third and fourth year are at liberty to form preaching engagements, subject to the approval of the Principal and

Theological Professor. Special Prizes are offered by Miss Sharpe, Highbury, London, and Dr. John Davies, of Maesteg, Bridgend, for excellence in Biblical and English Studies respectively.

Further particulars may be obtained on application to the Secretary, Rev. T. L. Marshall, Filstone House, Sevenoaks, Kent; or from the Principal of the College, Carmarthen.

Colleges in Ireland.

THE ROYAL UNIVERSITY OF IRELAND, founded in 1880, receives £20,000 a year from the surplus funds of the Irish Church. It is open to all classes and denominations, and grants degrees in Arts, Laws, Medicine and Music to all (men and women) who pass the requisite examinations. The Queen's University (*Q.U.I.*) is now abolished, its graduates being incorporated in the Royal University. The Queen's Colleges in Belfast, Cork, and Galway are entirely unsectarian; there are no chairs of Theology, but each denomination may appoint its own Dean of Residence, who may give religious instruction to its students.

Students for the ministry in the Non-subscribing Presbyterian Churches of Ireland attend the Queen's College, Belfast, for their Arts course, and receive theological education from the tutors appointed by the Association of Non-subscribing Presbyterians. Previous to the institution of the Queen's University, Students went through their Arts course at the Royal Academical Institution, Belfast; a General Certificate, equivalent to a degree, being granted to successful students.

A number of the ministers now in charge of our Irish congregations received their Theological training at the Unitarian Home Missionary College, Manchester.

Orthodox Colleges.

Many ministers whose names appear in our list were trained for the ministry of other denominations, particularly the Baptists and the Congregationalists. The chief Colleges of the Congregationalists are:—MANSFIELD COLLEGE, Oxford; NEW COLLEGE, London; LANCASHIRE INDEPENDENT COLLEGE, Manchester; and the YORKSHIRE UNITED INDEPENDENT COLLEGE, Bradford. The chief Baptist Colleges are:—REGENT'S PARK, London; BRISTOL, MANCHESTER, NOTTINGHAM, and RAWDON.

DR. WILLIAMS'S TRUST.

THIS valuable institution is under the direction of the trustees of the late Rev. Dr. Daniel Williams's estates. Dr. Williams was born at Wrexham, about the year 1644, and died in 1716. The following are the names of the present trustees, with the dates of their appointment:—

1853 Marshall, Rev. Thos. Lethbridge	1867 Warren, John, Esq.
1859 Ierson, Rev. Henry, M.A.	1867 Nettlefold, Frederick, Esq.
1861 Lawrence, Sir Jas. Clarke, Bart.	1869 Clayden, P. W., Esq.
1866 Osler, Timothy S., Esq.	1871 Whitehead, Rev. J. Thornely
1867 Robinson, John R., Esq.	1875 Wicksteed, Rev. Philip H., M.A.
1867 Martineau, David, Esq.	1878 Sharpe, Wm. Arthur, Esq.

1880 Tayler, Stephen S., Esq., Ald.	1891 Bowie, Rev. W. Copeland.
1884 Odgers, W. Blake, Esq., LL.D.	1891 Preston, Stanton W., Esq.
1885 Martineau, P. Meadows, Esq.	1891 Tarrant, Rev. Wm. Geo., B.A.
1887 Freckelton, Rev. T. W.	1891 Baily, Walter, Esq.
1890 Worsley, Richard, Esq.	

Dr. Williams's library was opened for the use of the public about thirteen years after the testator's death, and has been greatly augmented since that period by bequests and gifts, and by purchase of new books.

A portion of Dr. Williams's estates, bequeathed for 2,000 years, is appropriated to the following objects:—

The maintenance of the library; exhibitions at Glasgow University and divinity scholarships; the support of certain schools; payments to Dissenting ministers in Wales; grants to poor ministers, and to ministers' widows; the distribution of books to the poor.

Library.—1. The library is open from ten a.m. to five p.m., except on Saturday, when it is closed at one p.m. 2. The library is closed for a week from Christmas day, and from Good Friday, for the month of August, and on Bank Holidays. 3. Readers must be eighteen years of age, and must be introduced by a trustee or some one duly authorised. A list of persons so authorised is hung up in the library. 4. Readers wishing to borrow books are required to present a form of guarantee (see below) signed by a trustee or person authorised as above stated. 5. Borrowers are required to sign a voucher for each volume taken out of the library. This voucher is cancelled and returned when the book is brought back, and the borrower is held responsible for the book so long as the voucher remains uncanceled. 6. The usual time allowed for each book is one month. New books and books much in demand are allowed for a shorter time. Books not much in demand may be allowed for a longer time on application to the librarian. Any book may be called in at any time. 7. Each volume lent contains a fly-leaf, on which is entered the date when it is due at the library. A fine of one penny per day is levied on each volume retained beyond the date entered, unless written permission to keep it has been obtained. Application for extension of time should be made *before the book falls due*. 8. If books are sent to readers the expense of carriage both ways must be borne by the borrower, and the books must be well packed with sufficient paper to protect them from injury, and must not be open at the ends. 9. Persons using the library are forbidden to offer any fee or gratuity to the librarian or any attendant. 10. Writing in or marking any book, or turning down the leaves, is strictly forbidden.

Form of Introduction to the Library.—To the Librarian.—The undersigned begs to introduce _____ to the benefits of the Library, and will be responsible for the return of any book or books he (she) may borrow from the same. Signature— _____ Address _____ Date _____

Scholarships in the University of Glasgow.—Dr. Williams directed his trustees to provide exhibitions for suitably qualified young men, natives of South Britain, and devoted to the ministry among Nonconformists. His estates bequeathed to the college supply scholarships of £40 per annum each, tenable for three years by under-graduates nominated by the trustees.

The object of the examination is to enable the trustees to select from among the candidates such scholars as they shall consider to be in all respects the most suitable according to the purposes of the trust, and especially to satisfy them that the candidates whom they choose will be qualified to offer themselves for the degree of Master of Arts at the close of their third year of

study, having passed the "Preliminary Examination" at the time of entering the college. According to the terms of the founder's will, preference is given to sons of poor Presbyterian Ministers, equally qualified.

Divinity Scholarships.—These scholarships (of £50 per annum, tenable for two years), are open to such students as shall have taken a degree in one of the British or Irish Universities. Candidates are required to produce certificates of moral and religious character, and to declare their decided wish and intention to pursue their studies, with an especial view to the Protestant Dissenting ministry, in some school of theology approved by the trustees.

Prospectuses of these examinations, which are held annually in Sept., and any further information, may be obtained from the Secretary, Rev. Francis Henry Jones, B.A., Dr. Williams's Library, Gordon Square, London, W.C.

GENERAL AND DISTRICT ASSOCIATIONS.

England.

British and Foreign Unitarian Association (1825).—Objects: The "promotion of the principles of Unitarian Christianity at home and abroad; the support of its worship; the diffusion of Biblical, theological, and literary knowledge on topics connected with it; and the maintenance of the civil rights and interests of its professors." The committee meet on the second Wednesday of every month throughout the year. There are usually four meetings of the Council, viz., in June, October, January, and April. Annual meeting held in Whit-week. President, Rev. H. W. Crosskey, LL.D., F.G.S. Treasurer, Mr. Alderman S. S. Tayler; Secretary, Rev. Henry Ierson, M.A.; Missionary Agent, Rev. W. Copeland Bowie. Office: Essex Hall, Essex-street, Strand, London, W.C. The reader is referred to a separate article with regard to this Association on page 5.

East Cheshire Christian Union for Missionary Purposes (1859).—Object: To promote the spread of Liberal Theology and the growth of the Christian life by establishing and nurturing congregations, Sunday-schools, &c. President, Rev. H. E. Dowson, B.A., Gee Cross, near Manchester. Secretary, Rev. Hugon S. Tayler, M.A., Dukinfield. The following congregations benefit from the operations of the Union—in Cheshire: Denton, Glossop, Macclesfield, Mottram, and Congleton; in Derbyshire, Buxton; and in Staffordshire, Long ton and Newcastle.

Eastern Union of Unitarian and Free Christian Churches.—Objects: To cultivate Christian communion and promote co-operation among the associated Churches; the quarterly exchange of pulpits, the delivery of lectures, and the circulation of Unitarian literature; and to render aid where needed. President, Mr. J. Youngman, Wickham Market. Treasurer, Mr. H. E. Blazeby.

Liverpool District Missionary Association (1860).—Objects: To aid in supporting and strengthening such Churches as may be in connection with the Association; in endeavouring to establish new ones; and in extending the influence of religious teaching and of practical religion throughout the neglected parts of the province. President, Chas. Wm. Jones, Esq. Treasurer, H. J. Cook, Esq., J.P., 161, Dale-street, W. Secretary, Rev. V. D. Davis, B.A., 18, Pelham-grove, Liverpool, S. The Association at present makes grants in aid of the congregations at Crewe and Hamilton-road, Liverpool; and is supporting Sunday evening services at Bootle and Liscard.

London District Unitarian Society (1850).—Objects: To found new congregations in London and suburbs, and to promote union between existing congregations. President, Sir James Clarke Lawrence, Bart. Secretaries, Hahnemann Epps, 95, Upper Tulse Hill, S.W.; Alfred Martinelli, 12, Dalmore-road, West Dulwich, S.E. Treasurer, David Martineau, 6, Christian-street, London, E. Chapels assisted: Stepney, Stratford, Bermondsey, Highgate, Deptford, Mansford-street, Richmond, Limehouse, Kentish Town, and Wood Green. Towards some of these special grants are made by the British and Foreign Unitarian Association.

Manchester District Association (1859).—Object: "render aid where needed to existing Churches, and to assist in forming new ones." Its means are, the employment of ministers wholly or partially supported by the Association, and the voluntary aid of ministers and lay preachers of the district. "It cannot be kept too clearly in view, that it distinctly contemplates, not the permanent support of a number of dependent missions, but the raising up of independent, self-supporting Churches" (Report, 1872). Chairman, Rev. J. E. Odgers, M.A. Treasurer, G. W. Rayner Wood, Esq., Singleton, Manchester. Hon. Secretaries, A. E. Paterson, Esq., 5, Cross-street, Manchester; Rev. C. T. Poynting, B.A., Fallowfield, Manchester. Grants in aid of the ministry are made to the congregations at Longsight, Middleton, Oldham-road, Swinton, and Moss Side. In 1891 some slight changes were made in the constitution of the Association, but it is understood that its work remains the same.

Midland Christian Union and Provincial Assembly of Birmingham and Neighbouring Counties (1866).—Objects: For the promotion of Christianity in connection with the freedom which rejects subscription to any theological belief. President, Rev. Joseph Wood, Birmingham. Treasurer, A. W. Worthington, Esq., B.A., Stourbridge. Secretary, Rev. R. T. Nicholson, M.A., Vernon-road, Edgbaston, Birmingham.

Missionary Conference (1860).—An Association for the promotion and encouragement of missionary labours for the spread of Liberal Christianity. Annual meeting on the Thursday in July following the H.M.C. examinations. Treasurer, Rev. W. G. Cadman, Church-lane, Harpurhey, Manchester; Secretary, Rev. John Ellis, The Parsonage, Blackley, Manchester.

North and East Lancashire Unitarian Mission (1859).—Object:—To support missionary effort in the district, and the weaker causes therein. President, Dr. Wornald, Bury. Chairman of Committee, Rev. C. C. Coe, Bolton; Hon. Sec., Rev. D. Walmsley, B.A., Bury; Hon. Sec. of Special Fund, Rev. R. Travers Herford, B.A., Stand Parsonage, near Manchester; Treasurer, Thomas Harwood, 2, Bowker's-row, Bolton.

North-Midland Presbyterian and Unitarian Association (1865).—Object: The promotion of the Christian worship of God, and the brotherly co-operation of its members. This Society includes the District Association of Presbyterian ministers (1793) and the North-Midland Unitarian Mission (1861), and represents the congregations in Derbyshire, Leicestershire, Lincolnshire, Bedfordshire, and Nottingham. President, Edwin Clephan, Esq., Leicester; Treasurer, E. F. Cooper, Esq., De Montfort-square, Leicester; Hon. Sec., Rev. James Harwood, B.A., 115, Waterloo-crescent, Nottingham.

Northumberland and Durham District Unitarian Christian Association for Missionary Purposes.—Object: To promote Unitarian Christianity in the northern counties of England. The following Churches and mission stations are connected with the Association: Barnard Castle, Byker, Carlisle, Choppington, Darlington, Middlesbrough, South Shields, Stockton. Officers for 1891-92: President, Rev. Frank Walters, 27, Westmoreland-road, Newcastle-on-Tyne; Treasurer, Mr. John Pattinson, Shipcote House, Gateshead-on-Tyne; Sub-Treasurer, Mr. S. Pescod, 50, Falmouth-rd., Heaton, Newcastle; Minute Secretary, Mr. W. Ellis, 5, Belgrave-terrace, Newcastle; Plan Secretary, Mr. C. Slater, 121, Hamilton-street, Newcastle; General and Corresponding Secretary, Mr. John Glendining, 308, Stanton-street, Newcastle-on-Tyne.

Southern Unitarian Association (1805).—Object: To strengthen the Southern Churches, and to distribute Unitarian literature in the district. President, Thomas Chatfield Clarke, Esq., J.P.; Treasurer, Miss E. J. Spencer; Secretary, Henry Blessley, Esq., Mile-end, Landport. The Executive Committee includes the minister and two laymen from each congregation; and the meetings are held quarterly in various parts of the district. Within the last few years three formerly-closed chapels have been re-opened; and courses of lectures are delivered from time to time in the larger towns.

Western Unitarian and Free Christian Union (1845).—Object: To promote the knowledge and practice of Christianity, and the worship of One God the Father. Treasurer, W. C. Jolly, Esq., Bath. Hon. Sec., Rev. F. W. Stanley, 2, Richmond-hill, Bath.

Yorkshire Unitarian Union. Object: To promote intercourse among the Churches of Yorkshire, to assist the weaker congregations, and to disseminate Unitarianism in the towns and villages of the county. Officers: President, Rev. Chas. Hargrove, M.A., Leeds. Treasurer, G. W. Brown, Esq., B.A., 3, Lancaster-terrace, London, N.W. General Secretary, Rev. E. Ceredig Jones, M.A., 7, Spring Gardens, Bradford. Supply Secretary, Rev. J. G. Slater, Far Croft House, Redshaw-road, New Wortley, Leeds. Postal Mission Secretary, Mrs. F. J. Kitson, Outlands, Burley, Leeds. The Union assists the Churches at Dewsbury, Doncaster, Elland, Huddersfield, Lydgate, Malton, Pepperhill, Pudsey, and Selby.

Wales.

South Wales Unitarian Association.—Meetings are held on the first Thursday after Christmas Day, Easter Sunday, the 20th of June, and the 29th of September. Secretary, the Minister of the chapel where the meeting is held. This association is a survival of "The Society of Believers in the Divine Unity in South Wales," which dates from the year 1802. Its object was to defend Christianity against the attacks of unbelievers, to maintain the doctrine of the Unity of God and other Gospel truths against Trinitarian errors, by printing and distributing such books and tracts, either original or translated, as might be deemed necessary and useful. General Secretary, Rev. W. James, B.A., Llandyssul.

The South Wales English Unitarian Society (1890).—Object: Mutual help and co-operation in promoting Unitarian Christianity in South Wales, particularly among English-speaking congregations. Secretary, Lewis N. Williams, Clifton-street, Aberdare, Glamorgan.

Scotland.

The Scottish Unitarian Christian Association (1860).—Objects: To disseminate the principles of Unitarian Christianity, to encourage their open profession, and to sustain their practical application. President, A. Irvine Innes, Esq.; Treasurer, J. Graham, Esq.; Secretary, Rev. A. Lazenby, 50, Prince's-square, Strathbungo, Glasgow. Churches assisted: Aberdeen, Dundee, Kilbarchan, Kirkealdy, South St. Mungo Street (Glasgow), Paisley, when required.

Ireland.

The Unitarian Society (1831), with which is associated the Northern Sunday-school Association, Belfast.—Object: To extend the knowledge of Unitarian principles in Ireland. President, J. F. Mulligan, Esq.; Treasurer, John Ritchie, Esq., Victoria-street, Belfast. Secretaries, Rev. T. Dunkerley, B.A., Comber, and Rev. E. I. Fripp, B.A., Belfast. There is a General Committee, an Executive Committee, and a Sunday-school Committee. The modes of work are by conferences, lectures, circulation of literature, &c.

The Ulster Unitarian Christian Association (1876).—Objects; (1) To maintain the sufficiency of the Holy Scriptures. (2) To diffuse a knowledge of the Christian Revelation based on the Sole Deity of God the Father, and the Divine Mission and Authority of the Lord Jesus Christ. (3) To defend the right of private judgment, the sacredness of religious liberty, and the supreme importance of the Christian life. (4) To promote the religious education of the young. Secretaries, John Hunter, Esq., Ardmore-terrace, Holywood, and C. J. McKisack, Esq., Mountcharles, Belfast. Depository: 25, Rosemary-street, Belfast.

Irish Unitarian Society, Dublin (1830).—Object: To distribute publications, both doctrinal and practical, inculcating just views of religion, &c. Secretary, Rev. G. Hamilton Vance, B.D., 1, Wilton-terrace, Dublin.

Essex Hall Musical Association.—(1886). Object: Improving the character and rendering of the music employed in our services, giving or offering musical counsel and assistance as far as possible to any congregation desiring it, forming a musical library with the object of collecting copies of hymn tunes, chants, anthems, and other music suitable for congregational worship, and of being the means of enabling ministers, organists, choirmasters, and others to get information and assistance in regard to such music. Vice-Presidents, Edwin Lawrence, LL.B., and William Tate; Treasurer, T. R. Croger, 114, Wood-street, London, E.C.; Secretary, George Callow, Fern Villa, Morley-road, Lewisham, S.E. Subscription for members, 1s. and upwards per annum; for choir affiliated, 5s. per annum.

DOMESTIC MISSIONS.

Belfast: Domestic Mission to the Poor of Belfast (1853).—Object: To support a Minister to the Poor who belong to no other church, to induce them to become attenders at Public Worship, members of the Band of Hope, &c. Lay Missionary, Mr. H. W. Harrison; Hon. Treasurer, Nicholas Oakmass, Esq.; Hon. Sec. Miss C. Bruce, The Farm, Belfast. The Mission is supported by subscriptions and donations, congregational collections, and the interest of a sum collected when the Mission was founded. This, however, is gradually being spent to meet the annual expenditure.

Birmingham.—Hurst-street: Missionary, W. J. Clarke; Sec., Herbert New, jun., 44, Waterloo-street; Treasurer, F. S. Bolton. Church of the Messiah, ministry to the poor, Fazeley-street: Missionary, the Rev. Thomas Pipe; President, H. Lakin Smith; Treasurer, E. H. Lee, 5, Hermitage-road, Edgbaston; Secretary, T. H. Russell, 3, Newhall-street. Church of the Messiah Home Mission: Lay Missionary, W. J. B. Tranter, 123, Summer-road, Edgbaston.

Bristol—Lewin's Mead, Lower Montague-street; Lay Missionary, Mr. Joseph Wain; President, A. H. Wansley, Esq.; Treasurer, J. Kenrick (Champion, Esq.); Hon. Sec., Rev. J. Frederick Smith, 8, Clifton Park-road, Bristol.

Croydon Domestic Mission (1886-88), Dennett Hall, Dennett-road, Broad Green.—President, Mr. C. L. Hingston; Treasurer, Mr. Henry Green, Dunheved-road N., Thornton Heath; Secretary, Rev. C. J. Street, M.A., Ardara, Campbell-road; Lay Worker, Mr. E. Bullock, Dennett Hall.

Leicester Domestic Mission (1845).—Secretary, A. J. Gimson, 54, Highfield-street, Leicester; Treasurer, E. F. Cooper, De Montfort-square, Leicester; Lay Missionary, John Palmer, 7, Waterloo-street, Leicester.

Liverpool Domestic Mission Society was founded on Good Friday, April 1st, 1836, at a meeting held in Renshaw-street Chapel, William Rathbone, Esq., in the Chair. The first resolution was moved by the Rev. J. H. Thom, as follows:—"That Christianity, in declaring the equal relation of all men to the Universal Parent, imposes an obligation on its professors by extending its influence to the most destitute, to equalize, as far as may be, the moral condition of all His children." After other resolutions, the Rev. James Martineau moved "That the success which has attended the plans of Dr. Tuckerman, of Boston, U.S., in the conduct of such a Ministry, and the Domestic Missions in London and Manchester, justifies the expectation of corresponding results from the establishment in Liverpool of a similar Ministry." The Rev. Blanco White moved:—"That the appropriate duties of the Minister of the Poor shall be to establish an intercourse with a limited number of families of the neglected poor—to put himself in close sympathy with their wants and feelings—to become to them a Christian adviser and friend—to promote the order and comfort of their homes, and the elevation of their social tastes—to bring them into a permanent connection with religious influences—and, above all, to promote an effective education to their children, and to shelter them from corrupting agencies." Both resolutions were carried. Missionary, Rev. T. Lloyd Jones, 4, Dingle-lane, S.; Lay Helper, Mr. Joseph Anderton, Mission House, 7, Beaufort-street, S. Officers: President, Rev. R. A. Armstrong, B.A.; Treasurer, Mr. Walter Holland, 21, Water-street, W.; Secretary, Mr. Percy Lambert, 21, Water-street, W.

Liverpool: North-End Mission, Bond-street.—Minister, Rev. E. L. H. Thomas, B.A.; Lay Helper, Mr. J. L. Haigh; Secretary, A. G. Melley, Esq., Riversley, Aigburth, Liverpool.

London Domestic Mission Society (1835).—Stations: George's-row, St. Luke's, E.C. (Rev. F. Summers); 4, Rhyll-street, Kentish Town, N.W. (Rev. J. Pollard); Capland-street, Edgware-road, N.W. (Rev. T. Robinson). Treasurer, P. M. Martineau, Esq., J.P., 6, Christian-street, Commercial-road, London, E.; Hon. Secs., Howard C. Clarke, Esq., 63, Bishopsgate-street Within, E.C., and Miss A. Sharpe, The Grove, Hampstead, N.W.

London: Blackfriars Mission (1880).—This is a continuation of the Carter-lane Mission, which was founded in 1863. Mission Rooms, 33, New Cut, Blackfriars-road. Superintendent, Rev. William Jellie, B.A.; Lay Helper, Mr. J. Westwood Tosh; Treasurer, Mr. C. F. Pearson, 6, Red Cross-street, E.C.; Hon. Sec., Mr. Percy Preston, 25, Mount Park-crescent, Ealing, W. Supported by donations and voluntary subscriptions.

London: Mansford-St. Church and Mission (1889). This is a continuation of the Spicer-street and Bethnal Green Missions. Minister, Rev. H. Gow, B.A., The Parsonage, Mansford-street, Bethnal Green, E.

Manchester.—Renshaw-street, Hulme (1859), Missionary, Rev. J. Harrop. Willert-street, Collyhurst-street, Rochdale-road (1883), Missionary, Rev. Benjamin Walker; Treasurer, R. D. Darbishire, B.A., 26, George-street, Manchester; Secretary, Rev. S. A. Steinthal, 81, Nelson-street, Manchester.

SUNDAY SCHOOL ASSOCIATIONS & SOCIETIES.

The Sunday-school Association (1834).—Object: To promote the extension, union, and improvement of Sunday-schools, and provide for them suitable class books and manuals. President, Frederick Nettlefold, Esq.; Hon. Treasurer, Dr. W. Blake Odgers; Hon. Secretaries, Rev. W. Copeland Bowie and Mr. I. M. Wade, Essex Hall, Essex-street, Strand, London, W.C. See a separate article, on page 30, which is followed by a list of Sunday-school Superintendents and Secretaries.

Bolton District Sunday-school Union (1886).—Object: To enable the Sunday-school teachers of the district to meet each other from time to time; to quicken an interest in Sunday-school work; and especially to help each other to greater success in teaching. Secretary, Walter Simpson, 37, Henry-street, Bolton.

Bury District Sunday-school Union (1864) includes Bury, Stand, Chesham, Heywood and Ainsworth. Object: To communicate ideas upon Sunday-school work, by means of essays and lectures, and to improve the methods of teaching. The meetings are held in rotation at the various schools of the Union. Secretary, H. Pollard, Cemetery, Bury.

Irish Non-Subscribing Association. Hon. Sec. of Sunday-school Committee, Rev. J. A. Kelly, Rademon Manse, Crossgar, Co. Down.

Liverpool Sunday-school Society (1870).—Objects: Promotion of Sunday-school work and the improvement of Sunday-school teaching; affiliated to the Manchester District Sunday-school Association. President, Rev. V. D. Davis, B.A., Treasurer, F. Robinson, 165, Canning-street; Harold Coventry, 19, Sweeting-street, Liverpool, W.

London Sunday-school Society (1848).—Object: To promote the union of London Sunday-schools, and aid in their improvement and extension. President, I. M. Wade; Secretaries, Alec Barnes, 132, The Grove, Ealing, W., and Harold Wade, Bracondale, Broadlands-road, Highgate, N.; also at Essex Hall, W.C. The former name of this Society was the London Auxiliary Sunday-school Association, but in 1886 it was changed to its present one. The schools subscribe a minimum of 5s. each per annum.

Manchester District Sunday-school Association (1845).—Object: The improvement of the schools of the district by meetings, visits, and other means. Annual meeting, Good Friday. President, Rev. P. M. Higginson, M.A., Monton Parsonage, Eccles; Treasurer, G. H. Leigh, Brooklands, Swinton; Secretaries, Rev. John Moore, Hindley, nr. Wigan; and David A. Little, Natherley, Portland-road, Bowdon.

Manchester Unitarian Sunday-school Union.—Object: To stimulate and encourage Sunday-school teachers, to communicate ideas upon Sunday-school work, and to foster a kindly feeling amongst the teachers of the schools in the Union. Secretary, H. L. Wild, 168, Hulme Hall-lane, Miles Platting, Manchester.

Merthyr and Aberdare Unitarian Sunday-school Union (1887).—Object: To bring our Sunday-schools into closer sympathy, educate our school teachers; and improve our Church music. Secretary, Rev. John Hathren Davies, 110, High-street, Cefn-Coed, Merthyr Tydfil. The Union has resulted already in four splendid meetings for the improvement of our sacred music, the first being held in Merthyr in May, 1888, the second in the Old Meeting House, Aberdare, in June, 1889, the third in June, 1890, in the Old Meeting House, Cefn-Coed, and the fourth at Swansea in 1891.

Midland Sunday-school Association (1875).—Object: To encourage efficiency in Sunday-school work. Secretary, Rev. T. Pipe, Fazeley-street, Birmingham. Conferences in spring and autumn: scholars' service in Birmingham Town Hall annually.

North Cheshire Unitarian Sunday-school Union (1863).—Object: The improvement of its various members by means of social and religious meetings, lectures, papers, &c. President, Rev. H. E. Dowson, B.A.; Treasurer, John Jackson, Stalybridge; Secretary, Albert Slater, Solicitor, Market-street, Hyde. Eleven schools in Union. Meetings at schools in rotation.

North-East Lancashire Sunday-school Union (1867, re-organised 1879 and 1888).—Object: To promote religious fellowship and co-operation among all such schools as may desire to unite for those purposes. President, J. S. Mackie, Burnley; Treasurer, J. T. Bidby, Burnley; Secretary, Rev. W. R. Shanks, Kinnoul, Newchurch. Usually four conferences are held during the year, at which papers on Sunday-school work are read.

North-Midland Sunday-school Association (1874).—Object: To improve and assist the Sunday-schools in the district. Secretary, Rev. L. G. Harris Crook, 42, Stanton Road, Ilkeston. Annual meeting held on Easter Monday.

South Cheshire and District Sunday-school Union (1890).—Object: To promote a closer bond of union between the isolated and rural schools of the Unitarian and Free Christian congregations at Chester, Congleton, Crewe, Longton, Nantwich, Newcastle, Shrewsbury, and Whitchurch. President, the Rev. Edward Myers, F.G.S.; Treasurer Arthur Orrett, 8, Cambrian View, Chester; Secretary, Thomas H. Hill, 18, Wellington-road, Nantwich. Meetings quarterly, annual on first Saturday in May.

Western Sunday-school Association (1880).—There is now no separate Sunday-school organisation in the West of England. At a meeting of the Committee of the Western Unitarian and Free Christian Union, held July 23rd, 1888, it was resolved to institute a department, "in connection with the work of the Committee," to take into consideration matters relating to the Sunday-schools of the district. The Secretary of this department is the Rev. F. W. Stanley, 2, Richmond-hill, Bath.

Yorkshire Unitarian Sunday-school Union (1867).—Object: To aid in the improvement of existing Sunday-schools, and in the establishment of new ones, in the county of York, &c. President, Rev. Charles Hargrove, M.A., Leeds; Treasurer, Miss Talbot, Burley-hill, Leeds; Secretaries, F. Clayton, 60, Carlton-street, Leeds, and Rev. John Fox, Hunslet, Leeds. Book Steward, A. Whitworth, 20, Crawford-street, Camp-road, Leeds. The original name of this Society was "West Riding District Sunday-school Association." The name was altered to the present form June 28th, 1884.

Guild of the Good Shepherd (1885).—Object: To promote holiness of life and work for God. Provost, Rev. W. G. Cadman, Harpurhey, Manchester. Hon. Sec., Rev. Geo. Eyre Evans, Whitchurch, Salop.

There are various other Guilds, but the above is the largest organisation.

CENTRAL POSTAL MISSION.

OBJECTS.—(1.) To spread a knowledge of Unitarian faith, principles, and thought, by correspondence, distribution of literature, or any other means which the Society may from time to time think fit. (2.) To form a centre to collect and give information about the Postal Mission Movement, and to facilitate intercommunication between the Secretaries of such Postal Missions as desire it. **PRESIDENT:** Miss Tagart. **COMMITTEE:** Miss Bartram, Mrs. Bayle Bernard, Mrs. Garrett, Miss José, Miss E. M. Lawrence, Miss A. Lawrence, Miss Monica Mangan, Mrs. Morton, Miss Preston, Miss Roscoe, Mrs. W. Tate, Miss Teschemacher, Mrs. Weiss, and Lady Wilson. **HON. SECRETARY:** Miss Florence Hill, c/o Miss Tagart, Frognal, Hampstead, London, N.W. **ASSISTANT SECRETARY:** Miss L. Weiss.

LOCAL POSTAL MISSIONS.

The following Postal Missions are affiliated to the Central. Each is entirely independent in organization, but all work on the same broad principles and methods:—

Place.	Hon. Sec.	Residence.
Bridport	Mrs. Colfox	Rax, Bridport.
Brixton	Miss L. Tagart	6, Criffel-av., Streatham-hill, S.W.
Dundee	Rev. H. Williamson ..	Lochee, Dundee.
Eastern Unitarian Union	Miss Barnby	The Vines, Yoxford, Suffolk.
Irish Unitarian Society	Rev. G. H. Vance, B.D.	Dublin.
Kilmarnock	Rev. A. Webster	Moorfield House, Kilmarnock.
Manchester	Miss Helen Evans	Thorndale, Urmston, Manchester
Midland Christian Union	Miss Constance A. Lee ..	Red Cliff, Kinver, Stourbridge.
Newport, Isle of Wight	Mrs. Dendy	Elmhurst, Newport, I.W.
North and East Lancashire	Rev. R. T. Herford, B.A.	Stand, near Manchester.
Northum. & Dur. Unit. As.	Mrs. Colfox (<i>pro tem</i>) ..	Rax, Bridport.
Norwich	Mrs. Mottram	Bank House, Norwich.
Nottingham, North-Midland	Mr. W. R. Hamilton ..	4, Bridlesmith-gate, Nottingham.
Scotland (Unitarian Association)	Rev. J. Forrest, M.A.	Wardie Crescent, Edinburgh.
Southern Unitarian Association	Miss E. J. Spencer ..	Spring-road, Southampton.
Warrington	Miss M. E. Monks	Walton Old Hall, Warrington.
Western Union	Rev. F. W. Stanley ..	2, Richmond Hill, Bath.
Yorkshire Unitarian Union	Miss A. C. Talbot	Southfield, Burley, Leeds.

LAY PREACHERS' UNIONS.

London and Home Counties (1889).—Chairman, Edwin Lawrence, Esq., LL.B.; Committee, Hahnemann Epps, Esq., R. W. Kittle, Esq., B.A., LL.B., Rev. Robert Spears, and Mr. John Tinkler; Honorary Secretary, Mr. A. C. Harwood, 114, Clarendon-road, Forest Gate, Essex. This Union has been formed under the auspices of the London District Unitarian Society for the purpose of supporting and extending Unitarian Christianity, by holding meetings, conducting religious services where there is no settled minister, and supplying the pulpits of regular ministers when requested. Applications from ministers or congregations for help should be addressed to the Honorary Secretary, to whom all payments should be made.

East Cheshire Lay Preachers' Union.—Lay Preachers:—J. Heys, The Knoll, Albert Grove, Longsight, Manchester; T. Hawley, Carlisle-street, Dresden, Longton; G. Statham, Boundary-lane, Congleton; J. Heap, 15, Market-street, Mossley; W. Reany, 25, Park Hall-street, Longton; J. Livesey, Medical Hall, Hurst, Ashton; C. Wright, 383a, Stockport-road, Longsight, Manchester; H. Harris, 2, King-street West, Manchester. Secretary, Rev. H. S. Tayler, M.A., Dukinfield.

Northumberland and Durham Lay Preachers' Union.—Lay Preachers:—G. Lucas, Darlington; C. Bell, 107, High-street, Redcar; J. Glendining, 308, Stanton-street, Newcastle; T. Manning, 60, Whitehall-road, Gateshead; J. G. Stirling, Coronation-street, Sunderland; F. C. Slater, 24, Thorp-street, Newcastle; Philip Robson, 25, Fairles-street, South Shields; Robert Elliott, Twizell, Chester-le-Street; G. W. Pattison, 222, Stanton-street, Newcastle; J. J. Clephan, 28, Silver-street, Stockton; T. Martin, 106, Addison-road, Newcastle; W. Armstrong, 105, Clayton-street, Jarrow. Secretary, Mr. C. Slater, 121, Hamilton-street, Newcastle-on-Tyne.

Yorkshire Unitarian Union.—Lay Preachers:—W. Clay, Leeds; F. Clayton, Leeds; A. C. Fox, B.A., Leeds; A. Freeman, Sheffield; R. Hainsworth, Leeds; S. Jagger, Shelf; J. M. Mills, Allerton, Bradford; J. Pickles, Bradford; W. Roundell, Leeds; C. Stainer, Leeds; J. Warschauer, Leeds; W. Whitaker, Leeds; A. Whitworth, Leeds.

[Lay Preachers' Unions are being formed in the Midlands and the West of England].

CONFERENCES & MINISTERIAL MEETINGS.

England.

National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or kindred Congregations.—The first Assembly of this Conference was held at Liverpool, in April, 1882. A second Conference was held at Birmingham, in April, 1885, when it was resolved that the Conference be convened triennially. The third meeting was held in Leeds, in April, 1888. The fourth triennial meeting was held in London, April 22, 23, 24, 1891. Hon. Secs.—Rev. S. A. Steinthal, Manchester, and A. W. Worthington, Esq., B.A., F.S.S., Old Swinford, Stourbridge.

Provincial Assembly of London and the South-Eastern Counties.—A newly-constituted organisation formed somewhat upon the model of the Provincial Assembly of Lancashire and Cheshire. Its inaugural religious service was held in Little Portland-street Chapel, London, on Wednesday, October 23rd, 1889, followed by the business meeting in the afternoon in Essex Hall, Frederick Nettlefold, Esq., presiding; and a public meeting in the same hall in the evening, Dr. W. Blake Odgers presiding. At the business meeting, the constitution of the Assembly was adopted. It is called the "Provincial Assembly of Non-subscribing Ministers and Congregations of London and the South-Eastern Counties." It consists of the Ministers on the roll, and of two lay representatives from each congregation, appointed annually. President, Edwin Ellis, Esq.; Treasurer, Walter Baily, Esq., 176, Haverstock-hill, London, N.W.; Honorary Secretary, Rev. Frederic Allen, 6, Boundary Road, Chatham; Missionary Agent, Rev. T. W. Freckelton, London. The Assembly will meet in 1892 at Chatham.

The Body of English Presbyterian Ministers.—In 1691 this body took the name of "The Body of Presbyterian Ministers, in and about the Cities of London and Westminster." In 1727, the Body joined the Independents and Baptists under the title of "The Three Denominations," but in 1836 withdrew from the Independents and Baptists on account of not being able to work harmoniously with them. From the reign of Charles II., the English Presbyterians of London and Westminster have had the privilege of addressing the Sovereign in person; but during the whole time, the name Presbyterian as applied to them, has been historical and not descriptive. They have had no Presbytery since the passing of the Act of Uniformity.

London Ministers' Conference. The meetings are held on the third Tuesday in February, April, October, and December, also on Thursday or Friday of Whitsun-week. Social gathering at six o'clock. Chair taken at seven. Ministers of all denominations are freely welcomed as visitors, by communication with the Secretary, the Rev. Clement E. Pike, 10, Bramshill Gardens, London, N.W.

Provincial Assembly of Presbyterian and Unitarian Ministers and Congregations of Lancashire and Cheshire.—Treasurer, Harry Rawson, Esq.; Secretary, Rev. H. Enfield Dowson, B.A. It meets the third week in June every year, and a vote in its proceedings is confined to the ministers on the roll, and to the three delegates from each congregation on the roll. It is a purely consultative body. The Committee consists of twelve members.

General Baptist Assembly of Messengers, Elders and Representatives (founded 1653).—Annual meeting held in London, usually in September. Secretary, Rev. J. A. Brinkworth, Saffron Walden, Essex.

Protestant Dissenting Ministers of Warwickshire and the neighbouring Counties (1782).—Meetings monthly, with which is incorporated the Dudley and Oldbury Double lectures (1723-1866). Religious services, private conferences, public evening meetings. Secretary, Rev. H. McKean, Oldbury, near Birmingham. Treasurer, Rev. Henry Eachus, Coseley.

West of England Presbyterian Divines (1665). Treasurer, W. S. Mortimer. Meets at Exeter, last Wednesday in June. No other information supplied.

Wales.

Cardiganshire Unitarian Ministers' Union (1886). For mutual help and co-operation in promoting the interests of Unitarianism in Cardiganshire. Chairman and Treasurer, Rev. Thomas Thomas, Pantdefaid. Secretary, Rev. W. James, B.A., Brynhyfryd, Llandyssul. The Union has published a Welsh translation of Dr. Freeman Clarke's "Manual of Unitarian Belief" for our Sunday-schools. It has been the means of establishing yearly musical festivals in our two Unitarian districts in Cardiganshire, and an annual examination in religious knowledge, for the benefit of our young people. It has promoted the formation of ministers' Bible classes, furnished a bookstall for our quarterly Association and other meetings, and has, in various other ways, endeavoured to stimulate and maintain Unitarian activity in Cardiganshire.

Ireland.

Association of Irish Non-Subscribing Presbyterians and other Free Christians (1835). Includes (but not for purposes of Church government) the Synod of Munster, Remonstrant Synod of Ulster, Presbytery of Antrim, and Northern Presbytery of Antrim; elders of Second Belfast and Mountpottinger, and ministers without charges elected by the Association. Annual Meetings on the third Tuesday in November and following days. President, Rev. Thos. Dunkerley, B.A., Comber. Hon. Treasurer, Rev. J. A. Kelly, Rademon. Deputy Secretary, Rev. J. Kirk Pike, Belfast. Association's Deans of Residence: Queen's College, Belfast, Rev. T. H. M. Scott, M.A.; Queen's College, Cork, Rev. W. Whitelegge, M.A.

The United Presbytery or Synod of Munster. Bandon (closed). Clonmel, Cork, Dublin. Moderator, Rev. G. H. Vance, B.D., Dublin. Clerk, Rev. W. Whitelegge, M.A., Cork. Next annual meeting on the first Wednesday in July, at Princess-street, Cork.

Remonstrant Synod of Ulster (1830). Object: To maintain, 1st, That the Scriptures of the Old and New Testament are the only infallible rule of faith and duty, and contain all knowledge necessary to Salvation. 2nd, That it is the inalienable right of every Christian to search these records of Divine Truth for his own instruction and guidance; to form his own opinions with regard to what they teach; and to worship God in sincerity

agreeably to the dictates of his own conscience, without privation, penalty, or inconvenience inflicted by his fellow-men. Moderator, Rev. G. W. Bannister, Warrenpoint, Co. Down. Clerk, Rev. T. H. M. Scott, M.A., The Glebe, Dummurry, Co. Antrim. There are nineteen congregations in the Remonstrant Synod: Four in the Armagh Presbytery, seven in the Bangor Presbytery, and eight in the Templepatrick Presbytery.

Presbytery of Antrim. Ballyclare (1st), Belfast, (York-street), Clough, Downpatrick, Greyabbey, Newtownards, Banbridge (2nd), Ravara. In 1726 it was separated from the Subscribers to the Westminster Confession. Object: Maintenance of Christian Worship on Non-subscribing principles. Moderator, Rev. Wm. Fielding, Ballyclare, Co. Antrim. Clerk, Rev. Robert J. Orr, M.A., 17, College-square, N., Belfast. Ravara house of worship is now used as a Mission Station, and summer services only held there. In Second Banbridge, regular worship has given place to occasional services, the few members there having joined the First Congregation in that town.

Northern Presbytery of Antrim (Founded in 1862).—It includes Antrim, Ballyclare (Second), Belfast (First), Holywood, and Larne. Meetings: First Wednesday in January, April, July, and October. Moderator, Rev. James Kirk Pike, Belfast; Clerk, Rev. W. S. Smith, Antrim.

Free Churches not connected with any Synod or Presbytery.—Belfast (Second), Moneyrea, Mountpottinger, and Carrickfergus, along with the Domestic Mission, Stanhope-street, Belfast, and the Sunday-school Mission, Hopeton-street, Belfast.

SUSTENTATION FUNDS.

Ministers' Stipend Augmentation Fund.—This important fund was founded in 1856. The trust is for the encouragement of faithful ministers of congregations in England steadily assembling for the public worship of God, the members, communicants, or ministers whereof shall not be required to subscribe or assent to any articles of religious belief, or submit to any test of religious doctrine, unless it be the simple acknowledgment of the Scriptures of the Old and New Testament as containing a record of divine revelation. The grants are made to ministers of congregations North of the Trent, and also in the following counties: Nottinghamshire, Staffordshire, Lancashire, Shropshire, Cambridgeshire, Leicestershire, Norfolk, Warwickshire, and Worcestershire. Chairman, Holbrook Gaskell, Esq. Treasurer, George Holt, Esq. Secretary, James Thornely, Esq., 5, Fenwick Street, Liverpool, to whom applications for grants should be made in the month of April. The fund now amounts to about £18,000, besides which there are annual subscriptions amounting to about £450.

Sustentation Fund for the Augmentation of Ministers' Salaries.—This Fund owes its origin to the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or kindred congregations, held at Liverpool in April, 1882. Its object is to aid in the maintenance of faithful and efficient ministers, such congregations coming under the above description as regularly assemble for the public worship of God. It is governed by a Board of Eighteen Managers, of whom twelve are elected by the contributors; one-third of the whole number retiring annually and being eligible for re-election. The Annual Meeting is held on the first Wednesday in February of each year, and the Board meets also in June to consider applications. The Fund consists of investments amounting to £18,036, and is supported by donations and an annual subscription list of about £400. President, Frederick Nettlefold, Esq., Streatham-grove, Norwood, London, S.E. Treasurer, T. Chatfield Clarke, Esq., J.P., 132, Westbourne Terrace, Hyde Park, London, W.; Hon. Secretaries, Harry Rawson, Esq., J.P., Ellesmere Park, Eccles, Manchester, and A. W. Worthington, Esq., B.A., Old Swinford, Stourbridge.

Sustentation Fund connected with the Remonstrant Synod of Ulster.—Founded in 1871. This is a Fund to supply the place of the "Regium Donum," which granted annually £69 4s. 8d. to each minister. At present it amounts to about £12,000, and the proceeds are distributed amongst the ministers of the congregations which from 1872 have contributed 4/- per stipend payer per annum to the Fund. Each minister receives at present £60 a year, if not still enjoying "Regium Donum" or its equivalent. The Fund is administered by the Finance Committee of the Synod. Convener, Rev. D. Thompson, Dromore; Treasurer, John Smyth, Jr., A.M., Banbridge.

The Dunbar Fund—in connection with the Remonstrant Synod of Ulster, founded 13th June, 1871. This Fund consists of a sum of £2,000, conveyed by the late Miss Jane Dunbar, of Huntly, Banbridge, the interest on which to be applied for the benefit of not more than

eight and not less than four struggling, necessitous and deserving congregations in connection with the Remonstrant Synod of Ulster. The administration of the Fund is under the control of the trustees of the First Presbyterian Congregation, Banbridge. Application to be made to John Smyth, Jr., A.M., Banbridge.

The McQuaker Trust (1889). A sum of nearly £30,000, left by William McQuaker, of Glasgow, to the British and Foreign Unitarian Association, the interest to be applied in maintaining and diffusing the principles of Unitarian Christianity in Scotland:—1st, by supplementing the salaries of ministers of non-self-supporting congregations who can show such an amount of congregational income as shall attest to the satisfaction of the Committee a living interest in the work; 2nd, by contributing to the support of missionary preachers; 3rd, by the distribution of tracts, controversial and practical, in a cheap and popular form, and by such other means as may seem advisable to the said council or committee, specially to consider any application coming from his own native county of Ayr, and any application coming through the Scottish Unitarian Association. The Executive Committee of the British and Foreign Unitarian Association have appointed a special sub-committee to watch over the administration of the Trust. Secretary, Rev. Henry Ierson, M.A., Essex Hall, Strand, London, W.C. Missionary Agent; Rev. James Forrest, M.A., Wardie Crescent, Edinburgh.

EDUCATIONAL, BENEVOLENT, AND OTHER TRUSTS.

Aged and Infirm Dissenting Ministers' Fund (1818).—Meetings of Committee quarterly, unless special. Amounts are granted to Presbyterian, Independent, and Baptist aged and infirm ministers in England and Wales, not exceeding £20. Treasurer, Philip Cadby, 24, St. Peter's-square, Hammersmith, London. Secretary, Rev. P. G. Scorey, 53, Oakhurst-grove, East Dulwich, London, S.E. Trustees, James Spicer, Esq., Wm. Evans, Esq., and John Warren, Esq.

Birmingham Unitarian Brotherly Society (1796).—For mutual assistance and benefit. In connection with this Society, there is the Unitarian Brotherly Benefit Society (1798). Number of members at the beginning of 1890, 596. President, Mr. John Grew; Treasurer, Mr. Daniel Baker; Secretary, Mr. William Smith, 52, Highgate-road, Birmingham. The latter Society has an invested capital of over £12,306, and is continuing to do a most useful work.

Chamberlain Trust, Hull.—This Trust was created by Leonard Chamberlain, of Hull, August 19th, 1716. The landed estates and property are vested in four Trustees, formerly members of Bowalley-lane Chapel, but now, by an order of the Charity Commissioners, dated November 10th, 1882, members of Park-street Church, Hull. The income, about £1,200 per annum from rents and invested funds, is devoted towards the support of a number of almshouses, the education of sixty children, and a weekly allowance to twenty poor people resident in the town of Hull. A distribution of bread is made every Sunday at Park-street Church, the minister of which also receives substantial benefit from the Trust. A bursary of £80 per annum tenable for four years is also at the disposal of the Trustees towards the maintenance of a student for the ministry. Secretary, W. Maxwell Holmes, 318, Beverley-road, Hull.

Channing House School Presentation Fund.—This fund (founded 1884), which depends entirely on voluntary contributions, was instituted to assist ministers who are not able to pay the full fees for the education of their daughters at Channing House School, Highgate, London. Hitherto half of the fees for board and education has been paid out of this Fund for those who have been admitted to its benefit. Treasurer, Henry Jeffery, 15, Holford-square, London, W.C. Secretary, I. M. Wade, Bracondale, Broadlands-road, Highgate, London, N.

Clough Fund.—This fund was founded in 1755 by Mrs. Clough, of Liverpool. The original sum was £1,300, but at this date it stands at £3,250. According to the donor's directions the interest of £200 is paid to the minister of Park Lane Chapel, near Wigan, and the interest of £100 to the minister of Hope-street Church, Liverpool, who now stands in the place of the minister of Key-street Chapel, Liverpool, mentioned by Mrs. Clough. The balance of the income is applied for educational purposes, more especially the education of students for the Christian Ministry, born in Lancashire. The maximum grant to such a student is £30 per annum, and it cannot be made to any one student for a longer term than five years. The present acting Trustees are: Henry Warren Meade-King, Henry Joseph Cook, Arthur Sherwood Thew, and Richard Robert Meade-King. Treasurer and Secretary, Charles H. Morton, 18, Cook-street, Liverpool.

Essex Hall.—This building, in Essex-street, Strand, formerly Essex-street Chapel, has been acquired and altered to provide a Central Hall or meeting-place in the metropolis for Unitarians, Offices for the Secretaries and Committees of the British and Foreign Unitarian Association and the Sunday-school Association, Sale-rooms and Store-rooms for the Books, a Library, Reading-room, and other offices. Total cost, about £27,000. Essex Hall is now a corporate body with perpetual existence, and a common seal. It is governed by 20 Trustees; who, as vacancies occur, are elected alternately by the British and Foreign Unitarian Association and the Sunday-school Association. Besides this Hall it owns an adjoining house, which it lets off, but the rent is insufficient to pay the interest on the debt, and the expenses of maintenance, which therefore fall on the two Societies. Subscriptions are needed to clear the debt of £2000 still owing for the building, and may be forwarded to the Hon. Secretary, W. A. Sharpe, 4, Broadlands-road, Highgate, London, N., or the Hon. Treasurer, Alderman S. S. Tayler, 151, Brixton-road, London, S.W.

Fisher Institution, The. The late Mr. William Fisher, J.P., of Norton Grange, near Sheffield, bequeathed about £11,000 "for establishing a charitable institution in Sheffield, which institution, as to one moiety or equal half-part of such residue, should be for the benefit of ladies of good character, whose means have been reduced, whether married, unmarried, or widows, and who shall not be members of the Church of England, or Protestant Dissenters holding Trinitarian views, but, on the contrary, shall be persons believing in the Unity of God (as opposed to Trinitarianism), or members of the Roman Catholic Church;" and he directed that the unmarried recipients shall not be more than half of the total number of recipients, and that the Roman Catholic recipients shall not exceed one-third of the whole number of recipients. And as to the other moiety, the testator declared the same to be "for the benefit of deserving single women who shall have been employed in domestic service, but who from age, infirmity, accident, or other cause, are no longer fit for service," and no religious test is applied to them. The priests of St. Marie's Roman Catholic Church, Sheffield, are directed to be life governors, together with the trustees of the will, and the trustees of the Upper Chapel (Unitarian), Sheffield, and their ministers for the time being; the testator and his ancestors having been members of the Upper Chapel congregation since its foundation. Subscribers of £50 to the funds of the institution also become life governors. The late Mrs. Fisher, it should be added, was a Roman Catholic. Each annuitant and pensioner receives from £10 to £20 per annum. The institution came into operation in 1889. President, Mr. Harry Fisher, nephew and next of kin of the testator. Clerk, Mr. W. R. Stevenson, 10, Norfolk-row, Sheffield.

General Baptist Fund (1726) assists necessitous ministers and students for the ministry among General Baptists, both of the Old and New Connexions. Secretary, Rev. A. J. Marchant, 37, Clifton-road, Peckham, London, S.E.; Treasurer, Rev. J. Fletcher, 322, Commercial-road, London, E. The fund consists of £4,050 14s. 3d. invested in Canada Government Inscribed Stock, standing in the names of the following Trustees: Mr. G. Withall, Revs. A. J. Marchant, J. Fletcher, and W. H. Smith. Applications addressed to the Managers of the Fund should be made to the Secretary not later than the end of March, and must be accompanied with testimonials of character from two well-known General Baptist ministers of either connexion.

General Baptist Education Fund (1794) (often named General Baptist Academy) for the education of young men for the ministry. Treasurer and Secretary, Rev. J. A. Brinkworth, Saffron Walden, Essex. Particulars of this Fund, whence derived, &c., appear in the "Proceedings of the General Baptist Assembly," published annually. To the amount thus obtained are added collections, donations, subscriptions, &c., from the Churches. Object, to assist students who are preparing to enter the ministry among General Baptist Churches; also the purchase of theological books, English and Foreign, for the General Baptist Library.

General Baptist Assembly Fund, for the support of the General Baptist Churches, and the maintenance and extension of the principles of the General Baptists. Secretary, Rev. J. A. Brinkworth, Saffron Walden, Essex. Treasurer, George Withall, Esq., Beaconsfield, Bucks. The Fund assists the Churches and the Elders of the Churches in time of need. It consists of money left to the Assembly, and added to by annual collections made by the Churches, donations, &c.

Hackney College Fund, otherwise "The Liberal Dissenters' Endowment Fund."—About £120 per annum to be given by the Trustees as Exhibitions for Students for the Ministry among Protestant Dissenters, to be educated in any of the Universities, Colleges, or Schools in England or Wales, or for the salaries of Tutors at like Institutions. Hon. Secretary, W. Arthur Sharpe, 4, Broadlands-road, Highgate, London, N. The Fund owes its origin to a resolution passed on 5th December, 1785, at a meeting of "Protestant Dissenters" held at Dr. Williams's Library, when it was resolved:—That an Academy in or near the City of London for the education of ministers in connection with those who are commonly called Free Dissenters, was an object of great importance to the support and prosperity of the

Protestant Dissenting interest." In pursuance of this resolution a house and grounds were purchased at Hackney, where for some years a college was carried on, but this building was sold prior to the year 1800, and the funds are now in the hands of the Charity Commissioners, the income being administered under a scheme established by them the 8th of November, 1862.

Hibbert Scholarships (1847).—Non-subscription divinity scholarships are maintained out of this fund. The scholarships granted upon testimonials without examination amount from £100 to £150. Secretary, Percy Lawford, University Hall, Gordon-square, London. The income of the trust funds is directed to be applied by the Trustees in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the spread of Christianity in its most simple and intelligible form, and to the unfettered exercise of the right of private judgment in matters of religion. Though the Trust Deed is dated as above, the Trusts did not come into operation until after Mrs. Hibbert's death on 15th February, 1853, the first meeting of Trustees taking place at University Hall, 7th July, 1853. The income is applied in scholarships as above and also in travelling scholarships of £200 per annum. In 1875 the Trustees also inaugurated a series of Hibbert Lectures which have been published annually. They have, in addition, from time to time published essays by their travelling scholars.

Holt Fund (1824)—The will defines the object to be, "For the education and instruction of one or more students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion." The Fund, £2,666 13s. 4d. is invested in India 3 per cents., and produces an income of £80 a year. Treasurer and Secretary, Sir James Clarke Lawrence, Bart., 23, Hyde Park-gardens, London, W.

Jones's Fund. This fund consists of a sum of £5,000 sterling, bequeathed by the late Samuel Jones, Esq., banker, to the theological tutor, the visitor, the president, the treasurer, and the vice-president resident in Manchester, of Manchester New College, in trust "to pay and apply the dividends and interest thereof in augmentation of the salaries of such conscientious Dissenting ministers as shall stand most in need of assistance, and as the said trustees shall approve, preference being given to those who have been students in the York institution." From the investment of the capital an annual income of about £340 is derived, which is distributed by the trustees at a meeting held annually in June, applicants having previously to fill up a printed form, which may be obtained from the Secretary, Edwin W. Marshall, 33, Barton Arcade, Manchester.

Leech Fund. This Fund relieves poor English Presbyterian ministers, widows and children of ministers, and promotes the education of youths for the ministry in the counties of Lancaster, Chester and Northumberland. The annual income is about £35. Secretary, Rev. T. L. Marshall, Filstone House, Sevenoaks, Kent.

Liverpool Unitarian Fellowship Fund Society (1821). The income from subscriptions is about £40. The object of the society is to afford occasional assistance to congregations who need assistance for building or repairing chapels, to a minister relief to infirm ministers, to aid in the education of young men for the ministry, and generally to promote the cause of Unitarian Christianity. Secretary, Mr. Frederick Cook, 18, Esplanade, Waterloo, Liverpool. Treasurer, Mr. Robert D. Holt, India-buildings, Fenwick-street, Liverpool.

Memorial Hall, Manchester. Built in memory of the 2000 clergymen ejected from the Church of England in 1662, because they refused to comply with the terms of the Act of uniformity, and vested in the hands of trustees "for any religious, philanthropic, or educational purpose or purposes." It is used for the purposes of the Unitarian Home Missionary College, and for other objects determined by the trustees, James R. Beard, Joseph Broome, John Denly, junr., Chas. Eckersley, Henry Russell Greg, Cuthbert C. Grundy, E. C. Harding, Benjamin Heape (of Prestwich), Benjamin Heape (of Rochdale), Chas. Wm. Jones, Joseph Lupton, Francis Nicholson, Jesse Pilcher, Harry Rawson, A. E. Steinthal, William Henry Talbot, Frank Taylor, George William Rayner Wood, and George S. Woolley. Secretary, Edwin W. Marshall, 33, Barton Arcade, Manchester.

Ministers' Benevolent Society (1852).—This Society extends relief to Unitarian ministers or their widows in Great Britain. The capital is £25,950. Treasurer, J. Arthur Kenrick, Berrow-court, Edgbaston, Birmingham. Secretary, T. H. Russell, 26, Frederick-road, Edgbaston, Birmingham.

Montgomery Bequest. In connection with the Association of Irish Non-subscribing Presbyterians, &c. £100 Belfast Harbour Bond with interest since 1872. Intention of bequest to furnish annual prize for students. Trustees, Rev. T. H. M. Scott, M.A., and Rev. J. A. Kelly.

Non-Subscribing Association Theological Professorships Fund. India 3½ per cent. stock, £3,176 10s.; accumulated interest, £205; total, £3,381 16s. Residue of Endowment Grant. Students helped by means of it.

Orphan Society of the Association of Irish Non-subscribing Presbyterians.—This Society originated in connection with the Queen's Jubilee in 1837, and is supported by donations and annual subscriptions. The object is to aid in the support and education of orphans connected with the Association. The first election of orphans took place at the meeting of directors held in Belfast in October, 1838, when thirteen orphans were elected. The directors meet quarterly. Hitherto the election of orphans has been annual, on the third Tuesday of October. Treasurer, H. J. McCance, Esq., D.L., Ulster Bank, Belfast.

Parson's Charity.—Founded 1707. In aid of students for the ministry. Income from rent of land. Particulars may be obtained of the Rev. John Birks, F.G.S., St. Ann's-terrace, 39, Kedleston-road, Derby.

Popple Trust. This fund was left by the late Miss Maria Popple, of Welton, near Hull, who died July 15th, 1847. The capital, £2,800, is vested in trustees, including the ministers for the time being of the Leeds, Hull, and York Unitarian congregations. The income is distributed in grants to supplement the stipends of various ministers, also for educational purposes and the diffusion of Unitarianism in Yorkshire and other parts of the North of England. Treasurer, Alfred Frost, 10, Eldon-grove, Beverley-road, Hull.

Presbyterian Fund.—Founded in 1689, by English Presbyterians of London, to assist poorer congregations and ministers in the country. The Presbyterian College, Carmarthen, is also supported by this Fund, and bursaries are given in aid of students for the ministry at the Universities. Income about £1,200 from money invested in Government securities. About £700 annually is spent on the College, and about £300 in grants annually to congregations, ministers, and students for the ministry. Secretary, Rev. T. L. Marshall, Filstone House, Sevenoaks, Kent. Treasurer, W. D. Jeremy, Esq., M.A., 10, New-square, Lincoln's-inn, London, W.C.

Presbyterian Widows' Fund Association (incorporated 1852).—Membership in this Association is open to ministers connected with the General Synod of Ulster, the Remonstrant Synod, and the Presbytery of Antrim, including the Northern Presbytery of Antrim. Capital about £120,000. The income, about £7,000, is divided amongst the widows and children of deceased members. Secretary, Rev. George Macfarland, 12, May-street, Belfast.

Priscilla Pierce's Charity.—Trustees, the Messengers of the General Baptist Assembly. The revenue forms part of the Assembly's Fund. Fund: stock, £4,272 7s. 3d. Interest only used to assist the poor churches and their elders.

Rights of Conscience Fund, Ireland.—Founded 1831. Capital £3,500. To assist and protect ministers and congregations in maintaining the rights of private judgment and the rejection of human authority in matters of faith. The affairs are managed by a board of trustees. Treasurer, Henry J. McCance, Esq., D.L., Ulster Bank, Belfast. Secretary, Rev. J. A. Kelly, Rademon, Crossgar, Co. Down.

Thomas Pargeter's, of Foxcote, Charity.—The interest of £68,819 5s. 3d., left by Miss Pargeter (who directed the charity to be called the "Thomas Pargeter's, of Foxcote, Charity," in memory of her father), and invested in Consols and New 3 per Cents., recently converted into "New Stock," forms the fund for the benefit of "deserving women, never having been married, of 55 years of age or upwards, by paying to so many of them as the income will admit the sum of £20 a year by quarterly payments during their lives, but in case of two or more sisters participating in the benefit thereof, £16 a year only is to be paid to each of such sisters during the time they jointly participate." At the end of 1888, it had 101 annuitants on the books, 95 receiving £20 a year, and 6, being sisters, £16 a year, and there is a large number of applicants on the books. The trustees are to be influenced in their selection "by the previous as well as the then present position of the recipient; to wit, as one who has been reduced by misfortune, or who has made a strenuous but unsuccessful effort to support herself fully thereby, and wholly irrespective and without regard to the religious persuasion or doctrines held by the recipient." The trustees are "the ministers professing and holding Arian and Unitarian doctrines," who officiate in and have charge of the chapels at "Netherend, Stourbridge, Birmingham, Wolverhampton, Dudley, Kidderminster, Oldbury, Coseley, and Kingswood." Secretary, Chas. Harding, Waterloo-street, Birmingham. Meetings of the trustees are held quarterly.

Towgood Fund consists of an income of about £17 13s. 7d., arising from property. £2 5s. is paid to the schools in Paris-street, Exeter, and the remainder is divided among the ministers of four congregations in Devonshire. Secretary, Rev. T. W. Chignell, Exeter.

Welsh Unitarian Ministers' Education Fund (1864).—Established to assist young men in their preparation for the ministry by paying to them £12 a year on the tutor's endorsing the application. Secretary, Rev. R. C. Jones, Ogmores House, Lampeter. Treasurer, Mrs. Evans, Taliesin House, Lampeter.

Widows' Fund, The (1764).—An Association for the benefit of widows and orphans of Protestant Dissenting Ministers in Lancashire and Cheshire, and of ministers themselves. President, Rev. S. A. Steinthal; Vice-president, Rev. H. E. Dowson, B.A.; Treasurer, R. D. Darbishire, B.A.; Secretary, Rev. P. M. Higginson, M.A., Monton Parsonage, Eccles, near Manchester. Annual meeting in June.

Widows' Fund, England (1733). The object of this fund is to assist necessitous Widows and Children of Protestant Dissenting Ministers of the Presbyterian, Independent, and Baptist denominations in England and Wales, who at the time of their death were accepted and approved as ministers by the other ministers of the denomination to which they then respectively belonged. Secretary, Mr. R. Grace, 28, Bromar-road, Denmark Hill, London, S.E.; Treasurer, Wm. Edwards, Esq. The managers meet on the first Monday in the months of November to June inclusive, to decide upon all petitions which may have been lodged with the Secretary.

Widows' Fund, Ireland.—This fund is connected with the Synod of Munster. The Capital is £12,142 15s. 8d. Treasurer, the Rev. W. Whitelegge, M.A., Cork. Income about £380 to be applied to the support of ministers' widows and their children, but not for grants in augmentation of ministers' salaries.

Williams's Trust, Dr., (founded A.D. 1721) maintains a Library at University Hall, Gordon-square, London, chiefly theological and ecclesiastical. The trustees elect the Williams's Scholars who study at Glasgow University (Scholarships £40 per annum for three years), and also give Divinity Scholarships to graduates, enabling them to study at any approved school of Theology (£50 per annum for two years). Grants are made to poor ministers. Fuller particulars of this trust will be found on page 43. Secretary, Rev. F. H. Jones, B.A.

Wood's Trust Fund.—Founded January, 1850, to aid in the training of male and female teachers for schools for the poor. A sum of £2,000 was left for this purpose by the Rev. S. Wood. Only the income from this is at present available, but on the death of Mrs. Wood, a further sum of £6,000 will fall to the trustees. Honorary Secretary, Joseph Thomas Preston, Esq., Carson House, Church End, Finchley, London, N.

PREPARING TRUST DEEDS.

Nearly all Unitarian and Free Christian Churches possess what are known as "Open Trust Deeds." The land, buildings, and endowments, (if any) are held in Trust for the worship of God, and for the religious, moral, or intellectual improvement of the Congregation for the time being worshipping there, and for its general benevolent objects.

In drafting a New Trust Deed care should be taken to clearly state that if any question should at any time arise as to the purposes for which the said Church or Chapel may lawfully be used, the widest meaning shall be attached to the Trust aforesaid, so that neither by reference to the actual or supposed opinions of the founders, nor otherwise, shall any restriction be imposed on the liberty of the congregation for the time being to change its opinions with regard to religious doctrines or modes of regulating worship.

In arranging for the conveyance of land, and the examination and preparation of deeds, it is wiser, and cheaper in the end, to employ a solicitor.



SUGGESTED RULES FOR A CONGREGATION.

[The following Rules are inserted by way of suggestion only. Many congregations find a difficulty in framing suitable Rules unless they have a draft to guide them.]

(1).—Any person shall be a MEMBER of the Church, and qualified to vote in Congregational affairs, who shall have attained the age of 18 years, and have paid for the current quarter a registration fee or subscription of not less than one shilling, and have been accepted by the Committee, and have been on the Register for at least one year (such acceptance being duly communicated by the Secretary).

(2).—The Secretary shall keep a Register of all Subscribers and Members of the Church (wherein shall also be entered the date when each became a Subscriber or Member), and within fourteen days of every Annual General Meeting shall correct such Register. This corrected Register shall be *prima facie* evidence of the title of all persons claiming to vote at the meeting: and the said Register shall be open at all reasonable times to the inspection of any member of the Church.

(3).—The General Management of Congregational affairs shall, subject to the provisions of the Trust Deed and to any Congregational General Meeting, be entrusted to a Committee consisting of Treasurer, Secretary, and ten other Members.

(4).—The above Officers shall be selected from a list of Members, which shall be exhibited prominently in the Church by the Secretary on the first two Sundays in *February* of each year, and when corrected, shall be the voting list. This list shall be sent by him to each member before the last Sunday in *February*, and is to be filled up and returned to him within seven days. This list may be signed or not, at the option of each member.

(5).—The Treasurer shall receive the Subscriptions of the members, any other Contributions from the Congregation, and any Sums from other sources; and shall apply all sums received by him for the support of the said Church, Chapel, or Meeting-house for the worship of God therein conducted, and for such other purposes, and in such manner, as shall be determined by any General Meeting or by the Committee. He shall also keep proper Books of account of receipts and expenditure: and shall present a Financial report, duly audited, to each Annual General Meeting.

(6).—The Secretary shall summon all meetings of Congregation and Committee, keep Minutes of all meetings, see that such Minutes are signed by the chairman as correct, allow any member to have access to the Congregational Minute-book at reasonable hours, keep the Register, conduct all Correspondence, deliver a copy of the Rules to each person on his or her becoming a Member, and such other duties as the Committee may determine.

(7).—The Committee shall, at its first meeting in each year, appoint two of its number as Wardens. The Wardens shall act under the direction of the Committee, and have the care of the Fittings, and of the orderly conduct of the Proceedings in the Church, Chapel, or Meeting-house.

(8).—The Auditors, who shall not be members of the Committee, shall examine the Treasurer's accounts, and compare them with the vouchers, and report on same for presentation to the Annual General Meeting; and they shall also act as Scrutineers.

(9).—The Annual General Meeting of the members shall be held on the second Wednesday in *March*, or on the nearest convenient day, to receive the

reports from the Committee and Treasurer, to declare the election of Officers, to elect two Auditors, and for other business.

(10).—A special General Meeting of the members shall, from time to time, be called by the Secretary, if so directed by the Committee, or upon the requisition of any two of the Trustees, or of any five of the Members.

(11).—Notice of the time and place of every General Meeting shall be given in the Chapel on two consecutive Sundays, on the latter of which, or at any other subsequent time not exceeding fourteen days, the meeting may be held.

(12).—The Voting at every General Meeting, except as otherwise provided, shall be primarily decided by a show of hands, by a majority in number of the members personally present. A Division shall be taken only when demanded by five members present.

(13). Each General Meeting shall appoint its own Chairman.

(14).—Every Election and Appointment of a Minister of the Church shall be made at a Special General Meeting called for that purpose. The Minister shall not be a Trustee or member of the Committee. The appointment shall be in writing, and may be either for a certain term, or indefinitely in respect of time. In the latter case, it may, subject to the agreement, at any time thereafter be rescinded by a resolution, passed at one Special General Meeting of members called for that purpose, and confirmed at a second one, duly convened.

(15).—As often as the number of acting Trustees shall, in consequence of death, resignation, refusal, incapacity to act, or removal from the office by the Congregation, be reduced to less than five, the Congregation shall forthwith appoint as many new Trustees as conveniently may be. Upon every such appointment a proper document shall be prepared, and executed, for vesting the Church buildings and other property of the Congregation, in the new Trustees jointly with such (if any) of the former Trustees as shall continue to act.

(16). It shall be lawful for the Congregation by Resolutions passed and confirmed at two successive General Meetings convened for the purpose, and held at an interval of not less than one Calendar month, and not more than two Calendar months from each other, to ALTER OR RESCIND any or all of the foregoing rules, or any subsisting at the time, and to make and substitute such new or altered rules as shall seem expedient.

N.B. —A suggested form of Balance Sheet for Treasurers is printed on the other side. Congregations are respectfully urged to prepare a careful estimate of their probable income and expenditure at the *beginning* of their financial year. If the estimated income falls short of the estimated expenditure, steps should be at once taken to provide for the probable deficit. Committees should lay the facts of the financial condition of their Churches before all the members, and so prevent the responsibility from falling on a few persons.



FORM OF BALANCE SHEET.

	£	s.	d.
To Balance in hand, 31st Dec. 1890	1	10	6
" Subscriptions (or Pew Rents)	130	5	0
" Weekly Offertory	51	4	6
" Special Donation...	10	10	0
" Endowment	25	0	0
" Grant from Sustentation Fund	20	0	0
" Profit on Soirees	6	10	0
" Collection at Annual Sermons	20	0	0
" Collection for Local Mission Work...	5	0	0
" Collection for B. & F. U. A.	5	0	0
" Hospital Sunday Collection	7	10	0
" Sunday School Collection	15	10	0
" Benevolent Fund Collection	10	0	0
" Expenses for meetings...	7	10	6
	£315	10	6

Examined with the vouchers and found correct.

(Signed) JAMES SMITH,
ALEX. BROWN, } Auditors.

	£	s.	d.
By Minister's Salary	200	0	0
" Pulpit Supplies	6	6	0
" Caretaker's Wages	20	0	0
" Organist's (or Choirmaster's) Salary	20	0	0
" Music and Hymn Books	5	0	0
" Small Repairs to Building	3	10	6
" Coals, Gas and Water...	10	10	0
" Printing and Advertising	6	10	6
" Local Mission Treasurer	5	0	0
" B. & F. Unitarian Association	5	0	0
" Hospital Sunday Fund	7	10	0
" Sunday School Treasurer	15	10	0
" Treasurer of Benevolent Fund	10	0	0
" Balance in hand, 31st. Dec. 1891	0	13	6
	£315	10	6

LEGAL INFORMATION FOR MINISTERS AND SECRETARIES.

For fuller particulars on many of the subjects here dealt with, reference will have to be made to the Acts of Parliament affecting them, or to the Public Officers, or to Legal Advisers.

Burials Act of 1880.

The laws relating to the provision and management of parish cemeteries are very complicated; but information on the subject can be obtained on application to the Secretaries of the Liberation Society, 2, Serjeants' Inn, Fleet-street, London: or to Alfred J. Shephard, Esq., Secretary to the Protestant Dissenting Deputies, 31 and 32, Finsbury Circus, London. A digest of the Burial Law Amendment Act, 1880, has been issued by the Liberation Society. Copies of the Act and forms of notices under it may be obtained through the Secretaries.

The notice of an intention to bury, in either churchyards or the consecrated parts of parochial cemeteries, should be given with as little delay as possible, and must not be later than *forty-eight hours* before the time proposed for the burial. The notice may be given by any relative, friend, or legal representative having charge of, or being responsible for, the burial. He may be the minister who will conduct the service, or the undertaker, if duly authorised.

The Notice must be in writing; must be endorsed on the outside "Notice of Burial;" must be signed with the name and address of the person giving it, and be in the form, *or to the effect*, following:—

"I _____, of _____, being the relative [or "friend, or legal representative, as the case may be, describing the relation, if a relative], having the charge of, or being responsible for, the burial of "A. B., of _____, who died at _____, in the parish "of _____, on the _____ day of _____, do hereby "give you notice that it is intended by me that the body of the said A. B. "shall be buried within the [*here describe the churchyard or graveyard in "which the body is to be buried*] on the _____ day of _____, at "the hour of _____, without the performance in the manner prescribed "by law of the service for the burial of the dead according to the rites of the "Church of England; and I give this notice pursuant to the Burial Laws "Amendment Act, 1880.

"To the Rector [*or, as the case may be*] of _____."

[N.B.—While it is desirable to keep to this form, the person receiving it will not be at liberty to object to its sufficiency because the exact words are not used; the Act only requiring that the notice shall be in the form, "*or to the effect*," of the above.]

In the case of a *churchyard*, the notice is to be left at the house of the clergyman, or, in his absence, of the clergyman in charge of the parish, or of any person appointed to receive such notices.

In the case of a *parochial cemetery*, if there is a chaplain for the consecrated ground, the notice is to be addressed to him, but is to be left at the office of the Clerk of the Burial Board.

In the case of a pauper, notice may be given to the incumbent, or the chaplain, and also to the master of the workhouse, or to the clerk to the

Guardians, by the husband, wife, or next of kin. The Guardians will be bound to allow the burial to be in accordance with the Act.

It is not necessary that the clergyman should consent to a burial under the Act. He can object only to the time proposed, and do that only in certain cases. Unless it be otherwise mutually arranged, burials must be between 10 and 6 o'clock from April 1st to October 1st, and between 10 and 3 from October 1st to April 1st.

A burial may take place either without "any religious service" or "with such Christian and orderly religious service" at the grave as the person responsible for the burial may think fit, and "any person or persons"—whether ministers or laymen—who may be invited or authorised may conduct such service, or take part in any religious act thereat. The words "Christian service" include "every religious service used by any church, denomination, or person professing to be Christian."

All burials must be decent and orderly, and any one guilty of riotous, violent, or indecent behaviour, or of obstructing any service, will be guilty of a misdemeanour.

So also will any person who shall "deliver any address, not being part of, or incidental to, any religious service" permitted by the Act, or who wilfully endeavours "to bring into contempt or obloquy the Christian religion, or the belief or worship of any church or denomination of Christians, or the members or any minister of any such church or denomination, or any other person."

The person having charge of a burial under the Act must, either on the same day or the day after, send to the incumbent or his representative—or, in the case of a cemetery, to the clerk—a certificate of the burial in prescribed form.

"I, _____, of _____, the person having the charge
 "of [or, being responsible for] the burial of the deceased, do hereby certify
 "that on the _____ day of _____, 189____,
 "_____, aged _____, was buried in the churchyard [or
 "graveyard] of the parish [or district] of _____
 "To the Rector [or, as the case may be] of _____."

[Some inconvenience has arisen by confounding this certificate of *burial* with the Registrar's certificate of *death*. The law in regard to the latter remains as it was previous to the passing of the Act of 1880, except that the Births and Deaths Registration Act, 1874, sec. 17, is amended, in the case of burials under the Act of 1880, and the Registrar's certificate must be delivered, *not* to the officiating minister, but to the person in charge of the funeral; who, if he so choose, retains it. The Registrar's certificate is not essential to an interment taking place; for the Burials Act of 1880 expressly provides that if the person in charge of the funeral has not received it within seven days *after* the interment, he must give notice to the Registrar.]

The clergy of the Church of England are at liberty to use the burial service of that Church in any unconsecrated burial-ground, or in the chapel therein. The relatives may have such service performed in unconsecrated ground by any clergyman of the Church of England who may be willing to perform the same.

In cases where the Church of England service cannot legally be used, and in any other case, *at the request of the relatives*, the clergy may use some other than the ordinary burial service of the Church of England, provided that it has been approved by the Bishop, and is taken wholly from the Bible and Prayer-Book.

The Act does not entitle any one to be buried in any place in which he would have no right to be buried if the Act had not passed.

When permission to bury a *non-parishioner* is given, the service may be conducted under the Act. The incumbent has no legal right to make his consent to the burial of a non-parishioner dependent on the service being conducted by himself, or some other clergyman.

Neither does it affect previously existing regulations or authority in regard to the position of graves, inscriptions on gravestones, &c. The same fees will also have to be paid as though the burial were conducted by a clergyman.

The Act applies only to England and Wales and the Channel Islands.

Marriage Acts.

England.—The law regulating Dissenting Marriages in England and Wales is contained in five Acts of Parliament. Particulars or explanations may always be obtained from the district registrars or superintendent-registrars. Marriages may be solemnised in any registered building, or in district registry office (otherwise than by banns in the Church, as by law established), either by certificate (without licence) or by licence. If by *certificate* (without licence) notice (accompanied with fee of 1s. for entry in "Marriage Notice Book") must be given by *one* of the parties, if both live in one district, to Superintendent Registrar, on form furnished for purpose, containing solemn declaration of absence of impediment to intended marriage, certifying that *one* of the parties has dwelt at least seven days in district, and must be signed in presence of Registrar or deputy; but if parties live in different districts, notices must be sent to respective Superintendent Registrars. *Twenty-one* clear days after entry of notice the certificate (for which 1s. must be paid) will be granted on application.

The same applies if one party lives in Ireland, only notice must be given on form used in Ireland. If one party lives in Scotland, Scotch certificate of proclamation of banns will be accepted as equal to certificate.

If by *licence*, though both parties do not dwell in same district, only *one* need give notice (on a form impressed with a 2s. 6d. stamp), certifying that he or she has resided at least *fifteen* days in district, though marriage may be had in district of either party. Both parties, however, must be in England at time of notice, though only *one* clear day is required (unless marriage take place in Ireland with some one there, when *seven* days are required) between notice and granting of licence. Cost of licence, £2 4s. 6d.

If there be no registered building in the district according to rites or ceremonies desired by parties, by endorsing notice with such declaration marriage may be held in another district.

If usual "place of worship" at which ceremony is desired, be out of district of either's dwelling, by inserting words:—"Such building being usual place of worship of said—, and situate not more than two miles beyond limits of district of —," certificate will be granted accordingly.

The marriage must take place in registered building specified in certificate, with open doors, between the hours of eight in the morning and three in the afternoon, within three calendar months from day of entry of notice, in presence of Registrar (or deputy) and two or more credible witnesses besides minister, if any. At some part of ceremony the words must be said:—"I do solemnly declare that I know not of any lawful impediment why I— may not be joined in matrimony to—"; and each must say to other: "I call upon these persons here present to witness that I— do take thee—to be my lawful wedded wife (or husband)"; without which it is not a marriage.

Registrar's fee for attending marriage by licence, 10s.; by certificate (without licence), 5s.

In marriages in district registry office, the same conditions (only *Superintendent* Registrar must be present) and words as above, must be observed. There must, however, be no religious service, though this does not prevent such service being subsequently held if desired.

Quakers and Jews are excepted so far from the ordinary operation of Marriage Acts as to be allowed their respective usages, provided due notice be given and certificate shall have issued.

Ireland.—Marriages according to the form and discipline of the Presbyterian Church may be celebrated—

1. By special licence;
2. By licence; or
3. After publication of banns.

(1.) In the first case "Both parties must be members of the same Church as the Moderator who grants the Special Licence,"—that is to say the Remonstrant Synod of Ulster, the Presbytery of Antrim, the Northern Presbytery of Antrim, and the Synod of Munster are treated as four separate denominations, and the Moderator of each has the privilege of granting special licences to the members of his own body.

(2.) Ordinary licences can be granted when only one of the parties is a Presbyterian. Each Presbytery is authorised to appoint, subject to the approval of the Lord Lieutenant, a sufficient number of Presbyterian ministers to issue licences for marriage in meeting houses duly certified, in connection with the Presbytery.

Anyone wishing to obtain a licence must, seven days before the licence shall be delivered to him or her, produce to the licensing minister a certificate from the minister of the congregation of which he or she shall be a member and has been a member for at least one calendar month preceding. This congregation must be in connection with the Presbytery to which the licensing minister belongs.

(3.) When both parties are Presbyterians, marriages may be celebrated after the banns have been proclaimed for three Sundays in the Presbyterian meeting houses attended by each of the parties.

The presence of the Registrar is not required at a marriage celebrated in a place of worship whether Presbyterian or otherwise.

Scotland.—The ceremony can be performed by the minister of any denomination, in any place, at any time, without any particular form. The law has been amended so as to put an end, as far as possible, to what were known as "irregular" marriages. Legal notice must now be given to the Registrar of the parish or district, as in England.

Education Acts.

SUMMARY OF THE EXISTING LAW (AS APPLIED IN THE METROPOLITAN DISTRICT BY THE LONDON SCHOOL BOARD) RELATING TO THE ATTENDANCE AT SCHOOL OF CHILDREN BETWEEN 5 AND 14 YEARS OF AGE, AND TO THE EMPLOYMENT OF SUCH CHILDREN:—

(A.) *As to Children between 5 and 13.*

A child between five and thirteen years of age must attend a certified efficient school during the whole time for which such school is open.

Exceptions:—

(i.) A child between ten and thirteen years of age is not required to attend school for more than five attendances in each week, if such child shall be shown to the satisfaction of the School Board to be beneficially and

necessarily employed, and shall have received a certificate from one of Her Majesty's Inspectors that it has passed the *Fourth* Standard.

(ii.) A child between ten and thirteen years of age is not required to attend school at all, if such child shall have received a certificate from one of Her Majesty's Inspectors that it has passed the *Sixth* Standard.

The following are reasonable excuses for the non-attendance of a child at school:—(a) That the child is under efficient instruction in some other manner. (b) That the child is prevented from attending school by sickness or any unavoidable cause. (c) That there is no Public Elementary School open which the child can attend within two miles.

The parent, or guardian, of any child who ought to attend but does not attend school, is liable upon conviction, by a Magistrate, to a penalty not exceeding, with the costs, five shillings for each offence. Moreover, the employer of any child who ought to attend but does not attend school, is liable to a penalty not exceeding forty shillings for each offence.

(B.) *As to Children between 13 and 14.*

No parent, or other person, may have in, or take into his employment any child between thirteen and fourteen years of age, unless such child (a) shall have obtained a certificate that he has passed the *Fourth* Standard, or (b) shall have made 250 attendances in not more than two schools during each year for five preceding years, whether consecutive or not.

The employer of a child between thirteen and fourteen years of age, who has not satisfied one of these two conditions, is liable to a penalty not exceeding forty shillings; and if such child is habitually absent from school, the parent is liable to successive penalties of five shillings each.

Fees.—The Act of Parliament of 1891 has led to the complete abolition of Fees in all Schools under the London Board, as well as in many Provincial towns.

Registration of Chapels, Trusteeship, &c.

Chapels, Registration of.—All dissenting places of worship should be registered. Registration is effected by giving a certificate in writing that the chapel is used for worship to the Superintendent-Registrar of the District on a form which he will supply on application. The fee on registration is 2s. 6d., and a certified copy of the Registrar-General's certificate of the Registration can be obtained for a further payment of 2s. 6d. The Registers can at any time be inspected at the Superintendent-Registrar's office on payment of a fee of 1s. Registered places of worship are exempt from the provisions of the Charitable Trusts Acts. When a place of worship is rebuilt, either on the same or another site, the old certificate of registration must be cancelled and the place re-registered.

Chapels, Registration of, for Marriages.—A place of worship must, before marriages can legally be celebrated therein, in addition to being registered as above mentioned, be separately registered for the performance of marriages. Before registering a place for marriages, the Superintendent-Registrar of the district must be satisfied by certificate that the building has been used for worship for one year previous to the application. A fee of £3 is payable, and the Registration is advertised in the *London Gazette* and in a local newspaper. When a chapel ceases to be used for worship or is rebuilt, the certificate is cancelled, and in that case it requires to be renewed if worship is resumed. When a congregation has removed from one chapel to another, and the old building has ceased to be used as a place of public worship, the certificate of the old chapel may be cancelled, and the new building registered for the

solemnisation of marriages, without waiting for a year to elapse. All necessary forms and information will be supplied by the Superintendent-Registrar of the District.

Chapel, Sites for.—By the Places of Worship Sites' Act, 1873, amended by an Act of 1883, owners of settled estates, corporations and officers, trustees and commissioners holding land for public purposes, are empowered, within certain limitations, to grant sites for places of religious worship, residences for ministers, and burial grounds.

Charitable Trusts.—The Acts relating to Charitable Trusts give the Charity Commissioners very extensive jurisdiction over all charitable trusts (except certain exempted charities), and empower the Commissioners to inquire into the management of charities, to oblige their trustees to render accounts, to advise such trustees on the administration of the trusts, to authorise or direct legal proceedings to be taken, to authorise the granting of leases and making of improvements, and raising of money by mortgage, to authorise trustees to remove schoolmasters and other officers, to authorise the sale, exchange, or partitions of lands, to remove and appoint trustees, and to make new schemes for the administration of charities. Among the charities exempted from the operations of these Acts are any buildings registered as places of meeting for religious worship with the Registrar-General of Births, Deaths, and Marriages, and *bonâ fide* used as places of meeting for religious worship. Exempted charities can, by application under certain sections of one of the Acts, have the benefits of the Acts extended to them.

Dissenting Chapels Act.—It is under this Act, passed 19th July, 1844, that many of the old Presbyterian Chapels are secured to the Unitarians.

Enrolment of Charitable Trust Deeds.—By the Mortmain Act, 9 Geo. II., cap. 36, all deeds of conveyance of lands for charitable purposes must be executed in the presence of two or more witnesses, and enrolled in the Court of Chancery within six calendar months after the execution thereof. Where the conveyance of the property and the declaration of the trusts are contained in separate deeds the trust deed only need be enrolled. Exceptions to the Act are made in the case of conveyance of sites for schools, to which one witness only is necessary. Also conveyances to trustees for religious purposes, or for the promotion of education, arts, literature, science, and other like purposes, of land for the erection of a building, or on which a building stands, are exempt from the provisions of the Mortmain Act, provided the disposition be made for full and valuable consideration paid down or reserved as rent, and provided that each such piece of land do not exceed two acres in extent (31 and 32 Vict., cap. 44, sec. 1). But such deeds can be enrolled, if thought advisable, and generally it is well to do so, as in case of the subsequent loss of the trust deed a copy can always be obtained from the Enrolment Office. Enrolment under certain circumstances can be effected when the original trust deed has been lost or destroyed (see 27 & 28 Vict., cap. 13, sec. 3), and also when the time for enrolment has been allowed to pass by (29 & 30 Vict., cap. 57). The Enrolment Office is at the Royal Courts of Justice, Strand, London. The cost of enrolling deeds is sixpence. for every seventy-two words in the deed.

Lands, Gifts, and Sales of.—The law relating to gifts and sales of lands and other property for charitable uses (amongst which are included the erection of chapels, schools, &c.), has been recently consolidated by the Mortmain and Charitable Uses Act, 1888 (51 & 52 Vic., cap. 42). No attempt should be made to give effect to sales of more than two acres of land, or to gifts for such

purposes without competent legal advice. Land not exceeding two acres in extent may be conveyed to "trustees on behalf of any society or body of persons associated together for religious purposes," "for the erection thereon of a building for such purposes," "or whereon a building used or intended to be used for such purposes has been erected," without any special formalities, provided that such conveyance be made in good faith, for full and valuable consideration. It is no longer necessary to enrol either the conveyance or the deed declaring the trusts, though the trustees may enrol such deed if they think fit.

Rates, Exemption from.—By 3 & 4 Will. IV., cap. 30, all churches chapels, meeting-houses, or premises exclusively appropriated to public religious worship, and which are duly certified for such purpose, are exempted from the payment of Poor and Church rates. But such parts of the premises as are not so exclusively appropriated, and from which any rent, profit, or advantage is received, are liable to be rated. By the Public Health Act 1875 the incumbent or minister of any building already exempt by law from poor rates shall not be liable to rates for paving, sewerage, or lighting. The provisions of this Act do not apply to the Metropolis. By 32 & 33 Vict., cap. 40, authorities having power to levy any rate may exempt any building used exclusively as a Sunday-school or Ragged-school. The exemption is in the option of the authorities.

Registers, Dissenting, of Births, Baptisms, Marriages, Deaths, and Burials.—These registers and records, which were collected, examined and approved by a Royal Commission, are now deposited in the custody of the Registrar-General, at the Non-Parochial Register Office, Somerset House, London, which, for the purposes of the Act of 3 & 4 Vic., c. 92, is deemed a branch or part of the General Register Office. Searches and extracts from these registers and records will be granted on every day except Sundays, Christmas Day, and Good Friday, between the hours of ten and four, upon personal application only, and payment of legal fees. *Applications by letter for search or extract cannot be complied with.* Persons residing in the country, therefore, who may require searches of certificates, must, of necessity, apply to a friend in London, or employ an agent. All other communications by letter, on the subject of the above-mentioned registers and records, must be addressed to the "Registrar-General, General Register Office, London;" and it is requested that the words "Non-Parochial Registers" may be written on the outside of all such letters, the postage of which may be left unpaid. The fee for each search is 1s., and for each certificate, 2s. 6d.

Trustees, Appointment of New.—This may now be made under (1) Sir Morton Peto's Act, 1850, or (2) under the Conveyancing Act, 1881. If the appointment be made under Peto's Act, the property will vest by virtue of the appointment alone; but Peto's Act is available for Chapels, Schools, Mansees, and Burial-grounds *only*. Where there is no existing power of appointment, or no person or body in whom such power is vested, the appointment may be made under this Act by the Church in manner therein directed. A 10s. stamp appears to be sufficient, although some cautious practitioners have advised an additional 10s. for duty on the operation of the Act as a conveyance. Without recourse to Peto's Act, the appointment may be effected—(a) In the manner and by the person appointed by the instrument creating the trust. (b) If there is no such person able and willing to act, the surviving or continuing trustees, or the personal representative of the last continuing trustee, may, by writing, appoint. In either of these two cases, if

the appointment is by deed, it may contain a declaration under Section 34 of the Conveyancing Act, which will operate to vest the property in the trustees. A 20s. stamp is necessary. In view of the limited application of Peto's Act, and the more general scope of the conveyancing Act, and of the fact that it is doubtful whether a retiring trustee can, upon a fresh appointment under Peto's Act, obtain a valid discharge, and of the small additional expense of recourse to the latter, it may be said that, unless the contrary is advised in any case, it is better that appointments should be made by deed according to the Conveyancing Act. If none of these modes of appointment are feasible, resort should be had to the powers of the Charity Commissioners, and in the last instance to the Court of Chancery, though this latter course should not be adopted without a certificate of its necessity from the Commissioners. No form of appointment is prescribed by the Conveyancing Act, 1881, but in Sir Morton Peto's Act a form is given for cases under that Act only.

Trustees Incorporation Act.—35 & 36 Vict. c. 24.—This Act, entitled "An Act to facilitate the Incorporation of Trustees of Charities for Religious, Educational, Literary, Scientific, and Public Charitable Purposes, and the Enrolment of certain Charitable Trust Deeds," was passed 27th June, 1872. The object of the Act is to facilitate the incorporation of the charities indicated in the title, and to diminish the expense of enrolment under an Act passed in the thirtieth year of the reign of Her present Majesty. Owing to the option of granting a certificate being by the Act vested in the Charity Commissioners for England and Wales, and to the latter having held that such certificate should be refused in cases where the property might be vested in the official trustee of the Commissioners under the Charity Commission Acts, the Incorporation Act has become practically useless.

Trustees, Investments by.—Chapel Trustees and others who have had to do with the management of endowments have hitherto been somewhat circumscribed in the class of securities in which they may, with safety to themselves, invest the funds under their control. An Act called "The Trust Investment Act, 1889," considerably enlarges the scope of the investments in which "it shall be lawful for a trustee, unless expressly forbidden by the instrument (if any) creating the trust, to invest," as many as nine new classes of securities being authorised. The debentures of British railways; the stock of British railways and canals; Indian railway debentures and stock; the debenture or guaranteed or preference stock of water companies; and corporation stocks are now, with certain restrictions, added to the list of authorised investments. Cases have come under notice where, by the operation of Mr. Goschen's schemes for reducing the National Debt, the income of ministers has been considerably reduced. The new Act may help to remedy this.

REGISTRATION OF BIRTHS AND DEATHS.

Parents are required to see to the registration of Births (at the Registrar's office for the district in which they reside) within six weeks, under a penalty of 40s. for default. There is no charge for such registration, unless the Registrar attends, by a written request, at the house of the parents, when he becomes entitled to a fee of 1s. In default of the parents, the occupier of the house in which the child was born, and other persons, are held responsible

for giving information to the Registrar. After the lapse of three months from the date of birth, the registration can only be effected by paying fees of 2s. 6d. each to the Registrar and Superintendent-Registrar.

Deaths must be registered within five days, but registration may be delayed for fourteen days provided written information of the death, together with a medical certificate of its cause, be forwarded to the Registrar within five days. The nearest relative present at the death or during the last illness is the responsible person, or should there be no relative present, then the occupier of the house, or the person who causes the body to be buried: Penalty for default, 40s. The doctor's certificate must be produced to the Registrar at the time of registration, and the Registrar's certificate to the officiating Clergyman at the interment. No fee is payable if the informants attend at the Registrar's office, but he becomes entitled to a fee of 1s. if he attends by request at their houses.

Charity Commissioners for England and Wales.—Office: Gwydyr House, Whitehall, London, S.W. Secretary, Daniel R. Fearon, Esq.

Public Record Office.—Rolls House, Chancery-lane, London. *Keeper of the Records*, The Master of the Rolls. *Deputy-Keeper*, H. C. Maxwell Lyte, Esq., F.S.A. *Secretary*, J. J. Cartwright, Esq., F.S.A.

NEWSPAPERS AND MAGAZINES.

The Inquirer, established in 1842, describes itself as "A Religious, Political, and Literary Newspaper, and Record of Reverent Free Thought." Although undenominational in name, it always has been a recognised organ of the Unitarian body. Editor, Rev. W. G. Tarrant, B.A. Price 1d. weekly. Publishing office, Essex Hall, Essex Street, Strand, London, W.C.

The Christian Life and Unitarian Herald.—The "Christian Life" was established in 1876 with the object of giving utterance to the "Channing type" of Unitarian Christianity, which is identified with a belief in the special inspiration and Divine authority of the mission of Jesus. Editor, Rev. Robert Spears. In 1889 the "Unitarian Herald," established in Manchester in 1861, was amalgamated with the "Christian Life." Price 1d. weekly. Publishing office, Essex Hall, Essex Street, Strand, London, W.C.

The Sunday School Helper, established in 1885, in succession to "Teachers' Notes," is described as "A Monthly Magazine for the promotion of Liberal Religion in the Sunday School and the Home." It is the organ of the Sunday School Association, and is largely used by teachers and others. Editor, Rev. W. Copeland Bowie, M.L.S.B. Price 2d. monthly. Publishing office, Essex Hall, Essex Street, Strand, London, W.C.

The Christian Freeman, established, by Rev. Robert Spears, in 1856, provides short narratives and tales, original and selected, suitable for the family circle. Price 1½d. monthly. Publishing office, Essex Hall, Essex Street, Strand, London, W.C.

Young Days, established in 1876, an illustrated Magazine for little children, containing short and continued stories, biographies, natural history papers, etc. Editor, Miss Agnes Bartram. Price 1d. monthly. Publishing office, Sunday School Association, Essex Hall, Essex Street, Strand, London, W.C.

Yr Ymofynydd, a magazine devoted to the interests of Unitarian congregations in Wales. Editor, Rev. J. H. Davies, Cefncoed, Merthyr Tydvil. Price 3d. monthly.

The Guild Messenger, established in 1888, records matters of interest in connection with the Guild of the Good Shepherd. Editor, Rev. T. P. Spedding, Rochdale. Price 2d. Published Bi-Monthly.

The Coming Day, established 1891, a monthly magazine for the advocacy of the Religion of Humanity, edited by John Page Hopps, Leicester. Price 3d.

ANNUALS.

The Essex Hall Year Book is published by the British and Foreign Unitarian Association, in co-operation with the Sunday School Association, and is intended to give a full and reliable account of all the Unitarian and Free Christian Churches, with their ministers, institutions, &c. Price 6d., or by post, 7d.; cloth, 1/-. Essex Hall, Essex Street, Strand, London, W.C.

The Unitarian Pocket Almanac is also published by the British and Foreign Unitarian Association, and contains a list of Unitarian Churches, with their ministers, secretaries, etc., and also a Calendar, Diary, and Engagement Book. In tuck, 1/-, or by post, 1/1.

The Essex Hall Illustrated Sheet Almanac is published by the Sunday School Association, and contains a Calendar, Bible Readings, Portraits, &c. Price 1d.

The Sunday School Helper Annual Volume. Published by the Sunday School Association, Essex Hall, Essex Street, Strand, London, W.C. Cloth, 2/6.

Young Days Annual Volume. Published by the Sunday School Association, Essex Hall, Essex Street, Strand, London, W.C. Boards 1/6, Cloth 2/-.

N.B.—The above papers, magazines, and books, may be obtained through any newsagent or bookseller, on giving the address of the publishers, or direct from Essex Hall.

AMERICAN PERIODICALS.

The Unitarian Review, monthly, Boston. Editor, Rev. Joseph H. Allen. Published at 141, Franklin Street, Boston, U.S.A.; and also at the "Inquirer" office, Essex Hall. Price 10d., or 8/- a year prepaid.

The Christian Register, weekly, Boston. Editor, Rev. Samuel J. Barrows. Published by the Christian Register Association, at 141, Franklin Street. Price, 3 dols. a year.

Unity, weekly, Chicago, Ill. Editor, Rev. Jenkin Lloyd Jones. Publishers, Charles H. Kerr & Co., Office, 175, Dearborn Street, Chicago, Ill. Price, 1.50 dols. a year.

Every Other Sunday, illustrated, fortnightly, Boston. Editor, Rev. Henry G. Spaulding. Published by the Unitarian Sunday School Society, at 25, Beacon Street. Price 40 cents a year.

The Unitarian, monthly. Editor, Rev. Jabez T. Sunderland. Published at 141, Franklin-street, Boston. Price one dollar a year, in advance. English Agents, H. Rawson & Co., Manchester.

[Intending Subscribers are advised to order direct.]

READING ROOM, ESSEX HALL, LONDON.

The Committee of the British and Foreign Unitarian Association have provided a Reading Room at Essex Hall for the use of their subscribers which is open daily. There is also a Reference and Lending Library which subscribers to the Association are entitled to use. Catalogues and all necessary information on application.

EVENTS AND TOPICS, 1890—1891.

Blackpool.—The opening of additions to the School-room was celebrated December 16th, 1890, at which the Rev. A. B. Camm, the late minister presided. The Church and School are now free from debt.

Bournemouth.—The New Church in West Hill Road, West Cliff, was opened on May 6th, 1891. The Rev. J. Page Hopps, of Leicester, preached, and Mr. Frederick Nettlefold, of London, presided at the public meeting.

Bradford.—A handsome stained glass window has been placed in Chapel Lane Chapel, in remembrance of the late Mr. Joseph Hainsworth.

Bradwell.—A Tablet in memory of the late minister, the Rev. Robert Shenton, was unveiled April 18th, 1891.

Bristol.—The Centenary of the present place of worship at Lewin's Mead was celebrated by a Meeting on November 25th, 1891, at which Mr. Christopher J. Thomas presided. The Rev. A. N. Blatchford preached on the Sunday preceding, on this event. The British and Foreign Unitarian Association held their Provincial Meeting here on the previous evening, when the President, the Rev. Dr. Crosskey, F.G.S., of Birmingham, presided.

Cirencester.—After complete and thorough restoration, this Old Chapel was re-opened on January 15th, 1891, with a sermon by the Rev. Prof. J. Estlin Carpenter, M.A., and a meeting at which Mr. Frederick Nettlefold, of London, presided.

Dorchester.—The Old Chapel in Pease Lane was re-opened with a Lecture by the Rev. W. Copeland Bowie, on February 19th, 1891. It had been closed for seventeen years for Unitarian worship. Sunday Services were began on May 3rd, 1891, under the auspices of the Southern Unitarian Association, but very little success attended them.

Glasgow.—The Rev. Caroline A. Soule opened her New Iron Church, (Universalist) in North Claremont Street, on October 11th, 1891. The building which cost £550, is the first Universalist Church in Glasgow, and the second in Scotland.

Gorton.—A new Baptismal Font was dedicated in Brookfield Church on July 5th, 1891. It has been erected in memory of the Rev. G. H. Wells, M.A., and Mr. Richard Peacock, M.P.

Horsham.—A stained glass window in memory of Matthew Caffyn, one of the earliest and most renowned pastors, has been placed in the Free Christian Church. The work was carried out under the direction of the former minister, the Rev. John Taylor.

Horwich.—A building in Gorton Fold was opened as a Meeting-place on February, 22nd, 1891, by the Rev. C. C. Coe, F.R.G.S., and the Rev. S. Thompson. It seats about 100.

Kingswood.—The New School was opened on December 17th, 1890, by a meeting over which Mr. E. Lant Tyndall, of Birmingham, presided.

Liscard.—Regular Sunday evening services were commenced in the Concert Hall, with the view to the establishment of a permanent Church. The Rev. Priestley Prime has undertaken the charge of this new cause.

Liverpool.—The British and Foreign Unitarian Association paid their first visit to Liverpool, and held its Provincial Meeting on December 3rd, 1890. A service was held in Hope Street Church, the Rev. C. Hargrove, M.A., of Leeds, preached. Mr. James R. Beard, J.P., the former President of the Association, presided at the meeting in Hope Hall.

London.—The Fourth Triennial Meeting of the National Conference was held in St. James's Hall, on April 22nd, 23rd, and 24th, 1891. The Rev. Stopford A. Brooke, M.A., LL.D., of Bedford Chapel, preached, and papers

were read by Mr. Thomas Chatfeild Clarke, Rev. Dr. H. W. Crosskey, and Rev. P. H. Wicksteed, M.A. Upwards of 2,000 people were present at the Sermon and at the Conversazione.

London: Bedford College.—The Shaen Wing was opened on March 24th, 1891, by Her Imperial Majesty the Empress Frederick of Germany.

London: Special Services were held in North London, at the Stanley Hall, in Junction Road, and in South London, in the Elephant and Castle Theatre, in the months of October, November, and December. On two occasions the attendance at the theatre services reached about 2,000 people.

London: Winifred House.—This House formerly "Mrs. Hampson's Home," was opened as an Invalid Children's Convalescent Nursing Home by Miss May Thompson of Cardiff, on May 1st, 1891.

London: Wood Green.—Unity Hall was opened on November 21st, 1891, by the Wood Green Unitarian Society. The Rev. Prof. J. Estlin Carpenter, M.A., preached the sermon, and Mr. W. Blake Odgers, LL.D., presided over the meeting. The building has been erected by Mr. James Pocock, from the designs of Mr. J. C. S. Mummery, A.R.I.B.A., and seats about 250.

Macclesfield.—The Bi-centenary of the foundation of this congregation was commemorated on October 18th, 1891, in King Edward Street Chapel. Sermons were preached by Rev. S. A. Steinthal, of Manchester, and a Lecture was given by Rev. J. Freeston. Mr. W. C. Brocklehurst presided at a meeting held the following day in the Assembly room.

Newchurch.—This Chapel was re-opened after extensive alterations and improvements on September 6th, 1891, when the Rev. E. Ceredig Jones, M.A., of Bradford, preached.

Nottingham.—The Bi-centenary of the High Pavement Chapel was commemorated on November 8th, 1891, when the Rev. James Harwood, B.A., the minister, preached.

Oxford.—The founding of the New Buildings for Manchester New College took place on October 20th, 1891. The crowning stone of the archway was laid, and a memorial stone bearing the inscription, "To Truth, to Liberty, to Religion," was unveiled by Mr. H. Russell Greg, of Manchester.

Rushall (Wilts.).—The General Baptist Chapel (founded 1743) was re-opened on October 11th, 1891, when the Rev. J. A. Brinkworth, of Saffron Walden, preached, and the Rev. E. Potter Hall, of Trowbridge, presided over a meeting held the following day.

Saffron Walden.—This Chapel was re-opened on December 17th, 1890, after considerable alterations and improvements, when a sermon was preached by Rev. R. Spears, of London.

Shrewsbury.—The Bi-centenary of the opening of the High Street Church was commemorated on October 25th, 1891, when the Rev. S. A. Steinthal of Manchester, preached.

South Cheshire and District Sunday School Union.—The first meeting was held in Dr. Priestley's Ancient Chapel, Hospital Street, Nantwich, on February 7th, 1891, under the presidency of the Rev. E. Myers, F.G.S., of Shrewsbury.

South Wales English Unitarian Society.—The first business meeting of this recently formed Society was held at Bridgend, on January 28th, 1891.

Todmorden.—A Tablet in memory of the late Mr. Joshua Fielden has been placed in this Church by the members of the Congregation and Sunday School.

University Hall, London.—Under the Wardenship of Rev. P. H. Wicksteed, M.A., the University Settlement has made solid progress. Courses of Lectures have been delivered, including a series of Sunday after-

noon Addresses by the venerable Rev. Dr. James Martineau. There are still a few vacancies for residents. All information can be had from the Warden, or from Mrs. Humphry Ward, the Hon. Sec.

Weymouth.—Unitarian Lectures have been delivered here during 1891, by Revs. J. Page Hopps, W. G. Tarrant, B.A., W. Copeland Bowie and others, under the auspices of the Southern Unitarian Association.

UNITARIAN MINISTERS DECEASED.

Ainsworth.—The Rev. William Macquhae Ainsworth died May 27th, 1891, aged 42, while returning home after visiting Egypt, Palestine, &c., for the benefit of his health. He was the youngest son of the late Mr. T. Ainsworth, of Cleator, and was educated at University College School, University College, and Manchester New College. His first ministerial charge was St. Nicholas Street Chapel, Lancaster, and at the time of his death he was the minister of Effra Road Church, Brixton, London. His early death was a great sorrow to a large circle of friends.

Briggs.—The Rev. John Atkinson Briggs died July 26th, 1891, at Hindley Parsonage, near Wigan, aged 75. He was educated at University College, and Manchester New College, and formerly resided at Hastings.

Camm.—The Rev. Archibald Birtles Camm died October 5th, 1891, through a fall from a train in the Peak Forest Tunnel, aged 51. He was educated at Rawdon, and Lancashire Independent Colleges. His first charge among the Unitarians was at the Temperance Hall, Bolton, in 1877, next at Blackpool, then Sydney, New South Wales, and on returning to England in 1886 he received a call to the Todmorden Church. He returned to Blackpool, which charge he resigned in April last, through ill-health.

Dunne.—The Rev. R. E. Dunne died March 31st, 1891. His ministry commenced in 1844, and he was for many years connected with the Lawrence Street Mission, Birmingham. He had been living in retirement for some years at Waterford, in Ireland.

Kedwards.—The Rev. James Kedwards died in the Isle of Man, January 2nd, 1891, aged 71. His last ministry was at Raloo, near Larne.

M'Alester.—The Rev. Charles James M'Alester died August 8th, 1891, aged 80. He was educated at the Royal Academical Institution, Belfast. He accepted a call from the First Presbyterian Church, Holywood, in 1834, and held the pastorate until his death. He was one of the oldest ministers connected with the Unitarians in the North of Ireland.

Nelson.—The Rev. Samuel Craig Nelson, M.A. died January 27th, 1891, aged 90. From Glasgow University he took his degree of M.A. In 1825 he was ordained to the pastorate of Dromore, in 1835 he accepted the call to the First Presbyterian Church at Downpatrick, where he remained until his death.

Nutter.—The Rev. Charles Case Nutter died at Finchley, near London, on August 15th, 1891, aged 87. He was minister of the Presbyterian Unitarian Church in Banbury, from 1864, until he retired from active work a few years ago, he also ministered at Stockton, Hinckley, Framlingham, Lincoln, and Wareham.

Sadler.—The Rev. Thomas Sadler, Ph.D. died at Rosslyn Manse, Hampstead, London, September 11th, 1891, aged 69. He was educated at the General Baptist Academy, University College, and in Germany. He had been minister of Rosslyn Hill Chapel, Hampstead, since 1846, up to the

time of his death. He was a Visitor of Manchester New College, and the author of several works, chiefly devotional.

Stanley.—The Rev. George Heap Stanley, LL.D. died at Sydney, New South Wales, March 12th, 1891. George Heap was born in Manchester, 73 years ago. He entered Manchester College, York, and graduated B.A. at London University, in 1852. He adopted the name of Stanley, and ministered at Lydgate, Huddersfield, Tavistock, and was the first Unitarian minister who officiated at Sydney; resigning the latter, he established a School there.

Suffield.—The Rev. Robert Rodolph Suffield died at Reading, November 13th, 1891, aged 70. He was educated as a Roman Catholic, and ordained a Priest in 1850. After twenty years he left the Roman Catholics, and was appointed minister of the Free Christian Church at Croydon. In 1879 he took charge of the Unitarian Free Church, Reading, from which he retired in June, 1888.

Wright.—The Rev. Benjamin Wright died at Parkstone, August 29th, 1891, aged 71. Brought up for the Wesleyan Ministry, and changing his views, he took charge of the Hurst Street Mission, Birmingham, where he remained for nearly twenty-six years, and resigned some ten years ago. He became Chaplain of Sir Josiah Mason's Orphanage at Erdington, from which he retired early in 1890.

OBITUARY: December, 1890—November, 1891.

1890.

- Dec. 2. Mr. H. Murray, of Belfast, aged 80.
 „ 3. Miss H. Le Breton, of London, aged 71.
 „ 7. Mrs. G. N. Epps, of London, aged 77.
 „ 7. Mr. James Girvan, of Larne, aged 87.
 „ 12. Mr. Theophilus Lindsey Aspland, of Reigate, aged 83.
 „ 15. Mrs. Henry Greer of Belfast, aged 90.
 „ 18. Mr. C. Passmore Edwards, of London, aged 37.
 „ 18. Mrs. J. H. Rowland, of Neath, aged 67.
 „ 20. Miss Charlotte Lupton, of Croydon, aged 78.
 „ 20. Mrs. James Burgess, of Battle, aged 83.
 „ 20. Mrs. N. Pearson, of Manchester, aged 75.
 „ 22. Mr. James Stickland, of Lewes, aged 94.
 „ 23. Mr. W. Lant Carpenter, of London, aged 49.
 „ 28. Mr. Fredk. Harwood, of Colchester, aged 82.
 „ 30. Mrs. Richd. Aubrey, of Swansea, aged 81.

1891.

- Jan. 5. Mrs. John Cropper (of Eccles), at Southport, aged 76.
 „ 6. Mr. J. L. Latey, of London, aged 82.
 „ 8. Miss S. Whitelegge, of Manchester, aged 81.
 „ 12. Mrs. John Every, of Lewes, aged 75.
 „ 12. Mr. C. J. Herford, of Manchester, aged 73.
 „ 14. Mr. T. Stembridge, of Crewkerne, aged 80.
 „ 16. Mr. W. Edwards, of Battle, aged 85.
 „ 21. Mr. J. P. Martineau, of London, aged 67.
 „ 21. Mr. H. Steinthal, of Bradford, aged 89.
 „ 21. Mrs. John Wright, of Sutton Coldfield, aged 73.
 „ 24. Mr. J. Rowlinson, of Liverpool, aged 88.
 „ 28. Miss Caroline Johnston, of London, aged 73.
 Feb. 9. Mrs. Joseph Clegg, at Bury, aged 84.

1891.

- Feb. 10. Mr. J. Dendy Evershed, of Billingshurst, aged 67.
 „ 21. Mr. W. Plimpton, of London, aged 76.
 „ 22. Mr. G. Blagden, of London, aged 76.
 „ 25. Mrs. Henry Angold, of Diss, aged 88.
 „ 25. Mr. H. C. Walton, of Preston, aged 70.
 „ 26. Miss R. Kenrick, of Edgbaston, aged 91.
 „ 28. Mrs. Alfred Beckett, of Sheffield, aged 79.
- Mar. 4. Mr. S. Foxall, of Birmingham, aged 67.
 „ 5. Mr. G. E. Bolingbroke, of Norwich, aged 74.
 „ 6. Mrs. R. A. Wainewright (of London), at Hove, aged 83.
 „ 7. Miss E. M. Piper, of London, aged 64.
 „ 9. Mr. Edmund Barnes, of Chesterfield, aged 74.
 „ 11. Mr. H. Lloyd, of Dowlais, aged 66.
 „ 15. Miss H. Hampson, of Evesham, aged 82.
 „ 16. Mr. W. Ross, of Manchester, aged 75.
 „ 31. Mr. W. P. Price of Gloucester, aged 74.
- Apr. 9. Mr. Archibald Elliott, of Stockton-on-Tees.
 „ 12. Mrs. William Fretwell, of Leeds, aged 74.
 „ 16. Mr. David Price, of London, aged 82.
 „ 17. Mr. Richard Harrison, of Padiham, aged 50.
 „ 18. Mrs. M. C. Frankland, of Chowbent, aged 74.
 „ 20. Mrs. S. Whitfield, of Leamington, aged 81.
 „ 20. Miss F. E. Grundy, of Manchester.
 „ 21. Mrs. Clarkson Osler, of Edgbaston, aged 78.
 „ 21. Mr. Lewis Shaw, of Chesterfield, aged 71.
 „ 23. Mr. Henry Rutt, of London, aged 49.
 „ 24. Mr. Herbert Fordham, of Odsey, aged 65.
 „ 28. Mr. Edward Plimpton, of London, aged 70.
 „ 29. Mr. James Wrigley, of Windermere, aged 71.
- May 6. Mr. L. M. Aspland, Q.C., LL.D., of London, aged 48.
 „ 6. Mr. W. Gill, of Nottingham, aged 67.
 „ 11. Mr. John Clay, of Scarborough, aged 67.
 „ 17. Mr. Henry Clay, of Scarborough, aged 70.
 „ 22. Mr. J. Kendall, B.A. (late of Manchester), in London, aged 75.
 „ 28. Mrs. Charles Hill, of London, aged 70.
 „ 29. Mr. J. Cogan Conway, at Ringwood, aged 88.
- June 1. Mrs. W. C. Venning, of London, aged 79.
 „ 2. Sir J. Hawkshaw, F.R.S., of Hollycombe, aged 80.
 „ 2. Mr. H. Ridge, at Bournemouth, aged 82.
 „ 4. Mr. Frank White, of Loughborough, aged 66.
 „ 5. Mr. T. H. Hovenden, of London, aged 56.
 „ 5. Mrs. Thomas Jessop, of Sheffield, aged 73.
 „ 11. Mr. J. Gordon Crawford, of London, aged 80.
 „ 12. Mr. S. A. Notcutt, of Ipswich, aged 84.
 „ 20. Mrs. Joseph Lee, of Barnard Castle, aged 72.
 „ 21. Mr. J. de Maine-Browne, of Douglas, aged 72.
 „ 25. Mr. H. Farmer, of Nottingham, aged 72.
 „ 30. Mr. Thomas Godfrey, of Mansfield, aged 65.
- July 1. Mrs. J. J. Bishop, of Portland, aged 61.
 „ 2. Mr. Henry Leigh, J.P., of Swinton, aged 71.
 „ 13. Mr. Ald. T. P. Barkas, of Newcastle, aged 72.
 „ 14. Mr. T. Alcock, M.D., of Evesham, aged 68.
 „ 19. Miss Mary Wolstenholme, of Radcliffe, aged 86.
 „ 21. Lady Smale, of London, aged 74.

1891.

- July 24. Mr. W. J. Agnew, of Moira, aged 78.
 Aug. 12. Mrs. D. Cecil Gibbs, of Gt. Baddow, aged 26.
 „ 15. Mr. Thomas Penk, of Whitchurch, aged 71.
 „ 18. Mr. T. P. Jones, of Manchester, aged 72.
 „ 22. Mr. J. M. Burnside, of Ballymoney, aged 74.
 „ 30. Mrs. Joseph Clephan, of Gateshead, aged 80.
 Sept. 9. Mrs. Edmund Potter, of Hatfield, aged 90.
 „ 10. Mr. R. A. Wainewright, of London, aged 83.
 „ 23. Mr. A. Simpson, of Adelaide, aged 86.
 „ 27. Miss M. A. Fletcher, of Rivington, aged 77.
 Oct. 1. Mrs. R. Vaughan Yates, of Liverpool, aged 85.
 „ 7. Mr. Michael Castle, J.P., of Clifton, aged 82.
 „ 11. Mr. W. G. Mace, of Tenterden, aged 64.
 „ 11. Miss Ruth Banks, of London, aged 87.
 „ 17. Mr. Jonathan Oakeshott, Judge at Mirzapur, India.
 „ 21. Mr. P. H. Carpenter, D.Sc., F.R.S., F.L.S., of Eton, aged 39.
 Nov. 6. Mrs. W. Durning Holt, of Liverpool, aged 58.
 „ 16. Mr. C. Fox, of London, aged 90.
 „ 20. Mr. Wm. Kensett, of Ditchling, aged 76.
 „ 28. Mrs. J. G. Rhodes, of London, aged 54.
 „ 29. Mrs. Mary Evans, of Liverpool, aged 79.
 „ 29. Mrs. E. W. Lloyd, of Cwmbach.

UNITARIANISM ABROAD.

America.—In CANADA, there are two Unitarian Congregations namely, at Montreal and Toronto, and one at St. John's, New Brunswick.

In the UNITED STATES there are about 400 Unitarian Societies, and about 500 ministers. For the education of ministers there are (1) The Divinity School of Harvard University, Cambridge, Mass.; (2) the Theological School, Meadville, Pa. Full information respecting societies, ministers, &c., will be found in *The Year Book of the Unitarian Congregational Churches*, issued annually by the American Unitarian Association, 25, Beacon-street, Boston. It should be added that the doctrine preached in many Universalist pulpits is Unitarian, as is generally the doctrine of the Hicksite Quakers and the Christian Disciples. A very interesting Unitarian mission is conducted by the Norwegian poet, Kristofer Jansen, among the Scandinavian settlers in Brown County, Minnesota. Secretary of the American Unitarian Association, Rev. Grindall Reynolds, 25, Beacon Street, Boston.

Australia.—South Australia:—Adelaide, Rev. R. C. Dendy. Victoria:—Melbourne, Rev. J. McDowell. New South Wales:—Sydney, Rev. G. T. Walters.

Hungary.—For more than three centuries there has existed a fully organised Unitarian Church in Hungary. At one time it consisted of more than 400 congregations, but the number was greatly reduced by protracted and bitter persecution. The present number of Unitarian Churches in the country is 110, including that recently formed at Buda-Pesth. The roll of membership has reached 58,000, the largest number since the days of the persecution. There are under Bishop Joseph Ferencz eight Rural Deans, and an Ecclesiastical Council of 350 members. The higher education is provided for by the college at Klausenburg, founded by Prince John Sigismund about 1569, and the Middle Schools at Thorda and Szekely-

Keresztur. The present Rector of the Klausenburg College is Professor John Kovács. There are also five theological professorships, nine ordinary professors and about an equal number of assistant-professors and teachers. Additions continue to be made to the religious literature of the Hungarian Church; and its chief organ, "*The Christian Seedsower*," prospers under the joint editorship of Professor Kovács and the Rev. Denis Peterfi, First Minister of the Klausenburg Church. In most of the Reformed and Lutheran Churches of Hungary there is a growing tendency towards Liberal ideas. The new Church at Buda-Pesth was opened on October 26th, 1890.

Other Countries in Europe.—Liberal thought in religion, outside of the United Kingdom, Hungary, and the United States, seldom takes the Unitarian name, but organisations in substantial agreement with the Unitarian faith are to be found in several other countries. In France the Liberal Reformed Churches hold essentially Unitarian views, and a strong feeling of sympathy exists between them and the Unitarians of this country. On behalf of these Churches, M. Cyr visited England in 1888, and in 1889 Pastor A. E. O'Connor appeared among us as the representative of the Déléga-tion Libérale, with the object of enlisting sympathy and aid, especially for the recently founded College at Nîmes. Many of the Reformed Churches in France are numerically prosperous, but very poor. Nîmes and Paris are the chief centres of Liberal activity. In Germany the German "Protestantenverein" (Protestant Union) forms the chief bond of union among the liberal Christians of the Empire. It was formed in 1865, and according to our latest information has about forty branch societies, and about 27,000 members. It supports two missionaries in Japan. In Holland the "Nederlandsche Protestantenvoerbond" (Protestant Union of Holland) has been established as a converging point for Liberals belonging to every church of the country—Reformed, Lutheran, Remonstrant, Baptist, and Free. This has now 13,000 members. Close intercourse is maintained between the Dutch "Moderns" and their co-religionists in Bremen and Hamburg, and the interchange of Liberal literature aids greatly in the spread of Liberal views. The University of Leyden has for some time been the chief educational centre of the free Protestantism of Holland. Out of 225 Protestant Churches in Austria, a considerable number are liberal in their theology. Protestantism in Italy, having been mainly promoted by the Waldensian Church, is orthodox in its leanings, but out of fully sixty thousand adherents many hold Liberal views. Especially in the larger towns those who break with Catholicism, and maintain a religious connection, are rarely content with the old dogmatic position. Professor Bracciforti in Milan, and Professor D. Beisso in Rome, have long identified themselves with the profession of Unitarian principles. In Spain a considerable number of scattered Protestant congregations, some founded under orthodox auspices and others of an unmistakably liberal type, have formed an organisation under the title of the "Spanish Evangelical Church." This movement, which dates from the 20th of May, 1886, has been productive of much benefit, and as no definite tests are insisted upon, the Liberal section has its rights secured. In Sweden, the Liberals are, for the most part, Liberal Lutherans, retaining their membership of the State Church. Their chief literary bond of union is the monthly journal "*Sanningsökaren*" ("The Truthseeker"). They have formed "societies for mutual help and edification, and for combined influence upon public opinion and social life." Of these, that at Göteborg is the most prosperous and is influential in the city at large. "*Sanningsökaren*" is published in Göteborg. **Switzerland:** The work of religious reform advances steadily

in the Protestant Cantons, especially in Zurich, St. Gall, Geneva, and Basle. The Free Christian Association (*Der Verein für freies Christenthum*) is the chief bond of union and centre of activity. The popular religious literature issued under its auspices has assisted greatly in spreading the knowledge of Unitarian doctrines, while the free religious organs, especially the recently founded *Zeitschrift aus der Schweiz* and the *Schweizerisches Protestantenblatt*, do excellent work in promoting religious enlightenment.

India.—In India there are representatives of the Unitarian faith in Madras, Calcutta, and Salem.

Japan.—In Japan an interesting mission has been set on foot by the American Unitarian Association. The young people of our congregations and schools are interesting themselves to give help for the support of a native minister, Mr. Takata. It was hoped, when Mr. Knapp was compelled to leave Japan through failure of health, that Mr. Hawkes might be willing to take his place. A liberal offer was accordingly made to the Committee from the Directors of the American Board to appropriate a certain sum, if the British and Foreign Association would do the same, so as to make up a fixed salary for the English Missionary, in the same manner in which the two Societies unite in supporting the good work at Budapest. But at the very time when it had been resolved to send a favourable reply to the considerate offer of the American Committee, Mr. Knapp arrived in England with the intelligence that Mr. Hawkes was on his way home, having been summoned by a call of domestic duty, and that he expected to meet him in Liverpool. Mr. Knapp and Mr. Hawkes have left behind them in the Rev. Clay MacCauley, the second missionary sent out by the American Association, a gentleman of singular ability and judgment, well able to take charge of the work of the Mission.

BRITISH & FOREIGN UNITARIAN ASSOCIATION.

FOREIGN CORRESPONDENTS.

America.—Rev. Robert Collyer, New York. Rev. A. D. Mayo, Boston. Rev. Dr. Corder, Boston. Rev. J. T. Bixby, Ph.D., New York.

Australia.—Rev. R. C. Dendy, Adelaide. H. G. Turner, Esq., Melbourne. Rev. J. McDowell, Melbourne. H. Turner, Esq., Sydney. Rev. G. T. Walters, Sydney.

Belgium.—Rev. J. Hocart, Brussels.

France.—Dr. Reville, Paris. M. Etienne Coquerel, Paris. M. Fontanes, Paris. M. Alfred Sarrus, Paris. M. le Baron F. de Schickler, Paris. M. Bertrand, Milhau-les-Nines. M. Schulz, Nimes.

Germany.—Dr. Manchot, Hamburg.

Holland.—Professor Kuenen, Leiden. Professor Tiele, Leiden.

Hungary.—Bishop Joseph Ferencz. Hon. Alexis Jakab. John Paget, Esq., Klausenburg. Professor J. Kovacs, Klausenburg. Professor G. Boros, Klausenburg. Rev. C. Derzsi, Budapest.

Iceland.—Rev. M. Jochumsson.

India.—Rev. William Roberts, Madras.

Italy.—Signor F. Bracciforti, Milan.

Japan.—Rev. Clay MacCauley, Tokyo. Marquis Tokugawa, Tokyo.

Switzerland.—Dr. Lunge, Zurich.

DATES AND EVENTS: 1662—1891

INTERESTING TO UNITARIANS AND OTHER NONCONFORMISTS.

1662	May 19.	Act of Uniformity passed.
1665	Oct. 31.	"Five Mile" Act passed.
1673	March 29.	Test Act received Royal assent.
1689	April 26.	Toleration Act passed.
1719	.....	Occasional Conformity and Schism Acts repealed.
1727	July 11.	The Three Denominations formed.
1757	Oct. 23.	Warrington Academy opened.
1778	.....	Act for partial relief to Roman Catholics passed.
1779	.....	Act to relieve Nonconformists from subscription to 39 Arts.
1786	Feb. 22.	Manchester New College founded.
1812	.....	Repeal of Conventicle and Five Mile Acts.
1813	Aug. 21	Unitarians receive the benefit of the Toleration Act.
1825	May 26.	British and Foreign Unitarian Association founded.
1828	May 9.	Repeal of Test and Corporation Acts.
1829	March 5.	Catholic Emancipation Act passed.
1830	Jan. 22.	Rammohun Roy founded the Brahmo Somaj.
1832	June 7.	First Great Reform Act passed.
1833	Aug. 30.	First grant of public money for Elementary Education.
1835	Jan. 14.	London Domestic Mission founded.
1836	Aug. 17.	Marriage and Registration Acts passed.
1840	Jan. 10.	Penny Postage established.
1844	July 19.	Dissenters' Chapels Bill passed.
1846	.....	Penalties and Disabilities Repeal Act passed.
1854	June 24.	Nonconformists admitted to Oxford University.
1855	.....	Act for securing Liberty of Religious Worship passed.
1858	.....	Admission of Jews to Parliament.
1859	April 8.	Quakers' Oaths abolished.
1863	Jan. 2.	Slaves in the United States freed.
1866	Jan. 17.	Memorial Hall, Manchester, opened.
1869	July 31.	Compulsory Church Rates abolished.
1869	July 26.	Irish Church Disestablishment Act passed.
1870	Aug. 9.	Elementary Education Act passed.
1871	June 16.	University Tests abolished.
1880	.....	Dissenters' Burials Act passed.
1881	May 17.	Revised New Testament issued.
1882	April 18.	National Conference of Unitarians at Liverpool.
1886	June 3.	Opening of Essex Hall, London.
1888	.....	Act to amend the law as to Oaths passed.
1889	Oct. 15.	Manchester New College opened at Oxford.
1890	Nov. 29.	Inauguration of the University Hall Settlement.
1891	Oct. 20.	Memorial Stone, M.N.C. Oxford, laid.

PHASES OF THE MOON.

SUN

RISES. SETS.

☾ First Quarter	7th January	1.12 a.m.
○ Full Moon	14th „	3.27 a.m.
☾ Last Quarter	22nd „	3.43 a.m.
● New Moon	29th „	4.39 p.m.

8. 7	4. 6
8. 3	4.16
7.55	4.29
7.46	4.41

ANNIVERSARIES AND EVENTS.

1	F	John Pounds d. at Portsmouth, 1839.
2	S	Emancipation of Slaves in United States, 1863.
3	S	Josiah Wedgwood d. 1795.
4	M	Western Unitarian Society founded, 1792.
5	Tu	Dividends due at Bank.
6	W	
7	Th	Book of Common Prayer established, 1549.
8	F	Thos. Aikenhead ex. at Edinburgh for denying the Trinity, 1697
9	S	
10	S	Penny Postage commenced, 1840.
11	M	
12	Tu	
13	W	
14	Th	London Domestic Mission formed, 1835.
15	F	First Act of Uniformity, 1549 (2nd Act, 1559; 3rd Act, 1662)
16	S	
17	S	Memorial Hall, Manchester, opened, 1866.
18	M	
19	Tu	
20	W	John Howard d. 1790.
21	Th	
22	F	
23	S	Brahmo Somaj founded by Rammohun Roy, 1830.
24	S	
25	M	Robert Burns b. 1759.
26	Tu	Rev. Daniel Williams, D.D., d. 1716.
27	W	Paul Best imprisoned for denying Trinity, 1646.
28	Th	W. H. Prescott d. 1859.
29	F	
30	S	Rev. H. W. Bellows d. 1882.
31	S	

PHASES OF THE MOON.						SUN	
						RISES.	SETS.
) First Quarter	..	..	5th February	..	..	9.39 a.m.	7.36 4.54
○ Full Moon	..	..	12th	„	..	7.38 p.m.	7.23 5. 6
(Last Quarter	..	..	21st	„	..	0.15 a.m.	7. 6 5.23
● New Moon	..	..	28th	„	..	3.47 a.m.	6.51 5.35

ANNIVERSARIES AND EVENTS.

1	M	Micaiah Towgood d. 1792.
2	Tu	
3	W	Thomas Cogan, M.D., d. 1818.
4	Th	John Rogers burnt, 1555.
5	F	Thomas Carlyle d. 1881.
6	S	Dr. Priestley d. 1804.
7	S	Charles Dickens b. 1812.
8	M	
9	Tu	
10	W	
11	Th	
12	F	Charles Darwin b. 1809.
13	S	Cotton Mather d. 1728.
14	S	
15	M	
16	Tu	
17	W	Giordano Bruno burned for heresy, 1600.
18	Th	Martin Luther d. 1546.
19	F	
20	S	Negro suffrage in America established, 1869.
21	S	Cardinal Newman b. 1801.
22	M	Manchester New College founded 1786.
23	Tu	Joanna Baillie d. 1851.
24	W	
25	Th	
26	F	The Education Department established, 1856.
27	S	Elias Hicks (Unitarian Quaker) d. 1830.
28	S	
29	M	

PHASES OF THE MOON.

☾	First Quarter	..	..	5th March	..	7.15 p.m.	6.38	5.46
○	Full Moon	..	..	13th	..	0.55 p.m.	6.20	6. 0
☾	Last Quarter	..	..	21st	..	5.16 p.m.	6. 1	6.13
●	New Moon	..	..	28th	..	1.18 p.m.	5.46	6.25

ANNIVERSARIES AND EVENTS.

1	TU	W. J. Fox b. 1786.
2	W	
3	TH	Faustus Socinus d. 1604—J. Wesley d. 1791.
4	F	Rev. Thomas Starr King d. 1864.
5	S	Catholic Emancipation Act, 1829.
6	S	
7	M	
8	TU	Samuel Sharpe b. 1799.
9	W	Anna Letitia Barbauld d. 1825.
10	TH	
11	F	
12	S	Charles Sumner d. 1874.
13	S	Dr. Priestley b. 1733.
14	M	
15	TU	
16	W	
17	TH	Irish Unitarian Society founded 1830.
18	F	Bartholomew Legate burned at Smithfield, 1612.
19	S	
20	S	Sir Isaac Newton d. 1727.
21	M	
22	TU	Travers Madge d. 1866.
23	W	
24	TH	H. W. Longfellow d. 1882.
25	F	Law against witchcraft repealed, 1736.
26	S	
27	S	American War of Abolition, 1861. John Bright d. 1889.
28	M	
29	TU	Test Act received Royal Assent, 1673.
30	W	
31	TH	

PHASES OF THE MOON.						SUN	
						RISES.	SETS.
) First Quarter ..	..	4th April	..	..	6.21 a.m.	5.30	6.36
○ Full Moon ..	..	12th „	..	..	6.26 a.m.	5.13	6.50
(Last Quarter ..	..	20th „	..	..	6. 0 a.m.	4.55	7. 3
● New Moon ..	..	26th „	..	..	9.47 p.m.	4.43	7.13

ANNIVERSARIES AND EVENTS.

1	F	F. D. Maurice d. 1872.
2	S	Richard Cobden d. 1865.
3	S	
4	M	W. E. Forster M.P., d. 1886—Rev. J. F. Clarke, D.D., b. 1810.
5	TU	Rev. Lant Carpenter, LL.D., d. 1840.
6	W	
7	TH	Rev. W. E. Channing, D.D., b. 1780.
8	F	Quakers' Oath abolished, 1859.
9	S	Fire Insurance expires.
10	S	
11	M	E. Wightman burnt at Lichfield, 1612
12	TU	Soirée in London to Chunder Sen., 1870.
13	W	Catholic Emancipation, 1829.
14	TH	Lincoln assassinated, 1865.
15	F	<i>Good Friday.</i>
16	S	Luther at the Diet of Worms, 1521.
17	S	Essex-street Chapel opened, 1774.
18	M	1st National Conference held at Liverpool, 1882— <i>Bank Holiday</i>
19	TU	Rev. Richard Price, D.D., d. 1791.
20	W	Dr. Tuckerman d. 1840.
21	TH	Rev. Dr. Martineau b. 1805.
22	F	National Conference held in London, 1891.
23	S	William Shakespeare d. 1616.
24	S	
25	M	G. V. Parris burned at Smithfield, 1551.
26	TU	William III. issued a declaration inviting French Protestants to settle in England, 1689. Among those who came was Gaston Martineau, the ancestor of Dr. Martineau.
27	W	R. W. Emerson d. 1882.
28	TH	
29	F	
30	S	London University founded, 1827.

PHASES OF THE MOON.

PHASES OF THE MOON.							SUN	
							RISES.	SETS.
☾	First Quarter	..	..	3rd May	..	7.12 p.m.	4.30	7.25
○	Full Moon	..	..	11th	..	10.59 p.m.	4.16	7.37
☾	Last Quarter	..	..	19th	..	2.53 p.m.	4. 4	7.49
●	New Moon	..	..	26th	..	5.49 a.m.	3.56	7.58

ANNIVERSARIES AND EVENTS.

1	S	Slave trade abolished 1807.
2	M	David Livingstone d. 1873.
3	Tu	
4	W	<i>Unitarian Herald</i> established, 1861.
5	Th	
6	F	Humboldt d. 1859.
7	S	Robert Browning b. 1812.
8	S	Paper duty repealed, 1860.
9	M	
10	Tu	Thodore Parker d. 1860—Repeal of Test and Corporation
11	W	[Acts, 1228.
12	Th	
13	F	
14	S	Lælius Socinus d. 1562—Samuel Greg d. 1876.
15	S	Dan O'Connell d. 1847.
16	M	
17	Tu	Revised New Testament issued, 1881.
18	W	Free Church of Scotland founded, 1843.
19	Th	Revised Old Testament issued, 1885.
20	F	Matthew Hamond martyred at Norwich as an Anti-Trini-
21	S	[tarian, 1579—"Christian Life" established, 1876.
22	S	Victor Hugo d. 1885.
23	M	
24	Tu	Toleration Act, 1689—Queen Victoria b. 1819.
25	W	American Unitarian Association, fd., 1825—Emerson b. 1803.
26	Th	British and Foreign Unitarian Association founded, 1825.
27	F	Calvin d. 1564.
28	S	Rev. John James Tayler d. 1869—Test Act, 1673—W.
29	S	The Restoration, 1660. [McQuaker d. 1888.
30	M	
31	Tu	Rev. Dr. Thomas Chalmers, d. 1847.

PHASES OF THE MOON.							SUN		
							RISES.	SETS.	
☾	First Quarter	..	..	2nd June	..	..	9.51 a.m.	3.50	8. 6
○	Full Moon	..	..	10th	„	..	1.32 p.m.	3.45	8.13
(	Last Quarter	..	..	17th	„	..	9. 1 p.m.	3.44	8.17
●	New Moon	.	..	24th	„	..	2. 7 p.m.	3.45	8.19

ANNIVERSARIES AND EVENTS.

1	W	
2	TH	Garibaldi d. 1882.
3	F	Opening of Essex Hall, London, 1886—W. J. Fox d. 1864.
4	S	Baptist Fund founded, 1717.
5	S	<i>Whit Sunday.</i>
6	M	<i>Bank Holiday.</i>
7	TU	First Reform Bill passed, 1832.
8	W	Church Rates Abolition Act, 1858—Rev. J. F. Clarke, D.D. d. 1888.
9	TH	Chas. Dickens d. 1870.
10	F	
11	S	W. C. Bryant, d. 1878—Rev. W. Gaskell, M.A., d. 1884.
12	S	Rev. Henry Ware, d. 1845.
13	M	
14	TU	Mary Carpenter, d. 1877.
15	W	Magna Charta sealed, 1215.
16	TH	University Tests abolished, 1871.
17	F	John Pounds b. 1766.
18	S	Battle of Waterloo, 1815.
19	S	Rev. C. H. Spurgeon b. 1834.
20	M	Rev. Theophilus Lindsey b. 1723.
21	TU	Rev. Robert Brook Aspland d. 1869.
22	W	Nonconformists admitted to Oxford, 1854.
23	TH	
24	F	Rev. Philip Henry, M.A., d. 1696.
25	S	
26	S	
27	M	Harriet Martineau d. 1876.
28	TU	
29	W	
30	TH	William Roscoe d. 1831.

PHASES OF THE MOON.

☾	First Quarter	.. ..	2nd July	.. ..	2.13 a.m.
○	Full Moon	.. ..	10th „	.. ..	1.44 a.m.
☾	Last Quarter	.. ..	17th „	.. ..	1.48 a.m.
●	New Moon	.. ..	23rd „	.. ..	11.31 p.m.
☾	First Quarter	.. ..	31st „	.. ..	7.45 p.m.

SUN	
RISES.	SETS.
3.50	8.17
3.57	8.13
4. 5	8. 6
4.12	7.59
4.24	7.47

ANNIVERSARIES AND EVENTS.

1	F	Opening of the Westminster Assembly, 1643.
2	S	Sir Robert Peel d. 1850.
3	S	A statue of Priestley unveiled at Oxford, 1860.
4	M	American Independence declared, 1776.
5	Tu	Rev. J. S. Porter d. 1880.
6	W	
7	Th	John Huss burnt, 1415.
8	F	
9	S	First number of the "Inquirer" issued, 1842.
10	S	John Calvin b. 1509.
11	M	Board of Three Denominations formed, 1727.
12	Tu	Jewish Disabilities Removal Bill passed, 1858.
13	W	Papal Infallibility declared, 1870.
14	Th	Priestley Riots Centenary, 1891.
15	F	Cardinal Manning b. 1808.
16	S	
17	S	Isaac Watts b. 1674.
18	M	Dean Stanley d. 1881.
19	Tu	Dissenters' Chapels Act, 1844—Hibbert Trust founded, 1847.
20	W	
21	Th	Act relieving Unitarians from certain penalties passed, 1813; extended to Ireland in 1817.
22	F	Pilgrim Fathers left Delft, 1620.
23	S	Jews admitted to Parliament, 1858.
24	S	Rev. Nathaniel Lardner, D.D., d. 1768.
25	M	
26	Tu	Irish Church disestablished, 1869.
27	W	Dr. John Dalton d. 1844.
28	Th	Samuel Sharpe d. 1881.
29	F	Amended Toleration Act passed, 1812.
30	S	William Penn d. 1718.
31	S	Compulsory Church Rates abolished, 1868.

PHASES OF THE MOON.							SUN	
							RISES.	SETS.
○ Full Moon	..	..	8th Aug.	..	..	11.57 a.m.	4.36	7.34
(Last Quarter	..	..	15th	„	..	6.37 a.m.	4.47	7.20
● New Moon	..	..	22nd	„	..	10.59 a.m.	4.58	7. 6
☾ First Quarter	..	..	30th	„	..	1.29 p.m.	5.11	6.49

ANNIVERSARIES AND EVENTS.

1	M	Slavery abolished in British Colonies, 1834— <i>Bank Holiday.</i>
2	Tu	
3	W	
4	Th	
5	F	Pilgrim Fathers left Southampton, 1620.
6	S	Lord Tennyson b. 1809.
7	S	
8	M	
9	Tu	The Elementary Education Act passed, 1870.
10	W	
11	Th	Cardinal Newman d. 1890.
12	F	Unitarian works burned at Leyden, 1598.
13	S	Michael Servetus arrested at Geneva, 1553.
14	S	Sarah Flower Adams d. 1848.
15	M	Reform Bill passed, 1867—Sir W. Scott b. 1771.
16	Tu	
17	W	Anti-Trinitarians expelled from Poland, 1654.
18	Th	
19	F	Caxton's printing press at Westminster, 1471.
20	S	
21	S	
22	M	Rev. Timothy Kenrick d. 1804.
23	Tu	Lady Hewley d. 1710.
24	W	Act of Uniformity enforced, 1662.
25	Th	James Watt d. 1819—M. Faraday d. 1867.
26	F	
27	S	
28	S	
29	M	Patrick Pakingham (Unitarian) burned at Uxbridge, 1555.
30	Tu	Tercentenary of Unitarians of Hungary, 1868.
31	W	John Bunyan d. 1688.

PHASES OF THE MOON.

							SUN	
							RISES.	SETS.
○ Full Moon	..	..	6th Sept.	..	..	9. 8 p.m.	5.22	6.33
(Last Quarter	..	..	13th „	..	..	0.50 p.m.	5.33	6.17
● New Moon	..	..	21st „	..	..	1.16 a.m.	5.46	5.59
☾ First Quarter	..	..	29th „	..	..	6.19 a.m.	5.59	5.40

ANNIVERSARIES AND EVENTS.

1	TH	Manchester College, York, opened 1803.
2	F	
3	S	Oliver Cromwell d. 1658.
4	S	
5	M	The "Mayflower" left Plymouth, 1620.
6	TU	New Style introduced, 1752.
7	W	
8	TH	
9	F	Gentilis condemned to death, 1566—Alabama Claims settled by arbitration at Geneva, 1873.
10	S	
11	S	Rev. T. Sadler, Ph.D., d. 1891.
12	M	
13	TU	
14	W	Duke of Wellington d. 1852.
15	TH	First Railway opened at Liverpool, 1830.
16	F	
17	S	Mrs. Priestley d. 1796.
18	S	J. Lewes bd. at Norwich for Anti-Trinitarian opinions, 1583.
19	M	First Universalist Convention of America, 1785.
20	TU	
21	W	Henry Ware, D.D., d. 1843.
22	TH	John Biddle d. 1662.
23	F	Robert Hibbert, B.A., d. 1849 (founder of the Hibbert Trust).
24	S	
25	S	
26	M	Thomas Clarkson d. 1846.
27	TU	Rammohun Roy d. 1833.
28	W	
29	TH	
30	F	

PHASES OF THE MOON.							SUN	
							RISES.	SETS.
○ Full Moon	..	..	6th Oct.	..	..	6.12 a.m.	6.11	5.24
☾ Last Quarter	..	..	12th „	..	..	9.37 p.m.	6.21	5.11
● New Moon	..	..	20th „	..	..	6.24 p.m.	6.35	4.54
☽ First Quarter	..	..	28th „	..	..	9.26 p.m.	6.49	4.38

ANNIVERSARIES AND EVENTS.

1	S	
2	S	Rev. W. E. Channing, D.D., d. 1842.
3	M	
4	Tu	Coverdale's Bible finished, 1535.
5	W	
6	Th	
7	F	
8	S	Owens College, Manchester, opened, 1873.
9	S	Harvard College opened, 1638.
10	M	
11	Tu	
12	W	
13	Th	
14	F	Manchester New College removed to London, 1853.
15	S	Manchester New College opened at Oxford, 1889.
16	S	Ridley and Latimer burnt at Oxford, 1555.
17	M	
18	Tu	Lord Palmerston d. 1865.
19	W	
20	Th	
21	F	
22	S	Edict of Nantes revoked, 1685.
23	S	Warrington Academy opened, 1757.
24	M	Joseph Lancaster, educationalist, d. 1838.
25	Tu	
26	W	
27	Th	Michael Servetus burned at Champel, 1553.
28	F	John Locke d. 1704.
29	S	Dr. Calamy d. 1666—Dr. W. B. Carpenter, b. 1813.
30	S	
31	M	Five Mile Act passed, 1665.

PHASES OF THE MOON.

							SUN	
							RISES.	SETS.
○ Full Moon	..	..	4th Nov.	..	..	3.49 p.m.	7. 1	4.26
(Last Quarter	..	..	11th	„	..	10. 2 a.m.	7.15	4.14
● New Moon	..	..	19th	„	..	1.19 p.m.	7.28	4. 3
) First Quarter	..	..	27th	„	..	10.28 a.m.	7.40	3.55

ANNIVERSARIES AND EVENTS.

1	TU	<i>All Saints' Day.</i>
2	W	
3	TH	Rev. Theophilus Lindsey d. 1808.
4	F	Mendelssohn d. 1847.
5	S	Dom. Missions formed by Dr. Tuckerman, 1826.
6	S	
7	M	Ship money declared illegal, 1640.
8	TU	John Milton d. 1674.
9	W	
10	TH	Dr: W. B. Carpenter d. 1885.
11	F	Rev. Thomas Belsham d. 1829.
12	S	Mrs. Gaskell d. 1865.
13	S	
14	M	
15	TU	Bishop Francis David d. 1579.
16	W	John Bright b. 1811.
17	TH	Suez Canal opened, 1869.
18	F	
19	S	Slavery abolished in United States, 1865.
20	S	
21	M	
22	TU	Rev. John R. Beard, D.D., d. 1876.
23	W	Sir John Bowring d. 1872.
24	TH	
25	F	Isaac Watts, D.D., d. 1748.
26	S	
27	S	
28	M	Cardinal Wolsey d. 1530.
29	TU	Mary Somerville d. 1872—Inauguration of University Hall, 1890.
30	W	George Dawson d. 1876.

PHASES OF THE MOON.							SUN	
							RISES.	SETS.
○ Full Moon	..	..	4th Dec.	..	..	2.17 a.m.	7.50	3.51
(Last Quarter	..	..	11th „	..	..	2.30 a.m.	7.58	3.49
● New Moon	..	..	19th „	..	..	8.13 a.m.	8. 4	3.51
⌋ First Quarter	..	..	26th „	..	..	9.22 p.m.	8. 7	3.55

ANNIVERSARIES AND EVENTS.

1	TH	Ebenezer Elliott d. 1849.
2	F	John Biddle sent to Gloucester Gaol, 1645.
3	S	John Brown, Abolitionist, hanged, 1859.
4	S	Thos. Carlyle b. 1795.
5	M	Mozart d. 1791.
6	TU	
7	W	
8	TH	Rev. Richard Baxter d. 1691.
9	F	Geo. Washington d. 1799—J. Milton b. 1608.
10	S	Luther burned the Pope's Bull, 1520.
11	S	J. Murray, founder of Universalism, b. 1741.
12	M	
13	TU	
14	W	Prince Consort d. 1861.
15	TH	Episcopacy restored, 1661.
16	F	Tea Destroyed in Boston Bay, 1773.
17	S	
18	S	Samuel Rogers d. 1855.
19	M	
20	TU	Test and Corporation Acts, 1661.
21	W	
22	TH	Pilgrim Fathers landed in Plymouth Bay, 1620.
23	F	"George Eliot" d. 1880.
24	S	Oaths' Bill received Royal Assent, 1888.
25	S	<i>Christmas Day.</i>
26	M	<i>Bank Holiday.</i>
27	TU	Charles Lamb d. 1834.
28	W	Judgment in Lady Hewley's Charity Case, 1833.
29	TH	W. E. Gladstone b. 1809.
30	F	Rev. Robert Aspland d. 1845.
31	S	John Wycliffe d. 1384.

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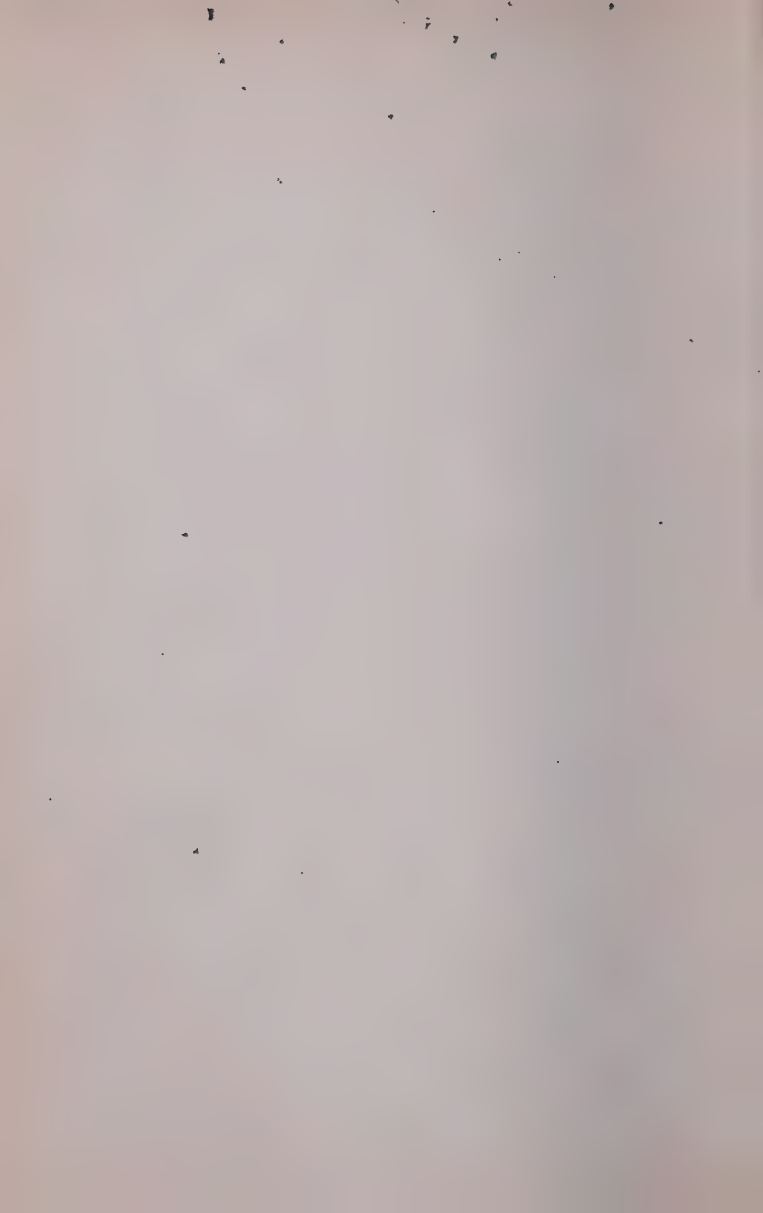
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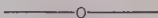
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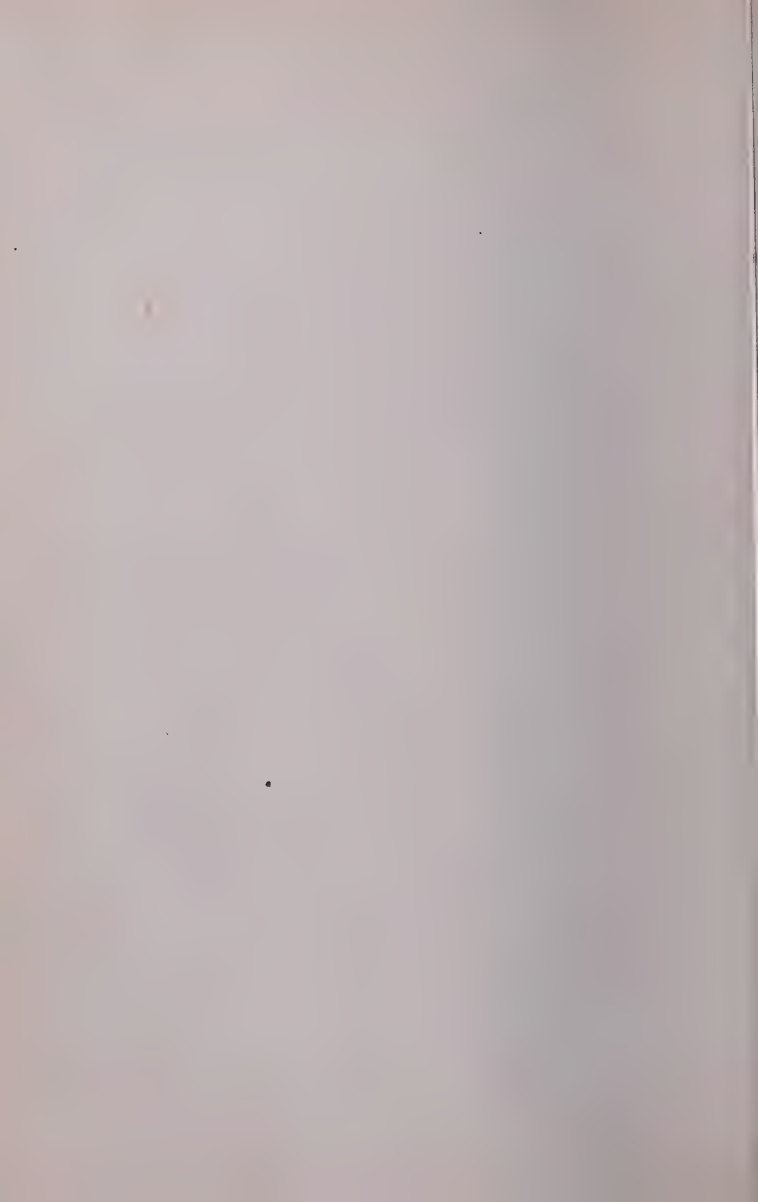
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M	2	9	16	23 30	M	1	8	15	22 29	M	..	4	11	18 25
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W	4	11	18	25 ..	W	3	10	17	24 31	W	..	6	13	20 27
Th	5	12	19	26 ..	Th	4	11	18	25 ..	Th	..	7	14	21 28
F	6	13	20	27 ..	F	5	12	19	26 ..	F	1	8	15	22 29
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FEB.					JUNE.					OCT.				
Su	..	5	12	19 26	Su	..	4	11	18 25	Su	1	8	15	22 29
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Tu	..	7	14	21 28	Tu	..	6	13	20 27	Tu	3	10	17	24 31
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MARCH.					JULY.					NOV.				
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Tu	..	7	14	21 28	Tu	..	4	11	18 25 ..	Tu	..	7	14	21 28
W	1	8	15	22 29	W	..	5	12	19 26 ..	W	1	8	15	22 29
Th	2	9	16	23 30	Th	..	6	13	20 27 ..	Th	2	9	16	23 30
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APRIL.					AUG.					DEC.				
Su	..	2	9	16 23 30	Su	..	6	13	20 27	Su	..	3	10	17 24 31
M	..	3	10	17 24 ..	M	..	7	14	21 28	M	..	4	11	18 25 ..
Tu	..	4	11	18 25 ..	Tu	1	8	15	22 29	Tu	..	5	12	19 26 ..
W	..	5	12	19 26 ..	W	2	9	16	23 30	W	..	6	13	20 27 ..
Th	..	6	13	20 27 ..	Th	3	10	17	24 31	Th	..	7	14	21 28 ..
F	..	7	14	21 28 ..	F	4	11	18	25 ..	F	1	8	15	22 29 ..
S	1	8	15	22 29 ..	S	5	12	19	26 ..	S	2	9	16	23 30 ..

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PREFACE.

THE Editor desires to acknowledge the valuable aid he has received from many correspondents in the preparation of the YEAR BOOK. It has not been possible to adopt all the suggestions that have been made, but every care has been taken to bring the information up to date.

There are 269 places of worship in England, 40 in Ireland, 11 in Scotland, and 29 in Wales,—349 in all in the United Kingdom. Of these 46 are small Mission Churches under the charge of Lay Workers or Supplies, and 16 are Domestic Missions. Probably not more than 150 Churches are absolutely self-supporting.

There are 351 Ministers and Lay Workers. Of these 277 are engaged in Congregational or Mission work; 12 are employed as professors, secretaries, or teachers; 49 have retired owing to infirmity or old age; and there are 13 who probably wish to obtain appointments. 91 Ministers were educated at Manchester New College, 93 at the Unitarian Home Missionary College, about 60 at various Orthodox Colleges, while upwards of 60 are self-educated, —many of these latter having been occasional students at different institutions; and about 40 are or were Lay Workers.

Death has removed the following:—W. Burnett, R. L. Carpenter, B.A., Charles Clarke, Henry Ierson, M.A., J. C. Lunn, J. McConnochie, R. E. B. Maclellan, A. Payne, John Robberds, B.A., and D. A. Thomas.

The following names appear in the Year Book for the first time:—A. A. Charlesworth, trained at New College; T. E. M. Edwards, formerly a Congregational minister; C. A. Garst, B.D., Universalist minister; W. Griffiths, Ph.D., trained at Carmarthen and Yale; U. V. Herford, B.A., trained at M.N.C. and St. Stephen's House; S. Jenkinson, formerly a school-master, trained at Airedale College; H. J. Lawson, formerly a Congregational minister, trained at Hackney College; J. Morley Mills, formerly a Methodist Lay Preacher; A. E. Parry, trained at H.M.C., Manchester; Herbert Pole, trained at H.M.C. and afterwards at M.N.C.; T. R. Skemp, formerly a Lay Preacher; J. M. Whiteman, formerly a Primitive Methodist minister; D. J. Williams, trained at H.M.C.; also J. E. Benson, E. Bullock, and C. C. Pearson, Lay Workers.

The new Essex Hall Hymnal has now been adopted by 50 Congregations. Liturgies are used by 91 Congregations.

The Legal information has been carefully revised by competent authorities; and a draft Trust Deed has been inserted for the guidance of the Committees of newly-established Congregations.

NOTE.—All corrections and suggestions for next year's issue should reach the Editor before the end of *October*, 1893.

UNITARIAN CHRISTIANITY.

BY REV. FRANK WALTERS.

OUR churches are founded for the purposes of divine worship and culture of the religious life; and we hold it to be our duty and privilege to declare and vindicate, as Unitarians, those great truths of religion which are most surely believed by us.

GOD.

In the human soul we find the revelation of God. The laws of reason testify to an Eternal Mind; the authority of conscience reveals a Righteous Will; the affections of the heart manifest a Love infinite and unchanging. In nature we find an Almighty Power; but in the experience of the soul we discover a Gracious Father. Nothing is more convincing evidence of God's existence than this craving of human thought to find an Infinite Mind, this yearning of conscience after a Perfect Righteousness, this throbbing of the heart to feel the sympathy of an Infinite Love. As the instincts of sense lead to faith in an external world, so the powers and aspirations of the soul lead us to faith in a personal God of perfect wisdom, love, and holiness. Every adequate interpretation of man's nature inevitably reveals God's existence.

THE BIBLE.

The Bible is the greatest book of religion the world has seen. It is the history of man's search to find out God. In the Bible we learn how, through ignorance and superstition, men felt their way to truth; how one inspired teacher after another rose to make some greater revelation of God, until at last in the life and teachings of Jesus Christ there was given the fullest and grandest conception of a universal Father of one vast human family.

JESUS CHRIST.

Jesus Christ was the Son of God in whose life we have a sublime manifestation of the divine character. In him we see how the human will can be brought into harmony with the divine will, and the mind and heart and conscience conformed to the purposes of God. Christ reveals to us the perfection after which we must strive. "Be ye therefore perfect, even as your Father which is in heaven is perfect." Christ reveals the possibility of that union with God which ought to be the end of all our lives. "That they all may be one; as Thou, Father, art in me, and I in Thee, that they also may be one in us."

THE FUTURE LIFE.

All the lines of spiritual evidence lead us to the sure and certain hope of immortal life beyond death. Life in this world needs the

completion of the divine plan and the vindication of the divine purpose in an eternal life of final blessedness and endless progress. The energies of thought, will, and affection demand an infinite life for their exercise, as they strive after the perfection of God. The sins and sufferings of the world can have no adequate interpretation except as temporary conditions of a moral discipline which must at last be crowned by the redemption of every child of God.

SALVATION.

Salvation is deliverance from sin, and true blessedness is the result of a life in conformity to the will of God. Christ said: "The Kingdom of God is within you;" and heavenly peace and joy may be ours here and now, through loving obedience to God's will and childlike trust in His perfect wisdom. By faith in the heavenly Father's goodness, and the dedication of ourselves to His service, we gain strength and calmness to bear our burdens, to endure our sorrows, and to fulfil the works of Him who has sent us into His world. Our faith gives us courage, and hope, and joy in life, and takes away all fear from death.

WORSHIP.

For instruction in these great truths, and for the cultivation of our faith we need the help of the public services of religion. By prayer and praise in common worship we seek to realize the presence of God, and to express the joy, and trust, and aspiration, which animate our souls when we think of His greatness and goodness; while the public ministry of religion maintains the sublime truths of Christianity, and also announces the fresh inspiration of God within the seeking soul to-day.

BRITISH AND FOREIGN UNITARIAN ASSOCIATION.

THE British and Foreign Unitarian Association arose out of the Union of three Societies which had been supported by Unitarians in all parts of the kingdom, and conducted by committees in London, viz:—1st, The Unitarian Society for Promoting Christian Knowledge and the Practice of Virtue, by the Distribution of Books,—founded in 1791; 2nd, The Unitarian Fund established in 1806, which may be regarded as the most important of the three, the Association having, in fact, continued along the lines of operation, and maintained the traditions and usages, of that Society; and 3rd, The Association for Protecting the Civil Rights of Unitarians, formed in 1819.

The Association was constituted in 1825, though it was not till the following year that all the previous Societies were thus combined in one. Since that period the circulation of books and tracts has been so largely increased that this part of the work of the Association has become of equal importance with its missionary operations. The last Annual Report shows, that besides giving or selling a large number of books, the Committee sent 62,186 tracts for distribution in various parts of the country.

The general character and objects of the Association are clearly indicated in its first rule, which is as follows—"The Association is formed for the promotion of the principles of Unitarian Christianity at home and abroad—the support of its worship—the diffusion of Biblical, theological, and literary knowledge on topics connected with it—and the maintenance of the civil rights and interests of its professors." The last of these objects is now of less consequence than formerly, though occasions still arise for urging the claims of civil and religious right with regard to Unitarians; but the Rule shows how thoroughly the Association carries on the work which had been so well begun in 1791, and taken up by the Unitarian Fund in 1806, the aim of which was, "to promote Unitarian Christianity among the people by popular preaching, to assist struggling Churches, to give information and help to inquirers from other denominations, and to constitute a bond of union for all liberal churches and thinkers." From the last Annual Report of the Association it will be seen that help was given in various ways to some sixty congregations during the year.

One of its chief aims is, to spread Unitarianism by lectures, and by assisting in the establishment of Unitarian Christian worship; by giving aid to poor Congregations, and towards the support of missionary ministers, as also for the building and repairs of churches. In the "Services for the People," which now occupy much of the attention of the Committee, the special object is to present Unitarianism in its positive religious aspects.

Dating from the year 1860, grants have been made by the Association to enable theological students from Transylvania to enjoy the advantages of tuition in Manchester New College while, in addition, in conjunction with the kindred American Society, the British and Foreign Association assists in supporting Unitarian services in Budapest, the capital of Hungary, where a new Unitarian Church was opened in 1890.

Besides supplying works to order on religious and moral subjects, the Association prints and publishes books and tracts with the view of diffusing a knowledge of Unitarian principles and of the best religious thought of Unitarian writers. Large numbers of tracts are continually sent free for general distribution, as well as for the specific work of the Postal Missions, which are now carried on in various districts with most encouraging results. Grants of Unitarian works are also made to Ministers and Inquirers.

The Association constitutes a rallying centre for Unitarians in the defence of their civil and religious rights.

All annual subscribers are now enrolled as members of the Association. The Annual meeting of the members is held in Whitsun-week, when the election of all the officers for the coming year takes place, viz: the President, the Executive Committee, the Treasurer, the Secretary, the Solicitor, Trustees, and Auditors; also the Vice-Presidents and Home Correspondents, who constitute the General Council, with the Committee, and two representatives from each Local Society subscribing £5 annually to the Association. Meetings of the Council are held at least four times in the year, and it has the control of the entire business of the Association, so far as it may seem to it at any time advisable to direct the action of the Executive Committee.

The present affiliated Societies are, the London District Unitarian Society, the Southern Unitarian Association, the Western Union of Unitarian and Free Christian Churches, the North and East Lancashire Unitarian Mission, the Midland Christian Union and Provincial Assembly, the North-Midland Presbyterian and Unitarian Association, and the Scottish Unitarian Christian Association.

BRITISH & FOREIGN UNITARIAN ASSOCIATION

Officers for 1892—93.

Executive Committee.

STEPHEN S. TAYLER, Esq. (*President*).PERCY PRESTON, Esq. (*Treasurer*).

R. BARTRAM, Esq.

JAMES R. BEARD, Esq., J.P.

T. CHATFIELD CLARKE, Esq., J.P.

HAHNEMANN EPPS, Esq.

C. FENTON, Esq.

Rev. JAMES HARWOOD, B.A.

EDWIN LAWRENCE, Esq., LL.B.

Rev. ALBERT LAZENBY.

Rev. T. L. MARSHALL.

D. MARTINEAU, Esq.,

F. NETTLEFOLD, Esq.

R. S. OAKESHOTT, Esq.

W. BLAKE ODGERS, Esq., LL.D.

STANTON W. PRESTON, Esq.

ION PRITCHARD, Esq.

Rev. CHRISTOPHER J. STREET, M.A.

Rev. W. G. TARRANT, B.A.

I. M. WADE, Esq.

R. W. WRIGHT, Esq.

HOWARD YOUNG, Esq., LL.B.

Secretary.

Rev. W. COPELAND BOWIE, M.L.S.B.

Trustees.

Sir JAMES C. LAWRENCE, Bart., Ald.

D. MARTINEAU, Esq.

W. BLAKE ODGERS, Esq., LL.D.

S. S. TAYLER, Esq.

Solicitor.

WALTER C. VENNING, Esq.

Auditors.

W. A. SHARPE, Esq.

| HOWARD C. CLARKE, Esq.

| FRANK PRESTON, Esq.

∴ The Office and Book-Room at Essex Hall are open daily for the receipt of Subscriptions and the sale of publications. Members of Unitarian Churches at home and abroad are invited to call when visiting London.

LIST OF MINISTERS.

With their Residences, College, and Date of entering the Ministry.

**** THE following is intended to give the names and addresses of (a) all persons who have charge of Unitarian, Free Christian, and other Non-subscribing Churches and Mission stations in Great Britain and Ireland; (b) all former ministers, now living, not connected with any other denomination, and who have not withdrawn from the profession.**

The names of ministers not in charge of any congregation are printed in *italics*. Many of these are employed in various ways; others, on account of age or infirmity, or for other reasons, do not desire a settlement.

The following contractions are used in the column "College":—M.N.C. = Manchester New College, Oxford; H.M.C. = Unitarian Home Missionary College (altered from *Board* in 1889), Manchester; Car. = Presbyterian College, Carmarthen; Ow. C. = Owen's College, Manchester; U.C. = University College, London. The others will explain themselves.

Name	Address	College	Entered Ministry
AGAR, William	11, Nelson Place, Humberstone Gate, Leicester	H.M.C.	1874
Agate, Dendy, B.A. (<i>Lond.</i>)	Brookfield Parsonage, Gorton, Manchester	M.N.C. & U.C.	1875
Allen, E.	Walmsley Chapel House, Egerton, Bolton	H.M.C.	1864
Allen, Frederic	6, Boundary-road, Chatham		1886
Amey, Alfred	The Manse, Framlingham		1889
Amos, D.	14, Hamilton-road, Reading	New Coll., Lond.	1874
Anderton, Joseph	267, Mill-st., Liverpool	(<i>Lay Worker</i>)	1879
Anthony, Edgar Solly, M.A. (<i>St. And.</i>)	Lydgate Parsonage, New Mill, near Huddersfield, and Wynchess, Much Hadham, Herts.	St. And. & M.N.C.	1884
Armstrong, Richard Acland B.A. (<i>Lond.</i>)	5, Marmion-rd., Sefton-pk., Liverpool	M.N.C.	1866
Ashworth, Alex.	51, Mount Nebo, Belfast	H.M.C.	1870
Atack, W. E.	La Belle-villa, Belle Vue-road, Ipswich	H.M.C. & Ow. C.	1888
Austin, H.	Cleeve-hill, Stratton, Cirencester	H.M.C.	1864
BADCOCK, L. T.	Spring-hill, Tavistock		1859
Badland, C. D., M.A. (<i>Lond.</i>)	Western-road, Lewes	M.N.C. & Heidelb'g	1875
Bannister, G. W.	Cedar Lodge, Warrenpoint, Co. Down	Glas. & Reg. Pk. C.	1880
Beaumont, George	Chapelstead, Gateacre, near Liverpool	H.M.C.	1859
Bennett, E. C.	Richmond-road, Stockton-on-Tees	Rawdon	1884
Benson, J. E.	61, Gordon-villas, Leigh, Lancashire	(<i>Lay Worker</i>)	1891
Bevan, John	20, Alexandra-road, Bedford		1862
Bibby, Joseph Henry	Bishopscourt, near Downpatrick	H.M.C. & Ow. C.	1884
Binns, William	1, Caer-Badden-terrace, North-road, Plymouth	H.M.C.	1858
Birks, John, F.G.S.	St. Ann's-terr., 39, Kedleston-rd., Derby	H.M.C.	1864
Birks, William, F.R.A.S.	The Galleries, Skene-st.-west, Aberdeen	H.M.C.	1867
Bishop, John James, B.A.	Wakeham, Isle of Portland, Dorset	M.N.C.	1851
Blatchford, Ambrose N., B.A. (<i>Lond.</i>)	Pentavy, Westmoreland-rd., Redland, Bristol	M.N.C. & U.C.	1866
Blazeby, W., B.A. (<i>Lond.</i>)	Beech House, Rotherham	M.N.C.	1858
Bollard, E. H.	21, High-st., Crediton	H.M.C.	1876
Bond, T.	19, Hanover-st., Portsea	(<i>Lay Worker</i>)	1886
Boughey, J.	322, Padiham-rd., Burnley	Free Meth. Inst.	1882
Bowie, W. Copeland	148, Rosendale-rd., West Dulwich, London, S.E.	H.M.C. & M.N.C.	1880
Braithwaite, Jas. W.	6, Highfield-terrace, Wiverton-road, Nottingham	H.M.C.	1867
Brettell, S. S.	90, High-st., Oxford	H.M.C. & M.N.C.	1883
Brinkworth, J. A.	Hill-st., Saffron Walden	Brist. & Buff. U.S.A	1862
Broadrick, T. B.	9, Moorlands-rd., Dewsbury	H.M.C.	1872

Name	Address	College	Entered Ministry
Brooke, Stopford A., M.A. (<i>Dub.</i>), LL.D. (<i>St. And.</i>)	1, Manchester-square, London, W.	Trin. C. Dub.	1858
Brown, John William	38, Womersley-rd., Hornsey, Lond., N.	New Coll. Lond.	1886
Bullock, E.	Dennett Hall, Dennett-rd., Croydon ..	(<i>Lay Worker</i>)	1891
CADMAN, William G.	Church-lane, Harpurhey, Manchester.	H.M.C. & Ow. C.	1867
Callwell, James	10, Belgravia-avenue, Belfast	Belfast	1851
Campbell, Robert	5, Wellington Park-terr., Belfast	Belfast	1848
Carpenter, Joseph Estlin, M.A. (<i>Lond.</i>)	109, Banbury-rd., Oxford	U.C. & M.N.C.	1866
Carter, Thomas	Summercastle House, Rochdale	Car. & M.N.C.	1856
Carter, George	83, Chadwick-rd., Peckham, Lond., S.E.		1867
Chalmers, Andrew	St. John's, Wakefield	M.N.C. & Heidl.	1872
Charlesworth, Addison A.	Newhall-hill Church, Birmingham	New Coll.	1892
Chignell, T. W.	Heavitree, Exeter	Homerton	1862
Christien, John H.L.	Congleton		1885
Clarke, Hubert	8, Wellington Place, Bowdon, Altrincham	M.N.C.	1880
Clarke, William Alfred ..	Newchurch, Manchester	Chilwell	1865
Clarke, William Joshua	18, Spring-rd., Edgbaston, Birmingham		1885
Coe, Chas. Clement, F.R.G.S.	Fairfield, Heaton, Bolton	M.N.C.	1855
Constable, Benjamin Chas.	Daisy Bank, Davenport, Stockport	West C. Plymouth	1882
Conway, J. Cogan	Ringwood, Hants.	(<i>Lay Worker</i>)	1890
Cooper, James	16, Fitzwilliam-st., Belfast	Belfast C.	1840
Corkran, Charles L.	19, St. Mary Abbott's-terr., London, W.		1848
Crook, L. G. Harris	Lyndhurst, Oaklands-road, Wolverhampton		1890
Crosskey, H. W., LL.D., F.G.S.	117, Gough-rd., Birmingham	M.N.C.	1848
Crossley, James ..	5, Wyndham-rd., Edgbaston, Birmingham	O.C., Lanc. Ind. C., & Leipzig	1883
Crozier, John A., B.A.	Stramore Lodge, Gilford, Co. Down ..	Dub. Bel., & M.N.C.	1855
Dale, John	76, Sussex-rd., Holloway, London, N.	H.M.C.	1871
Daplyn, E. M.	69, Woodbridge-rd., Guildford	(<i>Lay Worker</i>)	1889
Dare, Henry Morgan	Cottymead, Sidmouth		1873
Davies, D. Ivor	21, Alma-st., Dowlais	Car. & St. David's	1891
Davies, John, M.A.	Bridport	Glasgow & M.N.C.	1847
Davies, John	Allt-y-placa, Llanybyther	Car.	1864
Davies, John Hathren	110, High-st., Cefn-Coed, Merthyr Tydvil	Car.	1877
Davies, W. Jenkin	10, Lincoln-st., Llandyssul	H.M.C. & Ow. C.	1882
Davis, David, B.A. (<i>Lond.</i>)	Almswood, Evesham	York (M.N.C.) Bonn & Jena	1843
Davis, David	Winton House, Gordon-avenue, Southampton	Ow. C., M.N.C. & Oxford	1892
Davis, Valentine D., B.A.	18, Pelham Grove, Liverpool, S.	M.N.C.	1880
Dean, Peter	3, Sandwell-st., Walsall		1870
Dendly, John, B.A.	Elmhurst, Newport, Isle of Wight	M.N.C., & Berlin	1851
Dobson, Thomas R.	71, Mount Ephraim, Tunbridge Wells		1864
Dolphin, Alick Herbert	102, Langworthy-rd., Pendleton		1883
Dowson, Henry Enfield, B.A. (<i>Lond.</i>)	The Parsonage, Gee Cross, Hyde, Manchester	U.C. & M.N.C.	1863
Drummond, James, M.A. LL.D.	18, Rawlinson-rd., Oxford	T.C. Dub. & M.N.C.	1859
Drummond, R. B., B.A.	10, Hartington-gardens, Edinburgh	T.C. Dub. & M.N.C.	1858
Drummond, W. H., B.A.	106, Cecil-st., Greenheys, Manchester.	M.N.C. & Jena	1887
Dunbar, Michael S., M.A.	Mossiel, Queen's-rd., Evesham	Glasgow	1873
Dunkerley, T., B.A. (<i>Lond.</i>)	The Manse, Comber, Co. Down	U.C. & M.N.C.	1874
EACHUS, Henry	The Parsonage, Coseley, Bilston	H.M.C.	1859
Eastlake, W. H.	The Parsonage, Idle, nr. Bradford		1871
Edwards, T. E. M.	Hill Top Villas, Allison-rd., Harringay, London, N.		1892
Elliott, Thomas Read	The Parsonage, Stamford-rd., Mossley.	G. Bap. C. Leicester	1859
Ellis, H. W.	Shalford, Guildford	H.M.C.	1863
Ellis, John	The Parsonage, Blackley, Manchester	H.M.C. & Ow. C.	1885
Evans, E. D. Priestley	Sydney Villa, Kidderminster	M.N.C.	1839
Evans, David	Llanwnen, Llanybyther	Car.	1886

Name	Address	College	Entered Ministry
<i>Evans, David Lewis</i>	{ Rheol Cottage, Llanybyther, and } { 100, Camden-st., Birkenhead. }	Car.	1836
<i>Evans, George, M.A. (Glas.)</i>	20, Compton-st., Chesterfield.....	Car., Glas., M.N.C. & Leipzig	1884
<i>Evans, George Eyre</i>	Whitchurch, Salop	Llandyssul.	1889
<i>Evans, J. Gwenogryn, M.A. (Oxon.)</i>	7, Clarendon-villas, Oxford.....	Car. & Ow. C.	1876
<i>Evans, Thos. Bowen, M.A.</i>	South View Cottage, Heywood.....	Car., Gla., M.N.C. & Strasburg	1888
<i>FARNSWORTH, JOHN</i>	Garden-terrace, South Shore, Blackpool	.....	1888
<i>Farquharson, Alexander..</i>	Hawthorne, Belgrave-rd, Oldham	Aberdeen & Ow. C.	1881
<i>Farrington, Silas</i>	Tudor Cottage, Park-road, Richmond, Surrey.	Clinton, U.S.A. ..	1857
<i>Felstead, J.</i>	Oversley, Wilmslow, Manchester	Bap. Col., Chilwell	1871
<i>Fielding, William</i>	The Manse, Ballyclare, Co. Antrim....	H.M.C.	1882
<i>Forrest, James, M.A. (Edin.)</i>	Ann-villa, Wardie Crescent, Edinburgh	Edinburgh	1881
<i>Fox, Arthur W., M.A. (Cantab.)</i>	42, Birch-lane, Longsight, Manchester	Cam. & M.N.C. ..	1889
<i>Fox, George</i>	42, Birch-lane, Longsight, Manchester	H.M.C.	1859
<i>Fox, John</i>	Stourton Grange, Pontefract Road, Hunslet, Leeds	H.M.C.	1864
<i>Freckelton, T. W.</i>	28a, Lonsdale-sq., Islington, London	Bap. C. Leicester	1855
<i>Freeston, Frank K.</i>	Essex Manse, 112, Palace Gardens-terrace, London, W.	M.N.C.	1885
<i>Freeston, Joseph</i>	86, Great King-st., Macclesfield .....	.....	1858
<i>Fripp, Edgar Innes, B.A. (Lond.)</i>	29, Cliftonville, Belfast	M.N.C. & Jena ..	1887
<i>Fuller, R. H., M.A. (Oxon.)</i>	High Garrett, Braintree	Oxford	1891
<i>GARDNER, James B.</i>	3, Victoria-terr., Middlesbrough	G. Bap. C. Le'ster	1859-67
<i>Garst, C. A., B.D.</i>	10, Belgrave-terrace, Hillhead, Glasgow	Lombard Univ., Ill., U.S.A.	1888
<i>Geary, Joseph</i>	Ocean-rd., South Shields.....	H.M.C.	1891
<i>George, John Joseph</i>	26, Cardiff-st., Aberdare	H.M.C.	1860
<i>Getty, Moore</i>	Ballycarry, Co. Antrim	Belfast	1854
<i>Gibson, Matthew</i>	Essendene, Evesham	Belfast	1842
<i>Gordon, Alex., M.A.</i>	12, York-place, Oxford-rd., Manchester	Edin. & M.N.C. ..	1863
<i>Gordon, David</i>	Downpatrick, Co. Down	Belfast	1825
<i>Gow, Henry, B.A. (Lond.)</i>	Mansford-st. Parsonage, Bethnal Green, London, E.	M.N.C.	1886
<i>Greaves, Cyril Abdy, D.C.L</i>	Blean, near Canterbury	Durham	1883
<i>Green, Noah</i>	Mottram, Cheshire	H.M.C.	1862
<i>Griffiths, W., Ph.D.</i>	Cwmllynfell, Swansea Valley	Car. & Yale, U.S.A.	1892
<i>HAIGH, James L.</i>	North-End Mission, Bond-st., Liverpool	(Lay Worker)	1882
<i>Hall, Edward Potter</i>	Conigre Parsonage, Trowbridge	St. Jos. C., St. Louis, & Memphis, U.S.A	1880
<i>Hall, James</i>	The Manse, Crumlin, Co. Antrim	H.M.C.	1883
<i>Ham, James Panton</i>	Riverton, Cavendish-road, Southsea..	Cheshunt	1845
<i>Hamilton, A.B., M.A., LL.B</i>	The Manse, Banbridge.....	Queen's C. Bel. & Trin. C. Dub.	1891
<i>Hargrove, Charles, M.A.</i> ...	10, De Grey-terr., Leeds	Cambridge	1862-76
<i>Harrison. H. W.</i>	Mission House, Stanhope-st. Belfast ..	(Lay Worker)	1890
<i>Harrison, John</i>	30, Jesson-st., West Bromwich	Rawdon	1865-74
<i>Harrison, Joseph</i>	9, Victoria-parade, Ashton, Preston ..	H.M.C. & Ow. C. ..	1879
<i>Harrison, William</i>	145, Mottram-rd., Stalybridge	H.M.C.	1870
<i>Harprow, James</i>	21, Carlton-st., Greenheys, Manchester	H.M.C.	1859
<i>Harvie, A.</i>	89, Alcester-st., Devonport.....	(Lay Worker)	1891
<i>Harwood, James, B.A.</i>	105, Palace-rd., Tulse Hill Park, London, S.W.	U.C., M.N.C. & Leipzig	1876
<i>Hawkes, Henry W.</i>	8, Alexandra-road, Waterloo, Liverpool	.....	1871
<i>Heavyside, George, B.A. F.R.G.S., F.R. Hist. S.</i>	7, Grosvenor-st., Coventry	U.C. & M.N.C.	1860
<i>Herford, Brooke, D.D. (Harvard)</i>	91, Fitzjohn's-avenue, Hampstead, London, N.W.	M.N.C.	1851
<i>Herford, Robert Travers, B.A. (Lond.)</i>	The Parsonage, Stand, Whitefield, Manchester	O.C., M.N.C. & Leid	1883

Name	Address	College	Entered Ministry
<i>Herford, U. Vernon, B.A.</i>	22, Willes-rd., London, N.W.	Ow.C., M.N.C. & St. Stephen's House	1892
<i>Higginson, Philip M., M.A. (Lond.)</i>	Monton Parsonage, Eccles, near Manchester	Univ. C. & M.N.C.	1871
<i>Hill, George</i>	Hollywood, Co. Down	Belfast	1834
<i>Hill, H.</i>	15, Albert-st., Banbury	H.M.C.	1864
<i>Rill, Rowland</i>	38, High-st., Bedford		1872
<i>Hincks, Thomas, B.A. (Lond.), F.R.S.</i>	Leigh Woods, Clifton, Bristol	York (M.N.C.)	1839
<i>Hirst, Joseph Crowther</i>	Brookside, Hale, Altrincham	H.M.C.	1871
<i>Hoddinott, Charles A.</i>	1, Cambridge-terrace, Chichester		1873
<i>Holden, Alfred Müller</i>	Ilminster	Car.	1879
<i>Holden, Robert</i>	The Manse, Kirkstead, Lincoln		1851
<i>Holmshaw, William</i>	Grampian-avenue, Strandtown, Belfast	H.M.C.	1888
<i>Holt, Peter</i>	Astley, nr. Manchester	H.M.C.	1880
<i>Hood, Alfred</i>	174, Springfield-rd., Brighton	Oxford & M.N.C.	1872
<i>Hopkinson, E. Whittaker</i>	4, Gordon-st., Rawtenstall	H.M.C.	1858
<i>Hopps, John Page</i>	Oak Tree House, South Norwood Hill, London, S.E.	Lon. & Bap.C.Leic.	1856
<i>Howard, John</i>	7, Albert-road, Tamworth		1860-75
<i>House, Edward S., B.A.</i>	33, Rosslyn Hill, Hampstead, Lond., N.W.	M.N.C. & Götting.	1864
<i>Hunter, Thomas</i>	Radway, Sidmouth	Belfast	1843
JACKS, Lawrence Pearsall, M.A. (Lond.)	79, Bedford-st., Liverpool	M.N.C. & Harvard	1886
<i>James, Wm., B.A. (Lond.)</i>	Brynhafryd, Llandyssul	Car., M.N.C. & Ed.	1873
<i>Jellie, Wm., B.A. (Lond.)</i>	12, Nelson-square, London, S.E.	M.N.C.	1890
<i>Jenkinson, S.</i>	Norton, Malton	Airedale Coll.	1872
<i>Jeremy, Daniel D., M.A.</i>	112, Stephen's Green, Dublin	Car. & Glas.	1851
<i>Jones, Francis Henry, B.A. (Lond.)</i>	Dr. Williams's Library, Gordon-square, London, W.C.	M.N.C.	1871
<i>Jones, E. Ceredig, M.A.</i>	7, Spring-gardens, Bradford	Car. & Glas.	1880
<i>Jones, J. Fisher</i>	Gellionen, Pontardawe, nr. Swansea	Car. & Cardiff	1889
<i>Jones, Lloyd</i>	Free Library, Exeter		1885
<i>Jones, Owen J.</i>	Old Meeting Parsonage, Mansfield	H.M.C.	1885
<i>Jones, Rees Cribin</i>	Ogmore House, Lampeter	Car.	1867
<i>Jones, Rees Jenkin, M.A.</i>	Bron-iestin, Aberdare	Car. & Glas.	1864
<i>Jones, Thomas</i>	10, Herbert-street, Whitworth Park, Manchester		1848
<i>Jones, Thomas Lloyd</i>	4, Dingle-lane, Liverpool	Car. & M.N.C.	1878
KELLY, John Alexander	Rademon Manse, Crossgar, Co. Down	H.M.C. & Ow.C.	1880
<i>Kennard, John Farmer</i>	Knole Cottage, Bury St. Edmunds		1867
<i>Kennedy, James</i>	Rhoddens, Larne	Q.C. Bel. & Q.U.I.	1869
<i>King, R. Maxwell</i>	The Manse, Glenarm, Co. Antrim	H.M.C.	1888
<i>Knapton, J. Carter</i>	Hapton House, Long Stratton		1855
<i>Knight, George</i>	326, Oldham-road, Newton Heath, Manchester	Rawdon	1868
LAKE, J. W., L.S.A.	Innellan, Emscote-rd., Warwick		1859
<i>Lambelle, William Henry</i>	41, London-rd., Carlisle		1882
<i>Lambley, R. H., M.A. (Oxon.)</i>	Hurst, Glossop	Nott., Car., & U.C., Oxford	1887
<i>Lancaster, Alfred</i>	61a, Manchester Old-road, Middleton, near Manchester	H.M.C. & Ow.C.	1881
<i>Lansdown, George</i>	Brunswick-terrace, Pudsey, near Leeds	H.M.C.	1888
<i>Lawson, Herbert J.</i>	133, High-st., Tunbridge	Hackney & U.C.	1892
<i>Lazenby, Albert</i>	50, Prince's-sq., Strathbungo, Glasgow	H.M.C. & M.N.C.	1876
<i>Lewin, George W.</i>	The Chapel House, Tenterden	H.M.C.	1887
<i>Leyland, Thomas</i>	83, Albert-st., Colne	H.M.C.	1869
<i>Livens, Herbert M.</i>	Commission-st., Bolton	Cheshunt & U.C.	1883-91
<i>Lloyd, E. W.</i>	Newton, Bridgend	Car.	1856
<i>Lloyd, John Briggs</i>	Bournemouth	Car. & M.N.C.	1859
<i>Lloyd, Walter</i>	11, Kingsholm-road, Gloucester		1887
<i>Lyttle, Richard</i>	The Manse, Moneyrea, Co. Down	H.M.C. & Ow.C.	1889
MACDOUGALL, Alexander	Park Fields, Diss	Car. & Glas.	1856
<i>McFerran, James</i>	The Manse, Ballyhemlin, Ballywater, Co. Down	R.A.I., Belfast	1848

Name	Address	College	Entered Ministry
<i>McGowan, Henry Alex.</i> ..	The Manse, Woodbine-bank, Ravara, Ballygowan, Co. Down	Belfast	1876
McKean, Henry	The Dingle, Oldbury, Birmingham	H.M.C.	1858
Manning, J. E., M.A. (<i>Lond.</i>)	178, Psalter-rd., Sheffield	M.N.C. & Leipzig	1876
Marchant, Alfred J.	37, Clifton-rd., Peckham, London, S.E.	.....	1886
<i>Marshall, T. Lethbridge</i> ..	Filstone House, Sevenoaks	M.N.C.	1846
Marten, John Joseph ..	30, London-rd., Horsham .....	.....	1885
<i>Martineau, James, LL.D.</i> (<i>Cam. U.S.A.</i>), S.T.D. (<i>Leyden</i>), D.D. (<i>Edin.</i>) D.C.L. (<i>Oxon.</i>)	35, Gordon-square, London, W.C.	York (M.N.C.) ..	1827
Mason, William	66, Twist-lane, Leigh, Lancashire	H.M.C. & Ow. C... ..	1879
Matthews, Charles	3, Carnarvon-terrace, Newbury .....	.....	1858
Matthews, Jos. Hardinge	Kingswood Parsonage, Hollywood, Birmingham.	H.M.C. & Ow. C... ..	1871
Matts, David	The Manse, Ballymoney, Co. Antrim..	H.M.C.	1866
Mellone, W. E.	The Manse, Bessells Green, Sevenoaks.	King's C. London	1861
<i>Mellor, William</i>	Ocean View, Llanfairfechan	H.M.C. & Ow. C... ..	1876
Mills, Herbert V.	Anchorites' Well, Kendal	H.M.C.	1878
Mills, J. Morley	Woodland-terrace, Nantwich .....	.....	1892
Millson, Frank E.	6, Balmoral-place, Halifax .....	.....	1872
Miskimmin, John	The Manse, Greyabbey	H.M.C.	1869
Miskimmin, J. A., B.A. ..	Raloo, Larne	Belfast & H.M.C.	1891
<i>Mitchell, William</i>	88, Mount Pleasant, Sale	H.M.C.	1861
Montgomery, J. Knowles	3, Abbot's-villas, Chester	Belfast	1844
<i>Moore, Hugh, M.A. (Glas.)</i>	Yew-villa, Newtownards, Co. Down ..	Glasgow	1827
Moore, John	The Parsonage, Hindley, near Wigan..	H.M.C. & Ow. C... ..	1878
Moore, Philemon, B.A., (<i>Lond.</i>)	Road Hill House, Carmarthen	H.M.C., U.C., & M.N.C.	1884
Morris, F. Sydney	17, Bootham-crescent, York	Cheshunt	1872
Mummary, J. S., L.C.P., Ph. D.	Rainalds, Pellatt-grove, Wood Green, London, N.	.....	1883
Myers, Edward, F.G.S....	The Parsonage, Claremont Hill, Shrewsbury	.....	1852
NAPIER, William	Dundrum, Co. Down	M.N.C.	1855
Newell, Joseph A.	Mansefield, Limavady, Co. Derry	Belfast	1854
O'CONNOR, A. E., B.D....	Netherend, Cradley Heath	Nisky & Geneva..	1884
Odgers, John Collins, B.A.	47, Stanley Gardens, London, N.W....	U.C. & M.N.C.	1872
Odgers, J. Edwin, M.A. ..	Horton, Bowdon, Altrincham	M.N.C.	1865
<i>Orr, Robert John, M.A.</i> ..	The Cottage, Comber, Belfast	M.N.C.	1865
PARRY, A. Ernest	3, Murray-place, Kirkcaldy	H.M.C.	1892
Parry, Edwd., B.A. (<i>Lond.</i>)	12, Byrom-st., Todmorden	U.C. & M.N.C.	1884
Parry, William	Wick, nr. Bridgend	Car. & Aberystwith	1878
Payne, Geo. Andrew	5, St. John's-avenue, Knutsford	H.M.C.	1890
Payne, Iden	Underbank Parsonage, Stannington, Sheffield.	.....	1842
Peach, Charles	61, Carlton-terr., Surrey-rd., Norwich	H.M.C.	1886
Pearson, G. C.	4, Westbourne-terrace, Selby	(<i>Lay Worker</i>)....	1891
Perris, Henry Woods ..	47, Linnaeus-st., Hull	Liverpool & Q.C.	1872
Phillips, W. J.	Newton, Bridgend	(<i>Lay Worker</i>)	1889
Pike, Clement Edwards ..	Beechcroft, Holywood, Co. Down .....	.....	1885
Pike, James Kirk	Rosetta Park, Belfast	Chilwell Bapt. C.	1879
Pinkerton, Samuel, B.A... ..	33, Hill-st., Newry	Belfast & M.N.C.	1886
Pipe, Thomas	59, Gt. Brook-street, Birmingham	Met. Bapt. C.	1870
Plater, R. J.	52, Langdon Park-rd., Highgate, Lond., N	St. Alph. Southwk.	1879
Pole, Herbert	Fairfield-house, Honoria-st., Hudders- field	H.M.C. & M.N.C.	1892
Pollard, Joseph	22, Willes-rd., Kentish Town, London.	.....	1872
Pollard, John Channing ..	32, Hawarden-terrace, Lancaster	H.M.C. & Ow.C... ..	1883
Pond, W. J.	Chapel Bridge, Long Sutton	(<i>Lay Worker</i>)	1890
Poynting, Charles T., B.A. (<i>Lond.</i>)	19, Brook-rd., Fallowfield, Manchester	Ow. C. & M.N.C., Heidelberg.	1868
<i>Prime, Priestley</i>	257, Hagley-rd., Birmingham	M.N.C. & Leipzig.	1886
Prior, G. C.	Langar Ho., Highbury-st., Portsmouth	(<i>Lay Worker</i>)	1891

LIST OF MINISTERS.

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Name	Address	College	Entered Ministry
RAWLINGS, Henry, M.A...	Dr. Williams's Library, Gordon-square, London, W.C.	U.C.	1883
Redfern, R. Stuart	Parsonage, Gt. Hucklow, <i>via</i> Sheffield		1886
Reed, Frederick Teesdale	Cross-st., Moreton Hampstead	Bristol Bap. C.	1881
Rees, Daniel, M.A., Ph.D.	Llandyssul	Carm., M.N.C. & Leipzig	1892
Rees, William	Llainffynon, Cribin, Llanybyther	Car.	1859
Revitt, Francis	11, Arboretum-avenue, Lincoln	H.M.C.	1867
Reynolds, Walter, B.A.	The Parsonage, Ainsworth, nr. Bolton	Chil. Bap. C. & Ox.	1877
Ride, George	Parsonage House, Park-st., Chorley	H.M.C.	1864
Robinson, Thomas	2, Finchley-rd., Child's Hill, Lond., N.W.	M.N.C.	1883
<i>Robinson, William</i>	Ditto	H.M.C.	1860
Robinson, William Wynn	Ashcroft House, Gainsborough	H.M.C.	1858
Roper, Charles, B.A.	117, Chorlton-road, Manchester	H.M.C. & Ow. C.	1887
Ruddle, J.	72, Plantation-street, Accrington	H.M.C. & Ow. C.	1881
<i>Rushton, Adam</i>	Swiss Cottage, Upton, Macclesfield	H.M.C.	1859
Russell, Edward Thomas	35, Albert-st., Padiham		1877
Rylett, Harold	75, Gt. Norbury-street, Hyde	H.M.C. & Ow. C.	1877
ST. CLAIR, GEORGE, F.G.S.	225, Castle-road, Cardiff	Regent's Park C.	1864
Scott, Lawrence	Peel-st., Denton, Manchester	M.N.C.	1879
Scott, Thos. H. M., M.A.	The Glebe, Dunmurry, Co. Antrim	Queen's C. Belfast	1860
<i>Scott, Thomas Wilson</i>	Castlegrove, Lochmaben, Dumfries	New C. London	1869
Shoen, Richard, M.A.	West Cottage, Royston, Herts.	Glas., York(M.N.C.) Berlin & Bonn.	1842
<i>Shakespeare, W.</i>	Ilkeston	Bapt. C. Leicester	1862
Shanks, W. Rose, M.R.A.S.	Ada-villas, Pendlebury, Manchester	H.M.C. & Ow. C.	1880
Shaw, James	3, Oxford-ter., Teignmouth-rd., Torquay		1890
Shelley, A. Hyde	59, Tonbridge-road, Maidstone	Car. & Oxford	1884
Skemp, T. R.	Thorncroft, Douglas		1892
Slater, John George	15, Redshaw-road, New Wortley, Leeds	H.M.C.	1868
Sloan, John McGavin	9, Alroy-rd., Liverpool	Glasgow	1884
Smith, Arthur Leslie, B.A.	36, Bond-st., Hinckley	U.C. & M.N.C.	1888
<i>Smith, Edwin, M.A.</i>	38, Wellesley-rd., Princes Park, Liverpool	M.N.C. & Heidelberg	1860
<i>Smith, G. Vance, B.A., Ph.D., D.D.</i>	Escoback, Bath	York (M.N.C.)	1841
Smith, H. Bodell	24, Samuel-st., Crewe	H.M.C. & Ow. C.	1881
Smith, J. Frederick	8, Clifton Park-rd., Bristol	Reg. Park C. & Göttingen	1863
Smith, J. Kertain	Market-street-lane, Belper	Car., U.C., & MNC	1865
<i>Smith, Joseph William</i>	The Laurels, Ringwood, Hants.	Car. & M.N.C.	1847
Smith, R. Cowley	The Manse, Buxton		1872
<i>Smith, Wm. Saltmarshe</i>	Ravenswood-rd., Redland, Bristol		1872
Smith, William Sunderland	The Manse, Antrim	H.M.C.	1859
Smyth, T.	Carrickfergus	Belfast	1836
Smyth, W. Rodger	Bridgwater	H.M.C.	1874
<i>Solly, Henry</i>	Addiscombe-grove, Croydon	U.C. & G. Bap. Ac.	1840
Solly, Henry Shaen, M.A.	46, West Allington, Bridport	U.C., M.N.C. & Berlin	1874
<i>Soule, Caroline Augusta</i>	44, Gibson-st., Hillhead, Glasgow	Alby., N.Y., U.S.A.	1880
Spears, Robert	Arundel House, The Bank, Highgate, London, N.		1849
Spedding, Thomas P.	Ash-terr., Edmund-st.-west, Rochdale	H.M.C.	1886
Stanley, Francis William	2, Richmond Hill, Bath	U.C. & M.N.C.	1880
Stead, James E.	The Parsonage, Park Lane, near Wigan	H.M.C. & Ow. C.	1879
Steinthal, S. Alfred	81, Nelson-st., Manchester	M.N.C.	1852
Stephens, William	Waverley House, Albany-road, Great Yarmouth	West C. Plymouth.	1881
<i>Stoddart, William, B.A.</i>	30, West Bank, Stamford Hill, Lond., N.	Cambridge	1878
Stradling, Alexander	Shepton Mallet		1863
Street, Christopher J., M.A., LL.B.	2s2, Upper Brook-st., Manchester	Q.C. Bel. & M.N.C.	1879
Street, James C.	19, Charlotte-road, Birmingham	H.M.C.	1860
<i>Street, Sydney H., B.A.</i>	Ditto	Car. & R.U.I.	1891
Stronge, James Edmund	37, Euston-grove, Birkenhead	H.M.C. & R.U.I.	1884
Summers, Frederick	1, Fassett-rd., Dalston, London, N.E.		1876
Sutcliffe, John	The Parsonage, Colyton		1883

Name	Address	College	Entered Ministry
TARRANT, W. Geo., B.A. (<i>Lond.</i>)	4, Geraldine-rd., Wandsworth, London, S.W.	H.M.C. & M.N.C.	1883
Taylor, Hugon Seaward, M.A. (<i>Cantab</i>)	The Parsonage, Dukinfield.....	Camb. & M.N.C.	1883
Taylor, Felix, B.A. (<i>Lond.</i>)	53, Holly-rd., Northampton	H.M.C. & M.N.C.	1887
Taylor, John	Rydal Mount, Pinner-road, Harrow ..	H.M.C.	1866
Taylor, William John ..	North-End Mission, Bond-st., Liverpool	H.M.C.	1875
Thom, John Hamilton ..	Oakfield, Wavertree, Liverpool ..	R.A.I., Belfast ..	1829
Thomas, E. L. H., B.A. ..	Pantdefaid, Llandyssul	H.M.C. & M.N.C.	1890
Thomas, Frederic	The Manse, Cairncastle, Co. Antrim ..	H.M.C.	1880
Thomas, Halliwell	Hallgate Parsonage, Doncaster	H.M.C.	1870
Thomas, Thomas	Pantdefaid, Llandyssul	Car.	1847
Thompson, David	The Manse, Dromore, Co. Down	H.M.C.	1864
Thompson, Samuel	Chapel House, Rivington, Chorley ...	H.M.C. & Ow. C.	1881
Timmins, Thomas	34, St. Donatt's-rd., New Cross, London.	H.M.C.	1863
Timmis, Arthur William	174, High-st., Stourbridge	Reg. Pk. & M.N.C.	1883
Tinkler, J.	32, Latimer-rd., Forest Gate, Lond., E.	(<i>Lay Worker</i>)....	1889
Toye, John	156, Stepey Green, London, E.	(<i>Lay Worker</i>)....	1889
Turland, Ephraim	Norwood Cottage, Suffolk-road, Cheltenham	H.M.C. & Ow. C.	1871
Turner, Alfred	Carnanee Manse, Templepatrick, Co. Antrim	H.M.C. & Ow. C.	1888
Upton, Charles Barnes, B.A., B.Sc. (<i>Lond.</i>)	St. George's, Littlemore, near Oxford..	U.C. & M.N.C....	1867
VANCE, G. Hamilton, B.D.	1, Wilton-terrace, Dublin	Harvard, U.S.A....	1873
Vancesmith, Philip, M.A.	Escobbeck, Bath	M.N.C.	1881
Waid, Charles Henry	Glen Dhoo, Onchan, Isle of Man	Ow. C. & M.N.C.	1882
Wain, Joseph	4, Lower Montague-st., Bristol.....	.....	1889
Walker, Benjamin.....	Willert-st., Rochdale-road, Manchester	H.M.C.	1869
Walker, W. L.	Braidfauld-av., Tollcross, Glasgow ..	Edinburgh	1873
Walsley, Douglas, B.A. (<i>Lond.</i>)	Bankfield, Bury, Lancashire	M.N.C.	1874
Walters, Frank	27, Westmorland-road, Newcastle-on-Tyne	Rawdon & Edin.	1868
Weatherall, William	Moira, Co. Down .....	.....	1883
Webster, Alexander	41, Dean-street, Kilmarnock .....	.....	1872
Wellbeloved, Chas. Henry	10, Walmer-rd., Birkdale, Southport ..	Belfast	1873
Whitehead, Jas. Thornely	St. Osyth, Hempstead-road, Waltham-stow	M.N.C.	1857
Whitelegge, W., M.A.	Ballinlough House, Cork	Glasgow & M.N.C.	1843
Whiteman, J. Morgan	30, Grove Hill-rd., Denmark Park, London, S.E.	.....	1892
Wicksteed, Philip Henry, M.A. (<i>Lond.</i>)	22, Endsleigh-st., Tavistock-square, London, W.C.	M.N.C.	1867
Wilkins, Edwin John	High-st., Poole	(<i>Lay Worker</i>)....	1884
Williams, D. J.	Newark	H.M.C.	1892
Williams, Francis Haydn	177, Church-st., Whitby .....	.....	1880
Williams, Nestor R.	17, Church-st., Merthyr Tydvil	Car.	1860
Williams, S. Fletcher	48, Westbourne-grove, Scarborough ..	.....	1870
Williams, Jenkin	Panteg, nr. Newcastle Emlyn .....	.....	1874
Williamson, Henry	13, Couper-st., Lochee, Dundee	H.M.C.	1866
Wilson, Alexander	Rose Cottage, Killinchy, Co. Down....	Edin. & Roth....	1885
Wilson, J. Remington, M.A.	Canterbury .....	.....	1891
Wood, Joseph	120, Gough-road, Birmingham	King's C. London	1866
Wooding, William, B.A. ...	173, Amhurst-rd, Hackney, London, N.E.	Spring Hill, Birm.	1866
Worthington, Alfred Wm. B.A., F.S.S.	Old Swinford, Stourbridge.....	M.N.C. & Berlin..	1852
Worthington, Jeffery, B.A. (<i>Victoria</i>)	Sherford, Taunton	Ow.C. & M.N.C....	1864
Wright, John James	Chowbent Parsonage, Atherton	H.M.C.	1877
Wright, John, B.A. (<i>Lond.</i>)	Sutton Coldfield	M.N.C.	1845
Wrigley, Isaac, B.A. (<i>Lond.</i>)	Lye, Stourbridge	Raw. & Yk. C. L'ds	1881

REFERENCES TO HYMN BOOKS.

Br. = Stopford A. Brooke's Collection.
 C.W. = Hymns for Christian Worship (Belfast).
 E.H.H. = Essex Hall Hymnal.
 E.J. = Emynau Jones.
 J.P.H. = Hymns and Chants by J. P. Hopps.

M. = Martineau's Hymns for the Christian Church and Home.
 N.M. = Martineau's Hymns of Praise and Prayer.
 P. = Hymns Peculiar to the Congregation.
 S.S.A. = Sunday School Association Collection.
 W. = H. Williamson's Collection.

NOTE.—The letter "L" after the letters indicating the Hymn Book means that a *Liturgy* is used by the congregation.

ENGLAND.

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Accrington ..	Oxford-st.	1859—1868	10-45, 6	N.M.	A. E. Ball, 12, Burnley-rd.	James Ruddle..	1890
Ainsworth ..	.....	1580—1715	11, 3	M.	R. Kirkman, Plane Trees Farm.	W. Reynolds ..	1888
Allostock	Near Knutsford.	1700.....	3, 1st S. of m. (summer).	P.	W. H. Edge, Bexton-rd., Knutsford ..	G. A. Payne....	1890
Altrincham ..	Dunham-rd.	1872.....	11, 6-30	M.....L	A. E. Paters'n, Dudl'y-hs, Bowd'n, n. Man	{ J. E. Odgers....	1878
Asley	Unit. Christian Chapel.	1858—1865	11, 3	E.H.H.	John Lee, Orchard-lane. Leigh.....	Hubert Clarke..	1892
Atherstone ..	Long-st.	1662.....	3	M.....	Samuel Austin, Stephenson-place ..	Peter Holt	1889
Banbury	Christchurch Chapel	1716—1850	6-30	N.M.	Mr. Elkington, 54, Centre-st., Grimsbury	II. Hill	1892
Barnard(Castle	Newgate-st	1846—1870	10-45, 6-30	N.M.	G. W. Morton, Bank	Supplies	1880
Bath	Trim-st.	1692—1795	11, 6-30	M.....L	John Ricketts, 3, Paragon	F. W. Stanley ..	1886
Battle	Christ Church.	1789	11, monthly.	M.....	Geo. Miller, Bank-buildings	Rowland Hill ..	1872
Bedford	Bedford Rooms	1872	6-30	P.....L	W. Jones, Brook-terrace, Brookside ..	J. K. Smith	1889
Belper	Field Row	1721—1788	11, 6-30	N.M.	G. Baudaret, Riverhead, Sevenoaks ..	W. E. Mellone..	1885
Bessell's Grn.	Old Chapel, G. B.	1735	11, 7	P.....	W. H. Talbot, Whitville, Kidderminster	Supplies	1890
Bewdley	High-st., G. B.	1680	3	M.....	William Evershed, Nutfield	Thos. Timmins..	1888
Billinghurst ..	Charing Cross.....	1754	11, 6-15	M.....	Roland New, The Grove	J. E. Stronge ..	1888
Birkenhead ..	Old Meeting Church,	1857	11, 6-30	N.M.L	O. Edwards, 16, Vicarage-rd.....	Joseph Wood ..	1884
Birmingham..	Bristol-st.	1686—1886	11, 6-30	N.M.L			
"	Church of the Messiah, }	1689—1862	11, 6-30	N.M. {	J. T. Skirrow, 26, Holly-rd.	{ H. W. Crosskey	1869
"	Broad-st.	1847	11, 6-30	P.....	F. W. Martin, Rotton Park-rd.	{ J. Crossley	1892
"	Newhall-hill	1834—1840	11, 6-30	M.....L	J. S. Jennens, 269, Burbury-st.	J. C. Street	1891
"	LowerFazeley-st.	1888	11, 6-30	M.....	T. H. Russell, 26, Frederick-st, Edglaston	A. A. Charlesworth	1893
"	Hurst-st. Mission	1840.....	6-30	M.....	J. W. Field, 145, Lee Bank-rd.....	T. Pipe	1891
"						W. J. Clarke....	1885

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Blackpool	Banks-st.	1883	10-45, 6-30	J.P.H.	Nicholas Bridge, 17, Hornby-rd.	J. Farnsworth	1891
Bolton	Bank-st.	1672-1856	10-30, 6-30	M.	T. Harwood, 268, Blackburn-rd.	C. C. Coe	1874
"	Commission-st.	1862 1868	10-30, 6-30	J.P.H.L	Joseph Lancaster, 23, Avenue-st.	H. M. Livens	1892
Bootle	County Hall	1890	6-30	P.	J.F. Partington, 12, Durham-rd, Seaforth	H. W. Hawkes	1891
Boston	Spain-lane (closed at present)	1815-1820	11, 6-30	E.H.H.L	Austin Kime, 26, Tower-st.		
Bournemouth	West Hill-rd	1893-1891	11, 7	E.H.H.L	W. F. Thick, 2, Regent's-terrace	J. B. Lloyd	1893
Bradford	Chapel-lane	1662-1719	10-30, 6-30	M..L	{ F. R. Pesel, Oak House, Manningham } { E. W. Silson, Church-st., Manningham }	E. C. Jones	1885
Bradwell, near Sheffield	Old Chapel	1695	2-30 and 6-30 alternat.	M.		R. S. Redfern	1886
Bridgewater	Christ Church Chapel	1688-1788	11, 6-30	M., P.	W. T. Holland, The Lions	W. R. Smyth	1883
Bridport	East-st.	1794	11, 6	M..L	T. A. Colfox, Bridport	H. S. Solly	1888
Brighton	Christ Church, New-rd.	1806-1820	11, 7	N.M.L	Wm. Slater, 19, Franklin-rd.	Alfred Hood	1886
Bristol	Lewin's Mead	1662-1791	11, 6-30	M.	{ J. S. Willway, Eglesfield, Westbury } { W. A. T. Price, 3, Beaufort-villas, Ashley-road }	A. N. Blatchford	1866
"	Mission Chapel	1839	6-30	M.	Rev. J. F. Smith, 8, Clifton Park-rd.	Joseph Wain	1888
"	Oakfield-rd.	1864	11, 6-30	M.	Prof. Leipner, 38, Hampton Park	J. F. Smith	1888
Burnley	Trafalgar-st.	1858-1871	11, 6	E.H.H.	J. S. Mackie, 61, Burleigh-terrace	J. Boughey	1892
Bury (Lances)	Presbyterian Chapel.	1719-1837	11, 6-30	M..L	J. W. Barlow, Lodge-view, Ramsbottom	D. Wainley	1874
"	Bank-st.	—1853					
"	Unitarian Sunday School	1885	10-45	S.A.	G. B. Pollitt, 28, Eldon-st.	Supplies	
Bury St. Edmunds	Presbyterian, Church-gate-st.	1689-1711	11, 6-45	M. & W.	C. D. Leech, 36, Churchgate-st.	J. F. Kennard	1892
Buxton	Hartington-rd.	1725-1875	11, 7, Nov. to Easter 3, 6-30	M..L	J. Bromley, Park Hall	R. Cowley Smith	1884
Canterbury	Blackfriars		10-45	N.M.	G. Brothers, 10, Wincheap	J. R. Wilson	1891
Carlisle	Victoria Viaduct	1883-1889	11, 6-30	M.	W. Park, 35, Collingwood-st.	W. H. Lambelle	1885
Chatham	Hamont-hill	1802-1889	11, 6-30	N.M..L	Humphrey Wood, 164, High-st.	Frederic Allen	1888
Chelmsford	Legg-st.	1879	11, 6-30	E. H. H.	A. Madocks, 36, High-st.	Supplies	
Cheltenham	Bayshill Church	1832-1844	11, 7	M..L	J. Joyner, 408, High-st.	Vacant	
Chester	Trinity-st.	1687-1700	11, 6-30	M.	W. Orrett, 15, Cheyney-rd.	J. K. Montgomery	1860
Chesterfield	Elder Yard Chapel	1694	10-45, 6-30	E.H.H.	G. Broomhead, 9, Market Hall Chambers	J. G. Evans	1887
Chichester	Baffin's lane		6-30	J.P.H.L	T. Turner, North-street	C. A. Hoddinott	1886
"	Eastgate, G.B.	1671	11	W.			
Chippinghoughton	Unitarian Free Church	1868	5	S.S.A.	A. S. Showdon	Supplies	
Chorley	Park-struct	1662-1725	10-45, 6-30	M.	R. Thompson, Cowling, Chorley	George Ride	1865
Chowbent	Atherton	1648-1722	10-30, 6-30	E.H.H.	T. H. Hope, The Laburnums, Atherton	J. J. Wright	1890
Cirencester	Gosditch-street	1648 1891	11, 6-30	E.H.H.	John Rooke, Market-place	Henry Austin	1866
Colne	Free Christian Church	1779	10-30, 6	N.M.L	J. Hartley, 12, Lune-st.	T. Leyland	1891
Colyton	George's Chapel	1738	11, 3	M.	G. Surabridge, London-rd.	John Sutcliffe	1883
Conington	Cross-street	1687-1883	6	M.	E. Worrall, 1, 15, 21, 23, 25, 27, 29, 31, 33, 35, 37, 39, 41, 43, 45, 47, 49, 51, 53, 55, 57, 59, 61, 63, 65, 67, 69, 71, 73, 75, 77, 79, 81, 83, 85, 87, 89, 91, 93, 95, 97, 99, 101, 103, 105, 107, 109, 111, 113, 115, 117, 119, 121, 123, 125, 127, 129, 131, 133, 135, 137, 139, 141, 143, 145, 147, 149, 151, 153, 155, 157, 159, 161, 163, 165, 167, 169, 171, 173, 175, 177, 179, 181, 183, 185, 187, 189, 191, 193, 195, 197, 199, 201, 203, 205, 207, 209, 211, 213, 215, 217, 219, 221, 223, 225, 227, 229, 231, 233, 235, 237, 239, 241, 243, 245, 247, 249, 251, 253, 255, 257, 259, 261, 263, 265, 267, 269, 271, 273, 275, 277, 279, 281, 283, 285, 287, 289, 291, 293, 295, 297, 299, 301, 303, 305, 307, 309, 311, 313, 315, 317, 319, 321, 323, 325, 327, 329, 331, 333, 335, 337, 339, 341, 343, 345, 347, 349, 351, 353, 355, 357, 359, 361, 363, 365, 367, 369, 371, 373, 375, 377, 379, 381, 383, 385, 387, 389, 391, 393, 395, 397, 399, 401, 403, 405, 407, 409, 411, 413, 415, 417, 419, 421, 423, 425, 427, 429, 431, 433, 435, 437, 439, 441, 443, 445, 447, 449, 451, 453, 455, 457, 459, 461, 463, 465, 467, 469, 471, 473, 475, 477, 479, 481, 483, 485, 487, 489, 491, 493, 495, 497, 499, 501, 503, 505, 507, 509, 511, 513, 515, 517, 519, 521, 523, 525, 527, 529, 531, 533, 535, 537, 539, 541, 543, 545, 547, 549, 551, 553, 555, 557, 559, 561, 563, 565, 567, 569, 571, 573, 575, 577, 579, 581, 583, 585, 587, 589, 591, 593, 595, 597, 599, 601, 603, 605, 607, 609, 611, 613, 615, 617, 619, 621, 623, 625, 627, 629, 631, 633, 635, 637, 639, 641, 643, 645, 647, 649, 651, 653, 655, 657, 659, 661, 663, 665, 667, 669, 671, 673, 675, 677, 679, 681, 683, 685, 687, 689, 691, 693, 695, 697, 699, 701, 703, 705, 707, 709, 711, 713, 715, 717, 719, 721, 723, 725, 727, 729, 731, 733, 735, 737, 739, 741, 743, 745, 747, 749, 751, 753, 755, 757, 759, 761, 763, 765, 767, 769, 771, 773, 775, 777, 779, 781, 783, 785, 787, 789, 791, 793, 795, 797, 799, 801, 803, 805, 807, 809, 811, 813, 815, 817, 819, 821, 823, 825, 827, 829, 831, 833, 835, 837, 839, 841, 843, 845, 847, 849, 851, 853, 855, 857, 859, 861, 863, 865, 867, 869, 871, 873, 875, 877, 879, 881, 883, 885, 887, 889, 891, 893, 895, 897, 899, 901, 903, 905, 907, 909, 911, 913, 915, 917, 919, 921, 923, 925, 927, 929, 931, 933, 935, 937, 939, 941, 943, 945, 947, 949, 951, 953, 955, 957, 959, 961, 963, 965, 967, 969, 971, 973, 975, 977, 979, 981, 983, 985, 987, 989, 991, 993, 995, 997, 999	John Christian	1889
Chorley	Chowbent	1648-1722	10-30, 6-30	E.H.H.	John Rooke, Market-place	Henry Austin	1866
Cirencester	Gosditch-street	1648 1891	11, 6-30	E.H.H.	J. Hartley, 12, Lune-st.	T. Leyland	1891
Colne	Free Christian Church	1779	10-30, 6	N.M.L	G. Surabridge, London-rd.	John Sutcliffe	1883
Colyton	George's Chapel	1738	11, 3	M.	E. Worrall, 1, 15, 21, 23, 25, 27, 29, 31, 33, 35, 37, 39, 41, 43, 45, 47, 49, 51, 53, 55, 57, 59, 61, 63, 65, 67, 69, 71, 73, 75, 77, 79, 81, 83, 85, 87, 89, 91, 93, 95, 97, 99, 101, 103, 105, 107, 109, 111, 113, 115, 117, 119, 121, 123, 125, 127, 129, 131, 133, 135, 137, 139, 141, 143, 145, 147, 149, 151, 153, 155, 157, 159, 161, 163, 165, 167, 169, 171, 173, 175, 177, 179, 181, 183, 185, 187, 189, 191, 193, 195, 197, 199, 201, 203, 205, 207, 209, 211, 213, 215, 217, 219, 221, 223, 225, 227, 229, 231, 233, 235, 237, 239, 241, 243, 245, 247, 249, 251, 253, 255, 257, 259, 261, 263, 265, 267, 269, 271, 273, 275, 277, 279, 281, 283, 285, 287, 289, 291, 293, 295, 297, 299, 301, 303, 305, 307, 309, 311, 313, 315, 317, 319, 321, 323, 325, 327, 329, 331, 333, 335, 337, 339, 341, 343, 345, 347, 349, 351, 353, 355, 357, 359, 361, 363, 365, 367, 369, 371, 373, 375, 377, 379, 381, 383, 385, 387, 389, 391, 393, 395, 397, 399, 401, 403, 405, 407, 409, 411, 413, 415, 417, 419, 421, 423, 425, 427, 429, 431, 433, 435, 437, 439, 441, 443, 445, 447, 449, 451, 453, 455, 457, 459, 461, 463, 465, 467, 469, 471, 473, 475, 477, 479, 481, 483, 485, 487, 489, 491, 493, 495, 497, 499, 501, 503, 505, 507, 509, 511, 513, 515, 517, 519, 521, 523, 525, 527, 529, 531, 533, 535, 537, 539, 541, 543, 545, 547, 549, 551, 553, 555, 557, 559, 561, 563, 565, 567, 569, 571, 573, 575, 577, 579, 581, 583, 585, 587, 589, 591, 593, 595, 597, 599, 601, 603, 605, 607, 609, 611, 613, 615, 617, 619, 621, 623, 625, 627, 629, 631, 633, 635, 637, 639, 641, 643, 645, 647, 649, 651, 653, 655, 657, 659, 661, 663, 665, 667, 669, 671, 673, 675, 677, 679, 681, 683, 685, 687, 689, 691, 693, 695, 697, 699, 701, 703, 705, 707, 709, 711, 713, 715, 717, 719, 721, 723, 725, 727, 729, 731, 733, 735, 737, 739, 741, 743, 745, 747, 749, 751, 753, 755, 757, 759, 761, 763, 765, 767, 769, 771, 773, 775, 777, 779, 781, 783, 785, 787, 789, 791, 793, 795, 797, 799, 801, 803, 805, 807, 809, 811, 813, 815, 817, 819, 821, 823, 825, 827, 829, 831, 833, 835, 837, 839, 841, 843, 845, 847, 849, 851, 853, 855, 857, 859, 861, 863, 865, 867, 869, 871, 873, 875, 877, 879, 881, 883, 885, 887, 889, 891, 893, 895, 897, 899, 901, 903, 905, 907, 909, 911, 913, 915, 917, 919, 921, 923, 925, 927, 929, 931, 933, 935, 937, 939, 941, 943, 945, 947, 949, 951, 953, 955, 957, 959, 961, 963, 965, 967, 969, 971, 973, 975, 977, 979, 981, 983, 985, 987, 989, 991, 993, 995, 997, 999	John Christian	1889
Chorley	Chowbent	1648-1722	10-30, 6-30	E.H.H.	John Rooke, Market-place	Henry Austin	1866
Cirencester	Gosditch-street	1648 1891	11, 6-30	E.H.H.	J. Hartley, 12, Lune-st.	T. Leyland	1891
Colne	Free Christian Church	1779	10-30, 6	N.M.L	G. Surabridge, London-rd.	John Sutcliffe	1883
Colyton	George's Chapel	1738	11, 3	M.	E. Worrall, 1, 15, 21, 23, 25, 27, 29, 31, 33, 35, 37, 39, 41, 43, 45, 47, 49, 51, 53, 55, 57, 59, 61, 63, 65, 67, 69, 71, 73, 75, 77, 79, 81, 83, 85, 87, 89, 91, 93, 95, 97, 99, 101, 103, 105, 107, 109, 111, 113, 115, 117, 119, 121, 123, 125, 127, 129, 131, 133, 135, 137, 139, 141, 143, 145, 147, 149, 151, 153, 155, 157, 159, 161, 163, 165, 167, 169, 171, 173, 175, 177, 179, 181, 183, 185, 187, 189, 191, 193, 195, 197, 199, 201, 203, 205, 207, 209, 211, 213, 215, 217, 219, 221, 223, 225, 227, 229, 231, 233, 235, 237, 239, 241, 243, 245, 247, 249, 251, 253, 255, 257, 259, 261, 263, 265, 267, 269, 271, 273, 275, 277, 279, 281, 283, 285, 287, 289, 291, 293, 295, 297, 299, 301, 303, 305, 307, 309, 311, 313, 315, 317, 319, 321, 323, 325, 327, 329, 331, 333, 335, 337, 339, 341, 343, 345, 347, 349, 351, 353, 355, 357, 359, 361, 363, 365, 367, 369, 371, 373, 375, 377, 379, 381, 383, 385, 387, 389, 391, 393, 395, 397, 399, 401, 403, 405, 407, 409, 411, 413, 415, 417, 419, 421, 423, 425, 427, 429, 431, 433, 435, 437, 439, 441, 443, 445, 447, 449, 451, 453, 455, 457, 459, 461, 463, 465, 467, 469, 471, 473, 475, 477, 479, 481, 483, 485, 487, 489, 491, 493, 495, 497, 499, 501, 503, 505, 507, 509, 511, 513, 515, 517, 519, 521, 523, 525, 527, 529, 531, 533, 535, 537, 539, 541, 543, 545, 547, 549, 551, 553, 555, 557, 559, 561, 563, 565, 567, 569, 571, 573, 575, 577, 579, 581, 583, 585, 587, 589, 591, 593, 595, 597, 599, 601, 603, 605, 607, 609, 611, 613, 615, 617, 619, 621, 623, 625, 627, 629, 631, 633, 635, 637, 639, 641, 643, 645, 647, 649, 651, 653, 655, 657, 659, 661, 663, 665, 667, 669, 671, 673, 675, 677, 679, 681, 683, 685, 687, 689, 691, 693, 695, 697, 699, 701, 703, 705, 707, 709, 711, 713, 715, 717, 719, 721, 723, 725, 727, 729, 731, 733, 735, 737, 739, 741, 743, 745, 747, 749, 751, 753, 755, 757, 759, 761, 763, 765, 767, 769, 771, 773, 775, 777, 779, 781, 783, 785, 787, 789, 791, 793, 795, 797, 799, 801, 803, 805, 807, 809, 811, 813, 815, 817, 819, 821, 823, 825, 827, 829, 831, 833, 835, 837, 839, 841, 843, 845, 847, 849, 851, 853, 855, 857, 859, 861, 863, 865, 867, 869, 871, 873, 875, 877, 879, 881, 883, 885, 887, 889, 891, 893, 895, 897, 899, 901, 903, 905, 907, 909, 911, 913, 915, 917, 919, 921, 923, 925, 927, 929, 931, 933, 935, 937, 939, 941, 943, 945, 947, 949, 951, 953, 955, 957, 959, 961, 963, 965, 967, 969, 971, 973, 975, 977, 979, 981, 983, 985, 987, 989, 991, 993, 995, 997, 999	John Christian	1889
Chorley	Chowbent	1648-1722	10-30, 6-30	E.H.H.	John Rooke, Market-place	Henry Austin	1866
Cirencester	Gosditch-street	1648 1891	11, 6-30	E.H.H.	J. Hartley, 12, Lune-st.	T. Leyland	1891
Colne	Free Christian Church	1779	10-30, 6	N.M.L	G. Surabridge, London-rd.	John Sutcliffe	1883
Colyton	George's Chapel	1738	11, 3	M.	E. Worrall, 1, 15, 21, 23, 25, 27, 29, 31, 33, 35, 37, 39, 41, 43, 45, 47, 49, 51, 53, 55, 57, 59, 61, 63, 65, 67, 69, 71, 73, 75, 77, 79, 81, 83, 85, 87, 89, 91, 93, 95, 97, 99, 101, 103, 105, 107, 109, 111, 113, 115, 117, 119, 121, 123, 125, 127, 129, 131, 133, 135, 137, 139, 141, 143, 145, 147, 149, 151, 153, 155, 157, 159, 161, 163, 165, 167, 169, 171, 173, 175, 177, 179, 181, 183, 185, 187, 189, 191, 193, 195, 197, 199, 201, 203, 205, 207, 209, 211, 213, 215, 217, 219, 221, 223, 225, 227, 229, 231, 233, 235, 237, 239, 241, 243, 245, 247, 249, 251, 253, 255, 257, 259, 261, 263, 265, 267, 269, 271, 273, 275, 277, 279, 281, 283, 285, 287, 289, 291, 293, 295, 297, 299, 301, 303, 305, 307, 309, 311, 313, 315, 317, 319, 321, 323, 325, 327, 329, 331, 333, 335, 337, 339, 341, 343, 345, 347, 349, 351, 353, 355, 357, 359, 361, 363, 365, 367, 369, 371, 373, 375, 377, 379, 381, 383, 385, 387, 389, 391, 393, 395, 397, 399, 401, 403, 405, 407, 409, 411, 413, 415, 417, 419, 421, 423, 425,		

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Coventry	Great Meeting House, Southfild-street	1662-1701	11, 6-30	M.....	W. Kirk, 2, The Crescent, Holyhead-rd.	G. Heavisdale	1860
Cradley	Park-lane Chapel	1704-1706	11, 6-30	M.....	H. Oliver, 17, Pearson-st., Brierley Hill	A. E. O'Connor.	1891
Credition	Bowden Hill	1729	11, 6-30	M.....	G. Bicknell, High-st.	E. H. Bolland	1876
Crew	Beech-street	1862-1865	11, 6-30	N.M.	S. Maxon, 61, Chetwode-st.	H. B. Smith	1890
Crewkerne	Hermitage-street	1733-1811	11, 6-30	M.....	Miss Stenbridge, West-st.	Supplies	1889
Croft	Lady-lane, n. Warrington	1838-1839	11, 3	M.....	J. Mather, Railway-road, Leigh, Lancs.	Wm. Mason	1889
Croydon	Wellesley-road	1870-1883	11, 7	P.....	T. Mathews, 46, Denmark-rd., South Norwood, S. E.	J. Page Hopps.	1892
Cullompton	Dennett Hall, Dom. Miss.	1886-1888	7	S.S.A.	T. F. Wickstead, Caerleon, Fyghrlns-rd.	E. Bullock	1891
		1662-1814	3, 6	M.....	Hy. Hill Middle, Fore-st.	Lloyd Jones	1885
Darlington	Free Christian Church, Bolton-rd.	1852-1873	10-45, 6-30	N.M.	J. Mawson, 59, Cobden-st.	Supplies	.....
Darwen	Near Wilmslow	1877-1879	11, 6-30	N.M.	A. Henshall, Bourne-st.	J. Felstead	1892
Dean Row		1688-1693 or 1704	10-45	M.....			
Deinton	Wilton-street Chapel	1876-1879	11, 6-30	N.M.	C. Pimington, 70, Manchester-rd.	Lawrence Scott	1879
Derby	Friar Gate Chapel	1560-1698	11, 6-30	M.....	S. D. Hall, Ivan House, Wilfred-st.	John Birks	1883
Devonport	Christ Church, Duke-st.	1791-1804	11, 6-30	N.M.	W. H. Tozer, 12, Palmerston-street	A. Harvie	1891
Dewsbury	Unity Church	1858-1866	10-45, 6	N.M.	B. Kirby, 5, Walker's Mount, Batley	T. B. Broadrick	1891
Diss	Park Fields Chapel	1822	11, 6-30	N.M.	Francis Taylor, M. P., Diss	A. Macdonall	1888
Ditchling	Free Christian	1737	11-15	E.H.H.	R. Turner, West-st.	Supplies	.....
Doncaster	Hallgate	1692-1740	11, 6-30	N.M.	T. Crooks, 143, Princes-st.	H. Thomas	1887
Douglas (I.M.)	Circular-road	1880-1884	11, 6-30	N.M.	John Barron, 26, Duke-st.	T. R. Skemp	1892
Dover, G. B.	Adrian-street	1654	10-45, 6-30	N.M.	H. A. Lewis, Firs-st.	Supplies	.....
Dudley	O. M. H., Wivernthmph.-st.	1701	11, 6-30	M.....	E. L. Broadrick, Cheetham Hill-rd.	J. acant	.....
Dukinfield	Old Chapel	1681-1707 -1839	10-45, 6-30	N.M.		H. S. Taylor	1885
Elland	Christ Church	1699-1866	6	J.P.H.	R. H. Fletcher, 122, Rose Mount-terr.	Supplies	.....
Evesham	Oat-st. Meeting House	1737	11, 6-30	M.....	Geoffrey New, Greenhill Park	M. S. Dunbar	1883
Exeter	George's Meet. South-st.	1760	10-45, 6-30	P.....	T. Saunders, Little Hackham	T. W. Chignell	1862
Filly	Near Yarnmouth	1706	3	P.....	J. Leach, Stradbrook, Gorleston, G. Yar.	W. Stephens	1892
Flage	Near Fuxton	1839	2-30	M.....	C. Woollen, 125, Crookes-rd., Sheffield	Supplies	.....
Flowers Field	Near Hyde	1831-1878	10-45, 6-30	M.....	A. Slater, Market-st., Hyde	Harold Bylett	1889
Framlingham	Old Meeting House	1662-1703	11, 6-30	N.M.	Jas. Younman, Charsfield Hall, Wick- ham Market	Alfred Amey	1889
Frenchay	Frenchay Common	1691-1720	6	M.....	Walt. Norgrove, 22, Alma-rd., Clifton, Bristol	Supplies	.....
Gainsborough	Beaumont-street	1688	11, 6-30	M.....	Major Gaskell, Roseleigh, Woolton,	W. W. Robinson	1876
Gatcrea		1700	11, 6-30	M.....	near Liverpool	Geo. Beaumont	1837
Gee Cross	Hyde Chapel	1708-1848	11, 3-15	M.....	John Thornely, Flowery Field	H. E. Dowson	1867
Glossop	Fitzalan-street	1872-1875	10-45, 6-30	N.M.	Chas. Beard, Fitzalan-st.	R. H. Lambley	1889

Place	Description or Address	Founded	Hours of Services	Organ Book	Secretary's Name and Address	Minister	Settled
Chacewater	Barren street	1689	11, 6-30	N.M., ..	Walter Horsley, Weston rd.	Walter Lloyd	1891
Codmoringe	Mendrow	1689 1780	11, 6-30	M.J.P.H.	Miles Swaine, Freabury, Chulford	Supplier	..
Corton	Broadfield Church	1703 1871	10-45, 6-30	M.L.	H. Rider, 26, Gore-st.	Douly Agate	1882
Culchew	Old Chapel	1696	2, 6-30 and 11, 6-30	M.....	James Furness	R. S. Redfern	1896
Culchew	Ward street	1873 1877	11, 6-30	J.P.H.	Edwin Ellis, Summerbury, Chulford	E. M. Daplyn	1892
Hale (Mr. At- trichman)	Hale Chapel	1723,	11 in chapel, 6-30 in school	M&N M	John Hall, The Grange	J. C. Hirst	1886
Hallfax	Northeates and Chapel	1691 1872	10-45, 6-30	M.....L	Mr. Walton, Moorfield-st., Saville Park	F. E. Millon	1872
Halestead	Old High street	1856	6-30	P.	J. W. French, High-st.	R. H. Fuller	1891
Hapton (Nor- folk)	Presbyteriam Chapel	1743,	2-30	M&S	..	J. C. Knappin	1866
Hastings	South Terrace	1800 1808	11, 6-30	M.....L	T. W. Kenward, 87, Lion-rd., St. Leonards	Supplier	..
Havwood	Britann Hall	1826 1869	10-30, 6	E.H.H.	J. A. Spencer, 51, Commercial-st.	T. B. Evans	1892
High Chirewell	..	1863	11	P.	D. R. Sharpe, Sunnyfield, Bradstreet	R. H. Fuller	1891
Thurley	Ch. Meeting, Palmer lane	1722	11, 6-30	M.....	A. Taylor, 76, Derby-rd.	A. L. Smith	1890
Thurley	Presbyteriam Chapel	1700	10-30, 6-30	E.H.H.	G. Unsworth, March-rd., Ince, Wigan	J. Moore	1891
Horsham	Working road	1721,	11, 6-30	M&S	S. Price, 48, West-st. & Miss E. Kenet, 16, Upper New st.	J. J. Marten	1891
Horwich	Unit. Free Church	1890 1891	6-30	E.H.H.	W. Parlington, 57, Mason-st.	S. Thompson	1891
Huddersfield	Elizabeth-street	1864	10-45, 6-30	J.P.H.	A. Owen, 61, Arthur-street	Herbert Polo	1892
Hull	Park street	1881,	10-45, 6-30	M.....L	W. Maxwell Holmes, 318, Beverley-rd.	H. W. Paria	1893
Idles	High street	1868	10-45, 6	M.....	R. Mann, Burnwell, Thackley	W. H. Knudsen	1891
Ilkeston	High street	1700	11, 6-30	M.....	Paul Lebecker, 9, South st.	Prasad	..
Thurston	East street	1718	11, 6-30	E.H.H.	M. B. Baker, North-st.	A. M. Holden	1879
Ipwich	86, Nicholas, Friars'-st.	1700	11, 7	N.M., ..	Charles J. Palmer, 97, Church-church-st.	W. E. Atack	1892
Kendal	Market place	1687	11, 6-30	N.M., ..	Charles Butterwith, Denmark House	Herb. V. Mills	1887
Kendworth	Rosemary Hill	1846	3	M.L.	J. Barclay, Montague House	J. W. Lake	1886
Kidderminster	Church street	1784	10-30, 6-30	M.....L	Arthur Hopkins, Mithad	E. D. Piles, Hey	1890
Kilguswood	Hollywood	1792,	11, 6-30, & 3 1848, in m. adult	M.L.	C. W. S. Denkin, Solly Oak, nr. Blun.	E. Evans	1888
Kirkstead	Presbyteriam Chapel	1821,	9-30 chil., 2 adult	M.....	..	R. Holden	1868
Knuttsford	Brook street	1689	11, 6-30 w., ..	M.....L	W. H. Edge, Bexton-rd.	G. A. Payne	1899
Lancaster	St. Nicholas street	1692 1787	10-30, 6-30	N.M.	N. Molyneux, Mossiel House, West pl.	J. C. Pollard	1888
Lewda	Mell Hall	1672 1868	10-45, 6-30	M. & P.	F. J. Kitson, Oaklands, Barley	Chas. Hargrove	1876
"	Holbeck, Doncaster-st.	1811 1883	10-45, 6-30	M.....	R. Moss, Fairfax rd., Beeston Hill	J. G. Slater	1885
"	Hunslet, Joseph street	..	11, 6-30	E.H.H.	R. W. Dobson, 13, Withington view, Lake Side, Hunslet	John Fox	1886

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Leicester	Great Meeting, Bond-st.	1680—1708 —1866	11, 6-30	J.P.H.	H. T. Cooper, Sunnyside, New Walk...	J. Gow	1893
"	Free Christian, Wellington-street	1866	11, 6-30	E.H.H.	W. F. Price, 37, Stretton-road.	W. Agar	1886
"	King-street Chambers...	1888—1891	6-30	M.	A. Clogg, 27, Etherstone-st., Pennington	J. E. Benson	1891
"	Westgate Chapel	1687	11, 6-30	M.	W. R. Funnell, 3, Grange-rd.	C. D. Badland	1886
"	High-street	1725	11, 6-30	N.M.	The Minister	F. Revitt	1875
"	Iron Chapel, Manor-rd.	1891	6-30	E.H.H.	S. Wellington, 4, Withenfield-terrace.	<i>Vacant</i>	
"	Kenshaw-street	1688—1813	11, 6-30	P.	Arthur Shute, 3, India Buildings	L. P. Jacks	1888
"	Hope-street Church	1707—1791 —1849	11, 6-30, & 3 last S. in mth	N.M.	H. Coventry, 34, Linnet-lane	R. A. Armstrong	1884
"	Ancient Chapel of Tocketh, Park-road	1618—re-built 1774	11, 6-30	N.M.	J. P. Brunner, 28, Exchange-st.-east.	V. D. Davis	1883
"	Hamilton-road	1862—1871	11, 6-30	N.M.	H. Wilde, 235, Breck-road	J. McGavin-Sloan	1891
"	Mill-st. Mission	1836	10-45, 6-30.	N.M.	Rev. L. P. Jacks, M.A., 79, Bedford-st.	T. Lloyd Jones	1883
"	North-end Miss., Bond-st	1859	10-30, 6-30.	P.	A. G. Melly, Riversley, Aigburth	J. Anderton	1879
"	Bedford Chapel, New Oxford-st.		11, 7	Br.	R. A. Potts, 26, South Audley-st., W.	E. L. H. Thomas	1890
"	Bermondsley, Port-road	1888	11, 7	S.S.A.	W. J. Robins, 12, Elmington-rd., Cambridge, S.E.	J. L. Haigh	1882
"	Blackfriars Mission, 33, New Cut, S.E.	1880	11, 7	M.	Percy Preston, 25, Mount Park-crescent, Ealing, W.	S. A. Brooke	1876
"	Brixton, Effra-road	1839	11, 7	N.M.	H. Eaton, 75, Tulse Hill, S.W.	G. Carter	1885
"	Deptford, Church-st. G.B	1600	11-15, 6-30	E.H.H.	E. J. Bull, 22, Water Lane, Stratford, E.	Wm. Jellie	1890
"	Forest Gate	1888	11, 6-30	E.H.H.	C. W. Cornish, 34, South Hill Park, Hampstead, N.W.	J. W. Tosh	1890
"	George's Row, St. Luke's	1855	11, 7	E.H.H.	C. F. T. Blyth, 169, Finchley-road, N.W.	James Harwood	1892
"	Hackney, New Gravel	1810—1858	11, 7	M.	Brooke Herford	A. J. Marchant	1891
"	Pit Ch., Chatham-pl.	1680—1862	11-15, 7	M.	R. Spears	<i>Vacant</i>	1879
"	Hampstead, Rosslyn Hill, Pilgrims-lane	1886—1890	11, 7	E.H.H.	W. H. Harper, 28, Duncombe-road, Hornsey Rise, N.	F. Summers	1879
"	Highbate Hill	1662—1862	11, 7	N.M.	Henry Jeffery, 15, Holford-square, W.C.	Supplies	1892
"	Islington, Unity Church, Upper-st.	1855	11, 7	M.	A. Bakewell, 27, Constantine-road, Hampstead, N.W.	R. J. Plater	1886
"	Kentish Town, Free Christian Ch., Clarence-rd.	1884	7	E.H.H.	G. J. Slipper, 143, Stepney Green, E.	J. C. Odgers	1892
"	Limehouse, Elisa-st.	1887—1890	11, 7	E.H.H.	T. A. Lang, University Hall, Gordon-square, W.C.	John Toye	1889
"	Lisson Grove (Clapland-st.) Mission	1883	11-15, 7	N.M.	J. C. Drummond, 13, Gayton-road, Hampstead, N.W.	Thos. Robinson	1887
"	Little Portland-st.	1889	11, 7	E.H.H.	P. H. Wicksteed	P. H. Wicksteed	1874
"	Mansford-st. Mission				H. Rawlings	<i>Vacant</i>	1891

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London	Notting Hill Gate, Essex Church, The Mall	1807-1886	11, 7	P.....L	Howard Clarke, 66, Princes-square, W.	F. K. Freeston	1893
"	Peckham, Avondale-rd.	1875	11, 6-30	N.M..L	W. J. Cooley, 81, Chadwick-rd., Peckm.	J. M. Whiteman	1892
"	Rhyl st. Mission, Kentish Town	1882	11, 7	M.....		Joseph Pollard	1882
"	Stamford-st., Blackfriars	1666-1670 -1823	11, 7	E.H.H..	T. W. Furner, 76, Kennington-rd., S.E.	Wm. Jellie	1890
"	Stepney Green, College Chapel	1875	11, 7	M.....	Mr. Higgins, 134, Devons-rd., Bow, E.	<i>vacant</i>	....
"	Stoke Newington Green	1708	11-15, 7	E.H.H. L	A. Titford, 63, Grosvenor-rd., Highbury New Park, N.	W. Wooding	1882
"	Stratford, West Ham-lane	1857 1869	11, 6-30	E.H.H..	W. J. Hawkins, 15, Buxton-rd., E.	Supplies	1883
"	Wandsworth, East Hill	1852-5	11, 7	E.H.H..	Charles Fenton, 26, Thurlough-rd., Balham, S.W.	W. G. Tarrant	1883
"	Wood Green, Unity Hall, White Hart-lane	1890-1891	11, 7	E.H.H..	H. B. Holding, 7, Lynwood-terrace, Wood Green, N.	J. S. Mummeury	1891
Long Sutton	General Baptist	1700	6-30	E.H.H..	Miss S. A. Hawley, 2, Ricardo-st., Dresden	W. J. Pond	1890
Longton	Stone-rd.	1862 1871	6-30	M.....	J. Oldham, 4, Albert-place.	<i>vacant</i>	....
Longthorpe	Victoria-st.	1864	10-45, 6-30	M.....L	W. Healey, Sycamore, New Mill, near Huddersfield	E. S. Anthony	1890
Lydcote	New Mill	1662-1695	10-45, 6-30	M.....L			1890
Lye	Near Sloughbridge	1800	6-30	E.H.H..		I. Wrigley	1891
Macclesfield	King Edward-st.	1690	10-45, 6-30	N.M..L	R. Edgar Robinson, Mill-st.	Joseph Freeston	1888
Malden	Earl-st.	1736	11, 6-30	M.....L	F. W. Ruck, Westcombe	A. H. Shelley	1890
Maldon	Wheelgate	1715 1878	11, 6-30	M.....	W. Sutherland, Middlecave-rd.	S. Jenkinson	1892
Manchester	Blackley, Chapel-lane	1697-1884	11, 6-30	J.P.H..	W. Duncan, Dover-st., Higher Crumpsall	John Ellis	1885
"	Chorlton-cum-Hardy	1890	6-45	E.H.H..	A. E. Piggott, 37, High-lane	Supplies	....
"	Masonic Hall, High-lane						
"	Cross st.	1694	10-30, 6-30	M.....	G. W. Rayner Wood, Singleton	S. A. Steintal	1871
"	Failsworth, Dob-lane	1698	10-45, 6-30	N.M..	Robert P. Wright, 35, Hulton-st.	W. H. Drummond	1889
"	Hulme Mission	1859	11, 6-30	M.....	Rev. S. A. Steintal, 81, Nelson-st.	George Knight	1885
"	Longsight F.C.C., Birch-lane	1865 1883	10-45, 6-30	N.M..	W. Lawton, 32, Swinton Grove	James Harrop	1859
"	Moss Side, Shrewsbury-st	1887-1891	10-45, 6-30	P.....	G. Hadfield, 13, Park-rd., Alexandra Pk.	Charles Roper	1888
"	Oldham-rd.	1857-1883	10-45, 6-30	M.....L	P. Turner, 107, Stock-st., Cheetham Hill	W. T. Cadman	1872
"	Pentolton	1874	10-45, 6-30	N.M..	R. Robertson, 87, Lower Swedley-rd.	A. H. Dolphin	1891
"	Platt Chapel, Rusholme	1672-1700	11, 6-30	M.....L	Geo. Pilkington, Wynstay Grove, Fallowfield	C. T. Poynting	1871
"	Strangeways	1839	10-30, 6-30	M. & P.	Geo. T. Cook, 1, St. Ann's-square	<i>vacant</i>	....
"	Upper Brook-st, Free Ch.	1789-1839	10-45, 6-30	P.....L	S. C. Templar, 42, Park-st., Greenheys	C. J. Street	1892
"	Willert-st. Mission	1823 1852 -1879	10-30, 6-30	P.....	Rev. S. A. Steintal, 81, Nelson-st.	B. Walker	1869
Mansfield	Old Meeting House	1701	11, 6-30	N M P L	John Birks, Marlborough-terrace	O. J. Jones	1891

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Middlesbrough	Christ C., Corporation-rd	1833-1873	10-30, 6-30.	N. M.	Thos. F. Ward, Park-road-south	J. B. Gardner	1890
Middleton	Old Road	1860-1872	10-45, 6	E. H. H.	T. Fielden, 13, Grimshaw-lane, Chaderton, nr. Oldham	A. Lancaster	1891
Monton	Eccles.	1690-1875	10-45, 6-30.	N. M.	W. E. Nason, The Avenue, Eccles	P. M. Higginson	1885
Moriton	Cross-street	1662-1802	11, 3	M.	Miss White	F. T. Reed	1890
Mossley	Stamford-rd.	1841-1852	10-30, 6	N. M.	Wm. Lawton, Rose Villa, Micklehurst	T. R. Elliott	1859
Mottram	Hyde-rd.	1846	2-30, 6	M.	J. H. Elkin, 73, Moor-terrace.	Noah Green	1870
Nantwich	Hospital-st.	1726	11, 6	E. H. H.	Philip Barker, The Grove	J. Morley Mills	1892
Newark	Free Christian Church.	1862-1884	11, 6-30	E. H. H.	G. Ward, 15, Clay-lane	D. J. Williams	1892
Newbury	Toolmaker's Court	1697	11, 6-30	E. H. H.	H. E. Edwell, 20, Bartholomew-st.	Chas. Matthews	1865
Newcastle-on-Tyne	New Bridge-st.	1662-1854	10-45, 6-30.	N. M.	G. G. Laidler, 13, Eslington-terrace	Frank Walters	1885
Byker Mission.		1890	6-30			<i>Vacant</i>	...
Newcastle (Staff)	The Old Meeting House	1715-1884	11, 6-30	P.	F. Cooper, 2, Bank H ses, Stoke-on-Trent	<i>Vacant</i>	...
Newchurch	Bethlehem Chapel.	1809-1863	10-30, 2-30.	M.	James Holt, 3, Baltic Bridge, Waterfoot, Manchester	W. A. Clarke	1893
Newport (I. W.)	High-st.	1728	11, 6-30	M.	Frederick Pincock, West Dene.	John Dendy	1884
Northampton	King-st.	1827	11, 6-30	J. P. H.	W. Wilde, 75, Charles-street.	F. Taylor	1891
Northiam		1795-1810	6-30	M.	Alfred Comport, Northiam, Sussex	Supplies	1893
Norwich	Octagon, Colegate-st.	1756	11, 6-45	M.	F. H. Ellingham, Thorpe St. Andrew.	C. Peach	1893
Nottingham	High Pavement	1691-1805	10-45, 6-30.	N. M.	G. H. Drewry, Lenton Avenue, The Park	<i>Vacant</i>	...
"	Christ Ch., Peas Hill-rd.	1860-1864	10-45, 6-30.	N. M.	F. Mitchell, 10, Bernard-st., Carrington	J. W. Braithwaite	1890
"	Hyson Green Mission	1883	6-30	M.	S. A. Gittins, 7, Broomhill-rd.	Supplies	...
Oldbury	Unity Place	1708	11, 6-30	E. H. H.	Alfred Burgess, Dingle-st.	Henry McKean	1858
Oldham	Lord-st.	1861-1877	10-45, 6-30.	M.	Charles Haigh, 38, Coldhurst-st.	A. Farquharson	1886
Oxford	Manchester New College 90, High-street	1889	11-30	Br.	Rev. H. E. Dowson, B.A., Gee Cross.	M. N. C. Principal and Professors	1889
Padiham	Nazareth Chapel	1811-1874	10 30, 6	N. M.	Joseph Spencer, 6, Inkerman-st.	E. T. Russell	1891
Park Lane	Near Wigan.	1697	11, 3	M.	John Lowe, Goose Green, near Wigan.	J. E. Stead	1891
Pepperhill		1861	2-30, 6	M.	S. Jagger, Shelf, near Halifax	Supplies	1888
Plymouth	Treville-st.	1662-1832	11, 6-30	P.	A. S. Harris, 5, Gascoyne Place.	W. Binns	1891
Pole	Hill-st.	1705-1868	11, 6-30	E. H. H.	E. J. Wilkins, High-st.	E. J. Wilkins	1891
Portsmouth	High-st.	1719	11, 6-45	J. P. H.	Henry Blessley, Mile End, Landport	G. C. Prior	1891
"	St. Thomas'-st., G. B.	1718	11, 6-45	N. M.	T. Bond, 19, Hanover-st., Portsea	T. Bond	1889
Preston	Church-st.	1718	10-45, 6-30.	E. H. H.	Hy. Hilbert, 10, Fishergate Hill.	Joseph Harrison	1891
Pudsey	Church Lane.	1845-1861	10-30, 6	M.	J. Tyndall, Laurel-terrace, Stauningley, Leeds	G. Lansdown	1892
Rawtenstall		1853	10-45, 6	M.	James Shepherd, 52, Park-terrace.	<i>Vacant</i>	...
Reading	U. F. Ch., London-rd.	1877	11-15, 6-30.	P.	O. A. Shrubsole, Craven-road.	D. Amos	1889
Richmond	Channing Hall.	1888	11-30, 7	P.	John Allen, 8, Clarence-rd, Kew Gardens	S. Farrington	1889

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Ringwood	St. Thomas' Chapel	1727	11, 6-30	N. M.	J. Cogan Conway, Ringwood	J. Cogan Conway	1890
Rivington	The Green	1730	10-30, 2-30	M.	J. W. Crompton, Rivington Hall	S. Thompson	1881
Rochdale	Blackwater-street and (Clover st. United	1717-1811	10-30, 6 sum., 6-30 winter	M.	W. H. Taylor, 27, Freehold-st.	T. P. Spedding	1886
Rotherham	Miss. Services, Mithrow	1889	3	W.	J. E. Taylor, 1, Whitworth-rd.	Supplies	1880
Royston	Church of Our Father	1700-1879	10-45, 6-30	N. M. L	John Hill, 1, Westfield-terrace	W. Blazey	1860
Rushall, G. B.	Back-st.	1882	11	M.	Henry Fordham, The Rookery	Richd. Shaen	1885
Saffron Walden, G. B.	Hill-st.	1711-1792	10-30, 6-30	N. M.	J. B. Brinkworth, B. A., Saffron Walden	J. A. Brinkworth	1875
St. Albans	Lower Dagall-st.	1630-1890	6-30	E. H. H.	W. H. Roughsedge, Verulam-rd.	Supplies	1889
Salisbury	Atkinson-rd.	1715-1725	11, 6-30	M.	John Shaw, Fern Lea, Grosvenor-sq., Ashton-on-Mersey	Vacant	1889
Scarborough	Westborough Church	1873-1877	10-45, 7	N. M.	Miss. C. A. Wurtzburg, 21, Granville-rd.	S. F. Williams	1889
Selby	Unitarian Free Church	1699-1886	6-30	E. H. H. L	W. Laycock, 16, Wellesley-rd.	G. C. Pearson	1891
Sheffield	Upper Chapel	1689-1700	10-45, 6-30	M.	W. King, 123, School-rd., Crookes	J. E. Manning	1889
Shepton Mallet	Upperthorpe	1692	10-45, 6-30	N. M. L	Thomas Allen, Town-st.	Vacant	1885
Shrewsbury	Cowl-st.	1662	11, 6	M.	Thomas Allen, Town-st.	A. Stradling	1885
Sidmouth	High-st.	1762-1691	11, 6-30	E. H. H. L	C. Mathews, Talbot Chambers	Edward Myers	1873
Southampton	Upper High-st.	1710	11, 6-30	N. M. L	G. T. Isaacs, Westbourne	H. M. Dave	1889
Southport	Church of the Saviour	1860	11, 6-30	N. M. L	J. W. Sutton, Lorne Cottage, St. Deny's	D. Davis	1892
South Shields	Portland-st.	1862-1867	11, 6-30	N. M.	A. S. Thew, 7, Trafalgar-rd., Birkdale	C. H. Wellbeloved	1883
Stalybridge	Unity Church	1873-1874	11, 6-30	N. M.	W. H. Richardson, 28, Moon-st., Mile- end-rd.	J. Geary	1892
Stand	Canal-st.	1869	10-30, 6-30	M.	Edwin Oliver, Stocks-lane	Wm. Harrison	1888
Stamington	Underbank Chapel	1693-1818	10-45, 6-30	M. H. & C.	W. T. Brierley, 19, Hodge-lane, Prestwich, near Manchester	R. T. Herford	1885
Stockport	St. Petersgate	1632-1742	3	M.	Alfred Vickers, Liberty Hill	Iden Payne	1884
Stockton-on-Tees	Wellington-st.	1722-1842	10-45, 6-30	E. H. L	J. F. Spedding, Offerton Mt., Offerton-in.	B. C. Constable	1890
Stonbridge	High-st.	1688-1872	10-30, 6-30	M.	Charles Bowes, 14, Outram-st.	E. C. Bennett	1888
Styal	Nonlife Chapel	1788-1699	11, 6-30	M.	G. H. Evers, 21, Kidderminster-st.	A. W. Timmis	1884
Sunderland	Bridge-st.	1824-1833	10-45, 6-30 alt	N. M. L	J. Henshall, Junr., Oak Cottages	J. Felstead	1892
Swinton	Free Church	1830	10-45, 3, 6-30	N. M.	J. Stirling, 137, Coronation-st.	Supplies	1892
Tamworth	Cole Hill	1822-1858	10-45, 6-30	N. M.	Colin Johnson, Clifton, Manchester	W. R. Shanks	1892
Taunton	Mary-st.	1709-1725	11, 6-30	E. H. H.	J. Kinson, 18, Lichfield-st.	John Howard	1887
Tavistock	Bedford-sq.	1646-1721	11, 6-30	N. M. L	G. Philpott, 2, Tauntfield	J. Worthington	1883
Tenterden	Ashford-rd.	1881	11, 6-30	M.	T. E. Pearce, 1, West-st.	L. T. Badcock	1874
Totterden	FOC, Unity Hall, Union-st	1662	11, 6-30	M.	W. Thomson, Manor House	Geo. W. Lewin	1889
Torquay	FOC, Unity Hall, Union-st	1662-1700	10-45, 6	M.	R. Stephenson, Joshua-st.	Edward Parry	1882
		1809	11, 6-30	N. M.	F. J. Greenfield, Brondesbury, Thurlow-rd	James Shaw	1903

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Trowbridge ..	Conigre G. B. Chapel ..	1655—1857	10-30, 6 ..	M	F. Brown, 62, Alhertton-rd.	E. P. Hall	1889
Wakefield ..	Westgate Chapel	1662	10-30, 6-30 ..	P	H. Clarkson, Alhertton-rd.	A. Chalmers	1889
Walsley .....	.....	1713	10-30, 3 sun. ..	M	T. Holden, Egerton, Bolton	Edward Allen ..	1878
Walsall	Stafford-st.	1662—1827	2-45 winter 11-15, 6-30 ..	J. P. H. L ..	William Hodgkins, 5, Dandy's Walk ..	Peter Dean	1875
Wareham	South-st.	1830—1883	6-30	J. P. H. ..	.....	E. J. Wilkins ..	1884
Warrington ..	Cairo-st.	1672—1745	10-45, 6-30 ..	N. M. L ..	F. W. Monks, Brooklands	Vacant	1884
Warwick	High-st.	1760	11, 6-30	N. M. L ..	J. N. Baly, Church-st.	J. W. Lake	1862
Weymouth ..	Lodge-rd.	1874—1875	11, 6-30	J. P. H. L ..	Arthur Underhill, Park House, Lloyd-st.	John Harrison ..	1874
Weymouth ..	Outfollows Hall	1892	11, 6-30	E. H. H. ..	W. S. Humphrey, 70, St. Mary-st.	Supplies .....	.....
Whitby	Flowergate Old Chapel ..	1695—1812	10-45, 6-30 ..	J. P. H. ..	Isaac Bolton, 15, Abbey terrace	Vacant .....	.....
Whitchurch ..	Church of the Saviour ..	1877	11, 2-30, 6-30 ..	J. P. H. P. L ..	H. B. Black, Brook House	Geo. Eyre Evans ..	1889
Wolv rampthn. ..	Snow Hill	1831	11, 6-30	N. M. ..	G. W. Wright, 3, Bymer-rd., Blakenhall ..	L. G. H. Crook ..	1892
Yarmouth Gt. ..	Old Mtg., Middlegate-st. ..	1700—1845	10-45, 6-30 ..	M	J. F. Fellows, South Beach	W. Stephens ..	1892
Yeovil	Vicars-st. Chapel	1704	11, 6-30	M	G. Auning, Park-st.	Supplies .....	.....
York	St. Saviourgate	1663	11, 6-30	P	James Brown, 17, Markham-st.	F. S. Morris	1881

Ireland.

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Antrim	Old Presby. Mtg. House	1700—1891	12	C. W. ..	J. S. Hunter, Diamond, nr. Crumlin ..	W. S. Smith ..	1872
Ballee .....	.....	1721—1890	12	C. W. ..	R. Cavan, Ballybrannagh, Downpatrick ..	J. H. Bibby	1884
Ballycarr ..	Presbyterian Mtg. House	1668	12	C. W. ..	William McGiffin, Ballycarr	M. Getty	1854
Ballyclare ..	Old Presbyterian Church	1655—1800	12	C. W. ..	John Shannon, Milltown	W. Fielding	1885
2nd .....	.....	1868	12 monthly	C. W. ..	James Alexander, Size Hill	Supplies .....	.....
Ballyhen lin ..	Remonstrant Congregtn.	1835	12	C. W. ..	James Rankin, Rocklands, Kirkcubbin ..	Jas. McFerran ..	1872
Ballymore ..	Charles-st.	1832	12-15	C. W. ..	John McKay, Secon Beg.	David Matts	1863
Banbridge ..	1st Presbyterian Church	1720—1843	12, 6	M	D. M. William, Laurencetown, Co. Down ..	A. B. Hamilton ..	1891
Belfast	1st Prsb. C., Rosemary-st.	1642—1783	11-30, 7	C. W. ..	J. S. McFar, 83, Royal-avenue	J. K. Pike	1890
2nd Congtn., Rosemary-st	.....	1708 1790	11-30, 7	N. M. P. L ..	John Ritchie, Ulster-ville	E. I. Frupp	1891
York-st. ....	.....	1840—1891	11-30, 7	M	Saunuel Gordon, 19, Cameron-st.	A. Ashworth	1891
Stanhope-st. Mission ..	.....	1853—1864	11, 7	C. W. ..	Miss C. Bruce, The Farm	H. W. Harrison ..	1890
Mountpottinger ..	.....	1873	11-30, 7	N. M. L ..	James Davidson, Hawthornuden, Knock ..	W. Holmshaw ..	1888
Cairncastle ..	Old Meeting House	1663—1889	12	C. W. ..	Campbell W. Tweed, Ballycoose	Fred. Thomas ..	1880
Carrickfergus ..	Joymount Bank	1837	12	C. W. ..	W. A. Adamson	T. Smyth	1891
Clonmel .....	.....	1782	11	M	R. Bradford, 1, Quay-st.	Vacant .....	.....
Clough	Presbyterian Mtg. House	1837	12	C. W. ..	C. W. Murland, Annbro', Castlewellan ..	William Napier ..	1867
Comber	Remonstrant Church	1836—1840	12, 6-30 in w. ..	C. W. ..	James Davidson, Carnesure	T. Dunkerley ..	1880
Cork	Princess-st.	1695—1717	12, 6-30 occa. ..	M .....	.....	W. Whitelegge ..	1843
Crumlin	Presbyterian Church ..	1837	12, 6-30	C. W. ..	John Christie, Glenview	Jas. Hall	1890

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Downpatrick..	Stream-st.	1710.....	11-30, 7	C.W. ..	W. Davidson, Ballywoolen House, Killileagh	David Gordon..	1871
Dromore	Rampart-st.	1660—1800	12, 6	C.W. ..	John Moore, Ashfield	David Thompson	1879
Dublin	Stephen's Green	1603—1863	12, 7 winter.	M.....	Geo. H. Martin, 17, Mount Pleasant-st.	D. D. Jeremy ..	1867
Dunmurry ..	1st Presby. Church.	1686—1779	12, 6	C.W. ..	John Roberts, Auburn	G. H. Vance....	1890
						T. H. M. Scott..	1866
Glenarm	Old Meeting House	1622—1762	12.....	C.W. ..	W. B. Pullin, Altmore-st.	R. M. King	1888
Greyabbey ..	Presby. Meeting House	1622—1860	12, 6	C.W. ..	William Taylor, High-st.	J. Miskimmin..	1876
Holywood....	1st Presbyterian.	1615—1849	11-30, 7	M.....	John Hunter, Ardmore-terrace.	C. E. Pike.....	1892
Killinehy	Presbyterian	1834.....	12, 6	Psalms..	H. McMaster, Carragullin	A. Wilson	1886
Larne	Presby. Meeting House..	1668.....	11-30, 7	C.W. ..	William Hay, Edenvale	James Kennedy	1878
Limavady	Unitarian Church	1688.....	4 Occasional	C.W. ..	The Minister	J. A. Newell ..	1867
Moira .....	.....	1700—1733	12.....	E. H. H..	Chas. Jas. Agnew, Red Hill House, Dromore	W. Weatherall..	1890
Moneyree	Comber	1719—1770	12.....	N. M. ..	William Gibson, Heathfield-house	Richard Lyttle..	1889
Newry	Presbyterian	1650—1853	12, 6	C.W. ..	J. M'Combe, Kilmorey-st.	S. Pinkerton ..	1891
Newtownards	1st "	1724.....	12, 7 winter	N. M. ..	R. Ferguson, Ballymagreehan	<i>Vacant</i>	....
Rademon	1st Kilmore Rem. Church	1713—1787	12-15	C.W. ..	Henry McRobert, Ballynahinch, Co. Down	J. A. Kelly	1880
Raboe	Presbyterian	1838.....	12.....	C.W. ..	R. C. Stuart, Carneal	J. A. Miskimmin	1891
Rathmullan..	.....	.....	Occasional.	C.W. ..	.....	D. Gordon	1871
Ravara	Meeting House	1837.....	Occasional.	C.W. ..	Robert Frame, Woodhill, Ballygowan	Supplies .....	....
Templepatrick	Old Meeting House	1623—1880	12-15	E. H. H..	James Parker, Eastfield Farm, Lylehill	Alfred Turner..	1890
Warrenpoint..	Non-Subscribing Church	.....	12.....	C. W....	L. Brown, Lea Villa	G. W. Bannister	1888

Scotland.

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Aberdeen	George-st.	1814—1840	11, 6 in w.	P.....	W. F. McRobb, Sea View, Torry.	W. Birks	1891
Dundee	Constitution-rd.	1870.....	11, 6-30	W.	C. H. Dand, Speed's-terrace, Hawkhill	H. Williamson..	1866
Edinburgh ..	St. Mark's, Castle-ter.	1835.....	11, 6-30 in w	N. M. ..	J. H. Dunn, 13, Glengyle-terrace.	R. B. Drummond	1858

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Glasgow	St. Vincent-st.	1810-1856	11, 6-30 in w.	J.P.H.	T. Manson, junr., 117, Forth-st., Pollockshields	A. Lazenby	1885
"	South St. Mungo-st.	1872-1876	2, 6-30 in w.	E.H.H.	S. J. McCormack, 116, Gallowgate	W. L. Walker	1888
"	St. Paul's Universalist, N. Claremont-st.	1879-1891	11, 2 s, 6-30 w	P.	James Johnstone, 17, Dover-st. W.	C. A. Garst	1892
Kilbarchan	New-st.	1877-1884	12-15, 6-30.	W.	Colin McNell, Gateside	M. R. Scott	1892
Kilmarnock	Clerk's-lane F.C.C.	1795-1885	11, 2 (occ. even. serv.)	P.	James Samson, 29, Bentinck-st.	A. Webster	1891
Kirkcaldy	High-st.	1890	11-15, 6-30.	S.S.A.P.	H. B. Melville, 104, High-st.	A. E. Parry	1892
Larbert	U. Ch. of the Redeemer	1867	11-30	W.	T. Roughead, Ch'ch-st., Stenhousemuir	Supplies	...
Paisley	George-st.	1823	2	S.S.A.	James Archibald, 5, Neil-st.	Supplies	...

Wales.

* English-Speaking Congregations.

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Aberdare	Old Meeting House	1751-1862	11, 6	E.J.	Joseph Jenkins, Park Villas	R. J. Jones	1879
*Aberdare	Highland-place	1860-1890	11, 6	E.H.H.	L. N. Williams, 25, Clifton-st.	<i>Vacant</i>	...
Allt-y-Placa	Near Llanybyther	1740-1837	10, 2-30 alt.	E.J.	Titus Evans, Post Office, Llanwnen	John Davies	1864
*Bridgend	High-st.	1715-1795	6	S.S.A.	William Thorne, Bridgend	William Parry	1880
Caeonwen	Cellan, near Lampeter	1846	10, 2 alt	E.J.	Miss Jones, Wern Cottage, Lampeter	R. C. Jones	1871
Capel-y-Bryn	New Court, Llanybyther	1814	10, 3 alt.	E.J.	T. Jones, Post Office, Llanybyther	John Davies	1864
Capel-y-Padfa	Near Llandyssul	1814	10, 2, 6	E.J.	J. Thomas, Pontshen, nr. Llandyssul	W. J. Davies	1889
Capel-y-groes	Llanwnen, nr. Lampeter	1802-1891	10, 2-30	E.J.	D. Jenkins, Blaenwaunganol, Llanwnen, Llanybyther	T. Thomas	1857
*Cardiff	West Grove/Tredegarville	1880-1887	11, 6-30	N.M.L.	G. Carlsake Thompson, 6, Duke-st.	G. St. Clair	1891
*Carmarthen	New-y-Velvet	1811-1849	11, 6-30 w.	E.H.H.	David Jones, Upper Factory, Water-st.	Ph. Moore	1888
Cefn-Cwael	Old Meeting House	1747-1853	11, 6	E.J.	William Harries, 109, High-st.	J. H. Davies	1877
Ciliau	Vale of Aeron	1790	10-30, 2-30 alt	E.J.	Th. Evans, Tynant, Ciliau Aeron, Lampeter	William Rees	1859
Cwilynn	Near Aberdare	1890	10, 2 altern	E.J.	J. D. Jenkins, Rhydybene	David Evans	1896
Cwmbach	White-st.	1881	11, 6	E.J.	John Morgan, Abernauygroes	<i>Vacant</i>	...
Dowlais	Near Pontardawe	1692-1801	10-30	E.J.	John Lewis, 10, White-st.	D. Ivor Davies	1891
Gellionen	Brondeifi Church	1876	10, 2 alt. & 6	E.J.	H. Morgan, Trebannos, Pontardawe	J. F. Jones	1889
Lampeter	Graig Chapel	1868-1884	2, 6, once a month at 10	E.J.	Miss M. H. Davies, 13, Station-terrace	R. C. Jones	1876
Llandyssul					James Jones, The Stores	W. J. Davies	1889

Place	Description or Address	Founded	Hours of Service	Hymn Book	Secretary's Name and Address	Minister	Settled
Llwynrhudd- owen		1726-1879	10, 2, 6	E.J.	R. G. Davies, Llwynteg, nr. Llandyssul	W. J. Davies	1889
Merthyr	Twyn-y-rodyn Chapel	1821	11, 6	M.	R. E. Davis, Chemist, High-st.	N. R. Williams	1860
Nuffage	Genl. Bap., nr. Bridgend	1876	11, 6	N M E J.		W. J. Phillips	1889
Panteg	Near Newcastle Emlyn	1762-1877	10, 2 alt.	E.J.	S. Hughes, Llwynbedw, Capel Evan	Supplies	....
Pantllefai	Llandyssul	1802-1886	9-30, 2-30	E.J.	J. Jenkins, Gwarllwynoidos, Llandyssul	T. Thomas	1847
Pontypridd	Town Hall	1892	3, 6	E. H. H.	J. M. Thomas, 16, Market-st.	Supplies	....
Rhydygwin	Talsarn	1800-1848	10-30, 2-30 alt	E.J.	Saunders Davies, Commercial House, Fehnfach, Talsarn	William Rees	1859
Rhyl-y-Park	St. Clears		10	E.J.	W. Phillips, Blaenrafle, St. Clears	Supplies	....
Swansea	Highest	1680-1846	11, 6-30	M.	C. H. Perkins, Sketty	Vacant	....
Trebanos	Held in Schoolroom	1862	6-30	E.J.	H. Morgan, Trebanos, Pontardawe,	J. F. Jones	1886
Wick, G.B.	Near Bridgend	1792	11, 2-30	E.J.	Wm. John, St. Brides Major, Bridgend,	William Parry	1880

NOTE ON CLOSED CHAPELS.

The following Chapels have been closed. *England*:—Alcester, Ashwick, Calne, Deal, Dorchester, Gulliford, King's Lynn, Marshfield, Ormskirk, Prescot, Stroud, Thorne, Wisbech. *Ireland*:—Ballymena, Bandon. *Wales*: Bettws, Blaengwrach (Glynneath), Cwmmaurllu, Neath, Onenfaur (near Llandilo), Penrhiw, St. Clears. Particulars of these or any other closed chapels should be forwarded to the Editor.



LIST OF CONGREGATIONS AND MISSIONS ARRANGED IN COUNTIES.

England.		
BEDFORDSHIRE	DORSETSHIRE	LANCASHIRE (<i>cont.</i>)
Bedford	Bridport	Bootle
	Poole	Burnley
BERKSHIRE	Wareham	Bury :—
Newbury	Weymouth	Bank-street
Reading		Chesham
	DURHAM	Chorley
CHESHIRE	Barnard Castle	Chorlton-cum-Hardy
Allostock	Darlington	Chowbent
Altrincham	South Shields	Colne
Birkenhead	Stockton-on-Tees	Croft
Chester	Sunderland	Darwen
Congleton		Denton
Crewe	ESSEX	Gateacre
Dean Row	Chelmsford	Gorton
Dukinfield	Halstead	Heywood
Hale	High Garrett	Hindley
Hyde :—	Saffron Walden	Horwich
Gee Cross		Lancaster
Flowery Field	GLOUCESTERSHIRE	Leigh
Knutsford	Bristol :—	Liverpool :—
Liscard	Lewin's Mead	Renshaw-street
Macclesfield :—	Montague-st. Mission	Hope-street
King Edward-street and	Cheltenham	Toxteth Park
Parsonage-street united	Cirencester	Hamilton-road
Mottram	Clifton	Mill-street Mission
Nantwich	Frenchay	Bond-street Mission
Sale	Gloucester	Manchester :—
Stockport		Cross-street
Styal	HAMPSHIRE	Strangeways
	Bournemouth	Upper Brook-street
CUMBERLAND	Newport (Isle of Wight)	Blackley
Carlisle	Portsmouth :—	Failsworth (Dob-lane)
	High-street	Longsight
DERBYSHIRE	St. Thomas-street (G.B.)	Moss Side
Belper	Ringwood	Oldham-road
Bradwell	Southampton	Pendleton
Suxton		Platt
Chesterfield	HERTFORDSHIRE	Renshaw-street Mission
Derby	Royston	Willert-street Mission
Flagg	St. Albans	Middleton
Glossop		Monton
Great Hucklow	KENT	Mossley
Ilkeston	Bessell's Green, near	Newchurch
	Sevenoaks	Oldham
DEVONSHIRE	Canterbury	Padiham
Colyton	Chatham	Park Lane (nr. Wigan)
Crediton	Dover (G.B.)	Preston
Hullompton	Maidstone	Rawtenstall
Devonport	Tenterden	Rivington
Exeter		Rochdale :—
Moreton Hampstead :—	LANCASHIRE	Blackwater-street and
Cross-street and	Accrington	Clover-street united
Fore-st. (G.B.) united	Ainsworth	Milnrow Mission
Plymouth	Astley	Southport
Idmouth	Blackpool	Stalybridge
avistock	Bolton :—	Stand
orquay	Bank-street	Swinton
	Commission-street	Todmorden
		Walmsley
		Warrington

LEICESTERSHIRE

Hinckley
 Leicester :—
 Great Meeting
 Wellington-street, F.C.C.
 Great Meeting Mission
 Loughborough

LINCOLNSHIRE

Gainsborough
 Kirkstead
 Lincoln
 Long Sutton (G.B.)

LONDON

Bedford Chapel
 Bermondsey
 Brixton
 Deptford (G.B.)
 Forest Gate
 Hackney
 Hampstead
 Highgate
 Islington
 Kentish Town
 Little Portland-street
 Mansford-street
 Notting Hill (Essex Church)
 Peckham (Avondale-rd.)
 Stamford-street
 Stepney Green
 Stoke Newington Green
 Stratford
 Wandsworth
 Wood Green
 Blackfriars Mission
 Capland-street Misson
 George's Row Mission
 Limehouse Mission
 Rhyl-street (Kentish Town)
 Mission

NORFOLK

Diss
 Great Yarmouth
 Filby
 Hapton
 Norwich

NORTHAMPTONSHIRE

Northampton

NORTHUMBERLAND

Choppington
 Newcastle-on-Tyne
 Byker Mission

NOTTINGHAMSHIRE

Mansfield
 Newark
 Nottingham :—
 High Pavement
 Hyson Green Mission
 Peas Hill-road

OXFORDSHIRE

Banbury
 Oxford

SHROPSHIRE

Shrewsbury
 Whitchurch

SOMERSETSHIRE

Bath
 Bridgwater
 Crewkerne
 Ilminster
 Shepton Mallet
 Taunton
 Yeovil

STAFFORDSHIRE

Coseley
 Longton
 Newcastle-under-Lyme
 Walsall
 West Bromwich
 Wolverhampton

SUFFOLK

Bury St. Edmunds
 Framlingham
 Ipswich

SURREY

Croydon
 Croydon Domestic Mission
 Godalming
 Guildford
 Richmond

SUSSEX

Battle
 Billingshurst (G.B.)
 Brighton
 Chichester :—
 Baffin's-lane and
 Eastgate (G.B.) united
 Ditchling
 Hastings
 Horsham
 Lewes
 Northiam (G.B.)

WARWICKSHIRE

Atherstone
 Birmingham :—
 Church of the Messiah
 Newhall-hill
 Old Meeting
 Church of the Saviour
 Fazeley-street Mission
 Hurst-street Mission
 Coventry
 Kenilworth
 Tamworth
 Warwick

WESTMORELAND

Kendal

WILTS

Rushall (G.B.)
 Trowbridge (G.B.)

WORCESTERSHIRE

Bewdley
 Cradley
 Dudley
 Evesham
 Kingswood
 Kidderminster
 Lye
 Oldbury
 Stourbridge

YORKSHIRE

Bradford
 Dewsbury
 Doncaster
 Elland
 Halifax
 Huddersfield
 Hull
 Idle
 Leeds :—
 Mill Hill
 Holbeck
 Hunslet
 Lydgate
 Malton
 Middlesbrough
 Pepperhill
 Pudsey
 Rotherham
 Scarborough
 Selby
 Sheffield :—
 Upper Chapel
 Upperthorpe
 Stannington
 Wakefield
 Whitby
 York

ISLE OF MAN

Douglas

Ireland.

ANTRIM
 Antrim
 Ballycarry
 Ballyclare (1st and 2nd)
 Ballymoney
 Belfast :—
 First Congregation
 Second Congregation
 Mountpottinger
 York-street
 Stanhope-st. Dom. Miss.
 Fairncastle
 Carrickfergus
 Crumlin
 Dummurry
 Glenarm
 Larne
 Maloo
 Templepatrick

CORK
 Cork

DOWN
 Ballee
 Ballyhemlin
 Banbridge (1st and 2nd)
 Clough
 Comber
 Downpatrick
 Dromore
 Greyabbey
 Holywood
 Killinchy
 Moira
 Moneyrea
 Newry
 Newtownards

DOWN (cont.)
 Rademon
 Rathmullan
 Ravara
 Warrenpoint

DUBLIN
 Dublin

LONDONDERRY
 Limavady

TIPPERARY
 Clonmel

Scotland.

ABERDEENSHIRE
 Aberdeen

AYRSHIRE
 Kilmarnock

EDINBURGH
 Edinburgh

FIFESHIRE
 Kirkcaldy

FORFARSHIRE
 Dundee
LANARKSHIRE

Glasgow :—
 St. Vincent-street
 South St. Mungo-street
 St. Paul's (Universalist)

RENFREWSHIRE
 Kilbarchan
 Paisley

STIRLINGSHIRE
 Larbert (Universalist)

Wales.

BRECONSHIRE
 Efn-Coed

CARDIGANSHIRE
 Llet-y-placa
 Maeronen
 Capel-y-Bryn
 Capel-y-Fadfa
 Capel-y-groes
 Cilfau
 Cribyn
 Lampeter
 Llandyssul

CARDIGANSHIRE (cont.)
 Llwynrhydowen
 Pantdefaid
 Rhydygwin

CARMARTHENSHIRE
 Carmarthen
 Panteg
 Rhyd-y-Park

GLAMORGANSHIRE
 Aberdare :—
 Old Meeting
 Highland Place
 Bridgend
 Cardiff
 Cwmbach
 Dowlais
 Gellionen
 Merthyr Tydfil
 Nottage (G.B.)
 Pontypridd
 Swansea
 Trebanos
 Wick (G.B.)



THE SUNDAY SCHOOL ASSOCIATION.

THIS Association, founded in 1834, has its headquarters at Essex Hall, London. Its objects are (a) the publication of suitable Books for Sunday Schools, and (b) the promotion generally of Sunday School Education. The qualification for individual Membership is an annual subscription of not less than 5s., or a life donation of not less than £5. Individuals, Schools, or Societies, subscribing a guinea a year, or upwards, are entitled to a copy of every new book printed and published by the Association during the year for which the subscription is paid. District Societies, whose objects are similar to those of the Association, which contribute one guinea and upwards annually, are thereby deemed to be affiliated to it, and have the right of appointing a delegate to represent it at all General Meetings. Schools contributing 5s. and upwards annually are considered Members, and have the right of sending a representative to all the General Meetings. The Annual Meeting of the Association is held on Friday in Whit-week.

The Office at Essex Hall is used as a centre of business and correspondence for all parts of the country. Those who are drifting away from the older orthodoxy, and who yet feel anxious about the religious education of their children, frequently apply for advice about books and other matters, and many of them have again and again expressed the keen delight and interest which they have derived from several recent publications of the Association.

A serious responsibility rests on the shoulders of the friends of liberal Christianity in England in respect to the religious education of children. The Committee are well aware that the publication of books, and the earnest and faithful study of them, when published, only form a small part of that work; it is, however, an important part,—unless we are prepared to say that reason and religion have nothing in common. The time has certainly arrived when a vigorous and sustained effort should be made to enlarge the scope and improve the character of our religious teaching in the Sunday-school and the Home.

The Committee are unable out of their limited resources to make many free grants of books. The books at a low price; and, with a limited circulation, it is not possible to leave much margin for grants. The Committee are of course aware that there are many occasions where a free grant of books would prove a great boon; and they would also be glad to present copies of some of their Biblical Manuals to ministers, students, and teachers in Day and Sunday schools, if there were any funds at their disposal for such a purpose. It was decided at the last Annual Meeting that a Benevolent or Missionary Fund should be formed with this object in view; that the Committee might then be in a better position to make grants from time to time as they considered best. Donations for this purpose to the amount of about £50 have already been received, and further sums will be gratefully acknowledged.

Officers: 1892-93.

President: FREDERICK NETTLEFOLD, Esq. *Treasurer:* W. BLAKE ODGERS, Esq., LL.D.

Hon. Secs: REV. W. COPELAND BOWIE, and MR. I. M. WADE.

Committee: MISS BARTRAM, MRS. FARRINGTON, MISS MARIAN FRITCHARD, REV. F. ALLEN, MR. R. BARTRAM, MR. H. JEFFERY, MR. THOMAS A. LANG, MR. F. J. NETTLEFOLD, REV. THOS. ROBINSON, MR. CHARLES WEISS. Along with a Delegate from each of the following Societies:—Bolton District Sunday School Union, London Sunday School Society, Manchester District Sunday School Association, North-Midland Sunday School Association, and Yorkshire Sunday School Union; and with the aid of the Principal and Professors of Manchester New College, Oxford, when scholarly reference is required on the subject of books.

The Committee meet on the first Friday of each month, at 6 p.m. Sub-Committees on MSS, Prize Books, and Finance, meet as occasion requires. All communications relating to ordinary business, should be addressed to MR. BERTRAM C. HARE, Essex Hall; other letters to the Hon. Secs. Catalogues of suitable books for school and home are sent post free, on application.

SUPERINTENDENTS AND SECRETARIES

OF

UNITARIAN AND FREE CHRISTIAN SUNDAY SCHOOLS.

England.

- | Place. | Superintendent's & Secretary's Names & Addresses. |
|------------------------|--|
| ACORINGTON. | —Miss Taylor, Lane-side, Whalley-road. |
| Ainsworth. | —Samuel Holt, Knowsley; James Taylor, Paddock Leach. |
| Altrincham. | —A. Balstone, Jr., Woodlands-park; Miss Rachel Heald, The Firs, Bowdon. |
| Astley. | —James Grundy, The Land; Rev. Peter Holt. |
| BANBURY. | —Rev. H. Hill, 15, Albert-street; J. Fletcher, Marlborough-place. |
| Barnard Castle. | —Miss Morton, Bridgegate. |
| Bath. | —Rev. F. W. Stanley, 2, Richmond-hill; Mrs. Fisher, 9, Daniel-street. |
| Belper. | —Rev. J. K. Smith; W. Ryde, Meadow-view. |
| Birkenhead. | —Rev. J. E. Stronge, 37, Euston-grove; John Embury, 16, George-street. |
| Birmingham: | |
| Old Meeting. | —R. A. Clarke, County Chambers, B, Martineau-street; T. F. Woolley, Cherry-street. |
| Ch. Messiah (Boys). | —J. D. Skirrow, 10, Francis-road; S. Jackson, 280, St. Vincent-street. |
| (Girls). | —Miss K. Chamberlain, Moor Green Hall, Moseley. |
| Fazeley-street (Boys). | —W. C. McStocker, 9, Princes-row; G. King, 134, Dartmouth-street. |
| (Girls). | —Miss E. E. Eggington, 28, Digby-street, Aston-road. |
| Hurst-street. | —W. W. Sorrell, 17, Spark-st., Sparkbrook; G. Johnson, 152, Conybere-street. |
| Newhall Hill (Boys). | —S. T. Cross, 15, Brougham-street, Lozells. (Girls)—George Davis, Berners-street, Lozells; Miss Cross, 101, Mott-street. |
| Blackpool. | —Cuthbert C. Grundy, South-shore; William Payne, 77, Adelaide-street. |
| Bolton: | |
| Bank-street. | —Joseph Chadderton, 149, Bradford-street; W. C. Frankland, 24, Chorley Old-road; W. M. Jackson, 42, Russell-street. |
| Commission-street. | —H. A. Tovey, 9, Avenue-street, and S. Fairbrother, 8, Hopefield-street; F. Smith, 133, Mayor-street. |
| Boston. | — <i>Closed at present.</i> |
| Bradford. | —J. G. Slater, 52, Priestman-terrace; A. Turner, 6, Ney Ville, Thornbury. |
| Bridgwater. | —Rev. W. R. Smyth. |
| Bridport. | —John T. Male, Bradpole-road; Fredk. Matterface, 37, Victoria-street. |
| Brighton. | —W. Slatter, 19, Franklin-road; Mrs. Hood, 174, Springfield-road. |
| Bristol: | |
| Lewin's Mead (Boys). | —W. A. Moore, 107, Ashley-road; J. Conway Blatchford, Westmoreland-road. (Girls)—Miss Price, 3, Beaufort-villas, Ashley-road; Miss Mountsteven, 22, Triangle, Clifton. |
| Mission School. | —Rev. Joseph Wain, 4, Lower Montague-street; Rev. J. F. Smith, 8, Clifton Park-road, Clifton. |
| Burnley. | —James Bibby, 24, Westgate; James Rowley, 19, Padiham-road. |
| Bury: | |
| Bank-street. | —Thomas Holt, Walshaw, near Bury; Joseph Taylor, 1, Elm-street. |
| Chesham. | —Joseph Taylor, 1, Elm-street; G. B. Pollitt, 28, Eldon-street. |
| Bury St. Edmunds. | —Mrs. J. F. Kennard. |
| Buxton. | —Rev. R. Cowley Smith, The Manse. |
| CARLISLE. | —Rev. W. H. Lambelle, 41, London-road; T. Parry, 14, Graham-st., Denton Holme. |
| Chatham. | —Rev. Frederic Allen, 6, Boundary-road. |
| Chelmsford. | —E. Fyson, Bancrofts, Maltese-road; A. Madocks, High-street. |
| Cheltenham. | — |
| Chester. | —Arthur Orrett, 8, Cambrian-view. |
| Chesterfield. | —Rev. Geo. Evans, M.A., 20, Compton-street; W. Glossop, Jr., Holywell-cross. |
| Chichester. | —Rev. C. A. Hoddinott, 1, Cambridge-terrace. |
| Choppington. | —John Elliott, Scotland Gate. |
| Chowbent. | —W. Y. Mather, 12, Bolton Old-road, Atherton. |
| Cirencester. | —Thos. Tranter, Querns-lane; W. Rogers, Gloucester-street. |
| Colne. | —James Hartley, 12, Lune-street; John French, 41, Keighley-road. |
| Colyton. | —Rev. J. Sutcliffe, The Parsonage; A. Sutcliffe, The Parsonage. |
| Congleton. | —Randle Burslam, Antrobus-street; S. Smith, The Meadows. |

Place. Superintendent's & Secretary's Names & Addresses.

- Coseley. Rev. H. Eachus, The Parsonage; Enoch Green, Meeting House-road.
 Coventry.—W. Kirk, 2, The Crescent, Holyhead-road.
 Cradley. —A. Pearson, Netherend, nr. Cradley-heath; W. H. Guest, Colley-gate, nr. Cradley-heath; H. Oliver, 17, Pearson-street, Brierley-hill.
 Crediton.—W. H. Gillard, 7, Church-street.
 Crewe.—Rev. H. Bodell Smith, 24, Samuel-street; Miss M. A. Ridgway, 13, Holt-street.
 Crewkerne.—T. Stenbridge, Church-street; Miss J. Stenbridge, West-street.
 Croft.—Rev. W. Mason, 66, Twist-lane, Leigh, Lancashire.
 Croydon, Dennett Hall.—Henry Green, Filstone, Addiscombe-grove.
 Cullompton.—S. T. Galpin, Pound-square; H. J. Galpin, Ways-lane.
- DARLINGTON.—Miss Clara Lucas, Ashgrove; Miss A. Lucas, Ashgrove.
 Darwin.—[*Vacant.*]
 Dean Row, Manchester.—A. W. Clark, Wilmslow; James O. Hammond, Handforth, Manchester.
 Denton.—Rev. Lawrence Scott, Peel-street.
 Derby. Rev. J. Birks, 39, Kedleston-road; W. G. Timmans, 5, Windmill Hill-lane, Ashbourne-road.
 Devonport.—Rev. A. Harvie, 89, Alcester-street.
 Dewsbury.—*Vacant.*
 Doncaster.—Rev. Halliwell Thomas, Hallgate Parsonage; W. Cole, 26, John-street; Mrs. Thomas.
 Douglas.—
 Dudley.—H. A. Lewis, Firs-street; A. H. Wilson.
 Dukinfield.—J. H. Brooks, Hill-bank, Hyde; James E. Wilde, Crescent-road.
- ELLAND.—N. Haigh, 15, Elizabeth-street; R. H. Fletcher, 122, Rose Mount-terrace.
 Evesham. W. Hunting, Mill-bank, and O. H. New, Green-hill; Miss L. Watson, The Gables.
- FRAMLINGHAM.—Rev. A. Amey, The Manse.
 Flowery Field.—G. Whyatt, Old-road; James Dunkerley, Thomas-street.
- GEE CROSS.—S. Ashworth, Joel-lane; J. Thomas, Joel-lane; T. Oldham, Gee Cross; W. Edwards, Nelson-street; W. Woolley, Mount-pleasant.
 Glossop.—Wright Booth, North-road; C. J. Slightam, Lord-street.
 Gloucester.—Rev. Walter Lloyd, 11, Kingsholm-road; J. Joyner, 34, Park End-road.
 Godalming.—J. Wallis, Portland-place, Farncombe; Miss Wallis, Chapel-house, Meadrow.
 Gorton.—Rev. Dendy Agate, B.A., Brookfield Parsonage; T. B. Worthington, 58, Wellington-st.
 Great Hucklow.—Rev. R. Stuart Redfern.
 Guildford.—Rev. H. W. Ellis, The Poplars, Shalford.
- HALE.—Rev. J. C. Hirst, Brookside; Walter Gatley.
 Halifax.—R. E. Nicholson, Northgate; J. Teal, 7, Crossley-street.
 Halstead.—J. W. French, High-street.
 Hastings.—A. Miles, 4, George-street.
 Heywood.—S. Firth, 90, Hill-street, and W. Chadwick, Market-street; T. Chadwick, Manchester-street.
 High Garrett.—D. Radford Sharpe, Sunnyfield, near Braintree.
 Hinkley.—S. Goode, 14, Derby-road, and Rev. A. L. Smith, B.A., 36, Bond-street.
 Hindley.—J. Jones, Parsonage-cottage.
 Horsham.—S. Price and D. Price, 48, West-street; B. S. Baker, 6, Bedford-road.
 Horwich.—T. Jefferson, 51, Mary-street-west; T. S. Hilsley, 121, Wright-street; W. J. Bluck, 123, Mason-street.
 Huddersfield.—J. H. Pontefract, Waterloo-road, Dalton.
 Hull.—H. M. Holmes, 4, Park-villas, Park-av.; Herbert E. Holmes, 4, Elm-terr., Beverley-rd.
 Hyde, Boston Mills. J. Bailey, Mottram-road; A. Kinder, 2, Fairbrother-street.
- IDLE.—John Dix, 34, Leeds-road; J. Spence, 8, New-street.
 Ilkeston.—E. Farnsworth, 18, Byron-street.
 Ilminster.—M. B. Baker, North-street; Miss E. M. Baker, North-street.
 Ipswich.—A. J. Hamblin, 3, Westgate-street.
- KENDAL.—Rev. Herbert V. Mills, Anchorites' Well.
 Kidderminster.—A. Hopkins, Mill-street; A. Barker, 36, Park-street.
 Kingswood.—Rev. J. H. Matthews, Kingswood Parsonage, Hollywood, nr. Birmingham.
 Kirkstead, Lincoln.—Rev. R. Holden, The Manse; Mrs. Holden.
 Knutsford.—Rev. Geo. A. Payne, 5, St. John's-avenue.

- Place.** Superintendent's & Secretary's Names & Addresses.
- LANCASTER.**—Miss E. T. Clemmy, 7, Friar-street; Rev. J. C. Pollard, 32, Regent-street.
- Leeds:**
 Mill Hill.—Miss Talbot, Burley Hill; J. D. Conyers, Bramley.
 Holbeck.—W. Westerman, 110, Cemetery-rd, Beeston-hill; E. Roberts, Lodge View, Long-rd.
 Hunslet.—Rev. John Fox, Stourton Grange, Pontefract-road; W. Fox, Stourton Grange.
- Leicester:**
 Gt. Meeting.—A. H. Paget, West Walk; E. J. Chapman, 27, Bradgate-street, The North.
 Wellington-street.—Rev. W. Agar, 11, Nelson-place, Humberstone-gate; J. Adams, 102, Clipstone-street.
- Leigh.**—Amos Clegg, 27, Etherstone-street, Pennington.
- Lewes.**—Rev. C. D. Badland, M.A., 117, Western-road; Miss A. A. Broadbent, The Wallands.
- Liverpool:**
 Mount Pleasant.—James Burton, M.A., and Mrs. Jacks; A. C. Parry, 78, Coltart-road.
 Hope-street.—A. W. Hall, 1, Sandringham-drive; Joseph H. Burroughs, 111, Bedford-street.
 Toxteth Park.—Rev. V. D. Davis, B.A., 18, Pelham Grove.
 Hamilton-road.—Rev. J. McGavin Sloan, 9, Alroy-road; H. Wilde, 235, Breck-road.
 Mill-street Mission. Rev. T. Lloyd Jones, 4, Dingle-lane; W. H. Greenwood, 390, Park-road, Dingle.
 Bond-st. Mission.—J. L. Haigh, 49, Mere-lane, Everton.
- London:**
 Avondale-road.—A. E. Griffin, 82, Moncrieff-street, Hanover Park, S.E.
 Bermondsey. —R. Elliott, 47, Rolls-road, Bermondsey, S.E.; J. C. Pain, 30, Dragon-road, St. George's-road, Peckham, S.E.
 Blackfriars Mission. J. Westwood Tosh, 33, New Cut, S.E.; R. Francis, 128, Broadwall, S.E.
 Brixton.—A. Martinelli, 12, Dalmore-rd., West Dulwich, S.E.; Mrs. Greville, 24, Dalberg-rd.
 Capland St. Mission.—Rev. T. Robinson, 2, Finchley-road, Child's-hill, N.W.
 Deptford.—W. Mattocks, 5, Royal-hill, Greenwich, S.E.; Rev. A. J. Marchant, 37, Clifton-road, Peckham S.E.
 Essex Church. —Miss A. J. Lawrence, 79, Lancaster-gate, W.; Miss E. M. Lawrence.
 Forest Gate.—A. C. Harwood, Junr., 110, Windsor-road; E. Scarr, Hudson House, Romford-road, Manor Park.
 George's Row Mission.—Rev. F. Summers, 1, Fassett-road, Dalston, N.E.
 Hackney.—C. W. Cornish, 34, South Hill Park, Hampstead, N.W.; Miss K. E. Cornish, 94, Victoria-park-road, N.E.
 Hampstead.—Miss Bakewell, 60, South Hill Park; Rev. E. S. Howse, B.A., 33, Rosslyn-hill.
 Highgate. —Rev. R. Spears, Arundel House, The Bank, Highgate, N.; Geo. J. Offer, 245, Tufnell-park-road, N.
 Islington.—J. T. Mackey, 60, Duncan-terrace, N.; H. S. Parker, 2, Lonsdale-square, N.
 Kentish Town.—Miss E. M. Cooper, 17, Bartholomew Villas, N.W.; Miss Margaret Cooper.
 Limehouse. John Toye, 156, Stepney Green, E.; Miss L. Tester, 7, Daleview-road, Stamford Hill, N.
 Mansford-street.—A. Thompson, 139, Gossett-street, Bethnal Green, E.; J. G. Foster, 17, Beauchamp-road, Forest Gate, E.
 Portland.—Rev. F. H. Jones, B.A., T. A. Lang, and Rev. H. Rawlings, M.A., Dr. Williams's Library, Gordon Sq., W.C.; Miss Teschemacher, 8, Aberdeen-road, Highbury, N.
 Rhyl-street Mission.—Rev. J. Pollard, 22, Willes-road, Kentish Town, N.W.; J. E. Pollard.
 Stamford-street.—William Hudson, 23, Red Lion-street, W.C.; S. S. Tayler, 151, Brixton-road, S.W.
 Stepney Green. A. J. Clarke, 116, Green-street, Victoria Park, N.E.; Mrs. S. H. Brown.
 Stoke Newington Green.—F. W. Turner, The Grange, Paradise-row, Stoke Newington, N.
 Stratford. Wm. John Hawkins, 15, Buxton-road, Stratford, E.; A. Rix, 43, Manby-street, Stratford, E.
 Wandsworth.—Rev. W. G. Tarrant, B.A., 4, Geraldine-rd., Wandsworth, S.W.; Mrs. Tarrant.
 Wood Green.—W. H. Knight, 5, Selborne-road.
- Long Sutton.**—Mrs. S. E. Pond, Chapel-bridge.
- Longton.**—T. Hawley, Ricardo-street, Dresden; S. Nield, 184, Victoria-rd., Fenton, N. Staffs.
- Loughborough.**—J. Stubbs, 21, Factory-street.
- Lydgate.**—Albert Mallinson, Wooddale, Hepworth, nr. Huddersfield; H. Beck, Sycamore, New Mill, nr. Huddersfield.
- Lye.**—Rev. Isaac Wrigley, B.A., The Parsonage.
- MACCLESFIELD.**—Thos. Perkins, 41, Fence-street.
- Maidstone.**—Major Haynes, J.P., Vinter's-road; Miss Brothers, 18, Middle-row.
- Malton.**—Rev. S. Jenkinson, Norton.
- Manchester:**
 Blackley.—Rev. J. Ellis, The Parsonage; Newton Smith, 35, Cleveland-road, Crumpsall.

Place. Superintendent's & Secretary's Names & Addresses.

Manchester (*continued*)

- Failsworth.—J. F. Robinson and Albert Whitehead; E. Whitehead, St. Anne's-terrace, Newton Heath.
- Hulme Dom. Mission.—Rev. James Harrop, 21, Carlton-street, Greenheys.
- Lower Mosley-street.—Boys: Mr. Hyde, Ardwick Green; Mr. Salkeld, 10, Rose-street, Cornbrook. Girls: The Misses Gaskell, Plymouth-grove; Miss Salomonson, 173, Upper Brook-street. Infants: Miss Robinson, 1, Fenwick-street, Hulme.
- Longsight.—Charles Wright, 449, Stockport-road, Longsight.
- Moss Side.—Rev. C. Roper, B.A., and J. H. Pimley, 44, Bishop-street; T. B. Ellis, 90, Sloane-street, Brooks' Bar.
- Oldham-road.—Rev. W. G. Cadman, Church-lane, Harpurhey; F. Winstanley, 4, Pitt-street, Miles Platting.
- Pendleton.—J. Milner, 24, Lord-street, Lower Broughton; G. E. Thornber, 113, Broad-street.
- Platt Chapel.—Mrs. Poynting, Brook-road, Fallowfield; Miss N. Kyllmann, Withington.
- Strangeways.—W. C. Milnes, 4, Grecian-street, Lower Broughton.
- Upper Brook-street.—H. Woodhead, 460, Moss-lane-east; H. E. Taylor, 2, Livingstone-st.
- Willert-street.—Rev. B. Walker, Willert-street, Collyhurst; A. Hewitt, 206, Hamilton-st.
- Mansfield.—W. A. Vallance, The Park; W. Godfrey, 16, Leeming-street.
- Middlesbrough.—Rev. J. B. Gardner, 3, Victoria-terr.; T. Smith, Jr., 59, Corporation-road.
- Middleton.—Rev. A. Lancaster, 61a, Manchester-old-road; J. McIndoe, 8, Brookes-street.
- Monton.—G. H. Leigh, Moorfield, Swinton; James Eckersley, Boothfield, Winton.
- Moreton Hampstead.—Rev. F. T. Reed, Cross-street; Mary E. C. Reed, Cross-street.
- Mossley.—R. T. Gledhill, Rose Bank, Micklehurst.
- Mottram.—J. Barrow, Mudd; J. H. Elkin, 73, Moor-terrace.

NANTWICH.—Rev. J. Morley Mills.

Newark.—*Vacant.*

Newbury.—Rev. Charles Matthews, 13, Carnarvon-terrace.

Newcastle (Staffs.).—F. Cooper, 2, Bank Houses, Vine-street, Stoke-on-Trent.

Newcastle-on-Tyne.—F. C. Slater, 24, Thorpe-street; C. Slater, 33, Longley-street.

Newchurch.—John Ashworth, Cloughfold; R. Hargreaves, Mill End.

Newport (I.W.).—Miss Eveleigh, Slide House; Rev. J. Dendy, B.A., Elmhurst.

Northampton.—Mr. Meade, 22, Palmerston-road; F. Sale, 20, Abington-avenue.

Norwich (Boys).—C. F. Stevens, Magdalen-street; W. Buston, 170, King-street.

 (Girls).—E. A. Rump, 19, Rampant Horse-street; Miss Clarke, Surrey House.

Nottingham:

High Pavement.—J. C. Warren, 47, Lenton-rd., The Park; W. H. Perry, 85, Waterloo-cres.

Christchurch.—A. H. Burgess, Robin Hood's Chase.

Hyson Green.—S. A. Gittins, 7, Broomhill-road, Bulwell.

OLDBURY.—Rev. H. McKean, The Dingle; Alfred Burgess, 4, Dingle-street.

Oldham.—S. Ogden, Roundthorne-road; J. W. Haigh, 38, Coldhurst-street.

PADIHAM.—Nicholas Ingham, Albert-street, Anthony Wilkinson, 3, Chapel-walk; M. S. Robinson, 6, Stockbridge-road.

Park Lane, Wigan.—John Lowe, Goose Green, nr. Wigan; Peter Gorton, Boyn, nr. Wigan.

Pepperhill.—S. Jagger, Moorlands Mills, Birkenshaw, nr. Leeds.

Plymouth.—Mrs. Binns, 1, Caer Badden-terrace; Miss Foster, 14, St. Jude's-terrace.

Poole.—Edwin J. Wilkins, High-street.

Portsmouth.—H. Blessley, Commercial-road, Landport; T. Bond, 19, Hanover-st., Portsea.

Preston.—Messrs. Busby & Buck, at the School.

Pudsey.—W. J. Noble, Church-lane; M. H. Dufton, 10, Lane End.

RAWTENSTALL.—James Shepherd, 52, Park-terrace.

Reading.—H. H. Jones, 18, London-road.

Ringwood.—F. W. Osler, Poole-road, Bournemouth; Mrs. Cogan Conway.

Rivington.—Rev. Samuel Thompson, Rivington, Chorley.

Rochdale.—W. Stott, 10, Emma-street, J. Holt, Princes-street; W. Healey, 4, Longford-street.

Rotherham.—Alfred Pearson, 2, Clifton Bank.

Royston.—Rev. Richard Shaen, M.A., West Cottage; H. Fordham.

SAFFRON WALDEN.—Rev. J. A. Brinkworth, Hill-street; J. B. Brinkworth, B.A.

Sale.—R. Harper, 68, Old Hall-road.

Scarborough.—Rev. S. Fletcher Williams, 48, Westbourne-grove.

Selby.—Rev. G. C. Pearson, 4, Westbourne-terrace; W. Blythe, Ullathornes Yard, Millgate.

Sheffield:

Upper Chapel.—W. Flint, 270, Pitsmoor-road; C. H. Deeley, 44, Bower-road.

Upperthorpe.—H. D. Widdowson, 38, Common-side; J. W. Smith, 102, Spring Vale-road.

Place. Superintendent's & Secretary's Names & Addresses.

Shepton Mallet.—Rev. A. Stradling ; T. Allen, Town-street.
 Shrewsbury.—Mrs. Myers, The Parsonage.
 Sidmouth.—Miss Mary Isaacs, Cottymead.
 Southampton.—John Bushrod, 18, North Front ; Miss E. J. Spencer, Spring-road, Portswood.
 Southport.—J. E. Hicks, 162, Duke-street ; A. S. Thew, 7, Trafalgar-road, Birkdale.
 South Shields.—*Vacant*.
 Stalybridge.—Edwin Oliver, Stocks-lane ; Frank Hurst, Cheetham-hill-road.
 Stand.—J. D. Darbyshire, 78, Greengate, Salford, Manchester ; Harry Turner, 29, Beech-street, Chapelfield, Radcliffe.
 Stannington.—Rev. I. Payne, Underbank Parsonage.
 Stockport.—Rev. B. C. Constable and R. J. Smith, 80, Hall-street ; J. Spedding, Offerton Mount, Offerton.
 Stockton-on-Tees.—Rev. E. C. Bennett, Richmond-road ; J. J. Clephan, 28, Silver-street.
 Stourbridge.—Rev. A. W. Timmis, High-street ; A. W. Worthington, Old Swinford ; H. J. Guest, Wollaston, Stourbridge.
 Styal.—W. Travis, Styal, Handforth ; James Barker, Styal.
 Sunderland.—J. G. Stirling, Laura-street ; R. N. Tait, 30, West Wear-street.
 Swinton.—Luke Smith, Manchester-road, & W. Johnson, 37, Granville-street ; W. Stott, 64 Manchester-road.

TAMWORTH.—Rev. J. Howard, 7, Albert-road ; J. Blundell, Lichfield-road.
 Taunton.—E. J. Yandall, 30, East-street ; J. Duckworth, 18, Portland-street.
 Tavistock.—Rev. L. T. Badcock, Spring-hill ; T. E. Pearce, 1, West-street.
 Tenterden.—Rev. G. W. Lewin, Chapel-house ; J. Ellis Mace.
 Todmorden.—J. Crabtree, Patmos.
 Torquay.—F. J. Greenfield, Thurlow-road.
 Trowbridge.—John Hawkins, 2, Hilperton-road ; F. Davis, 33, West-street.

WAKEFIELD.—Harry Latham, 21, Comber-terrace.
 Walmsley.—T. Ainsworth, Egerton, Bolton.
 Walsall.—A. Homer, 82, Ablewell-street ; Miss Clutt, Forster-street.
 Wareham.—E. J. Wilkins, High-street, Poole.
 Warrington.—T. H. Knowles, Cairo-street ; T. Hollingsworth, 8, Lovely-lane.
 West Bromwich.—Rev. J. Harrison, 30, Jesson-street.
 Whitchurch, Salop.—Miss Lewis, Watergate ; Albert Taylor, 9, Claypit-street.
 Wolverhampton.—Rev. L. G. Harris Crook, Lyndhurst, Oaklands-road.

YARMOUTH, Gt.—Rev. W. Stephens, Waverley-house, Albany-road.
 Yeovil.—Geo. Auning, 90, Park-street.
 York.—George Dodds, 69, Thorpe-street.

Ireland.

Place. Superintendent's & Secretary's Names & Addresses.

ANTRIM.—Rev. W. S. Smith, The Manse.

BALLEE, Co. Down.—Rev. J. H. Bibby, Bishops-court, Downpatrick.

Ballycarry.—Rev. Moore Getty, Ballycarry, Co. Antrim.

Ballyclare.—Rev. W. Fielding, The Manse.

Ballymoney.—Rev. David Matts, The Manse.

Banbridge.—William Lowry ; E. Radcliff, Tullycar.

Belfast :

1st Congregation.—James McWilliams, Castlereagh-place.

2nd Congregation.—W. W. Drummond, 50, Botanic-avenue.

Monntpottinger.—Henry Napier, 2, Castlereagh-place ; A. Hanna, 38, Madrid-street.

Stanhope-st.—H. W. Harrison, Mission House, 49, Stanhope-st. ; Miss C. Bruce, The Farm.

York-street.—Rev. A. Ashworth, 51, Mount Nebo, Old-park-road ; R. M. Kennedy, 7, Dun-cairn-terrace, Antrim-road.

CAIRNCASTLE.—Rev. F. Thomas, The Manse.

Comber.—Rev. T. Dunkerley, The Manse.

Crumlin.—Rev. J. Hall, The Manse.

DOWNPATRICK.—Hugh Dickson, Downpatrick.

Dromore.—John Jardine, Bridge-street.

Dublin.—Miss Nicholson, 6, Beechwood-road.

Dunmurry.—Rev. T. H. M. Scott, M.A., The Glebe.

Place. Superintendent's & Secretary's Names & Addresses.

GLENARM.—Rev. R. Maxwell King, The Manse.

Greyabbey.—Rev. J. Miskimmin, The Manse.

HOLYWOOD.—Charles McKisack, Belfast.

KILLINCHY.—Hugh McMaster.

LARNE.—Rev. James Kennedy, Rhoddens.

MOIRA.—Wm. J. Agnew, Quay House.

Moneyrea.—Rev. R. Lyttle, The Manse ; Joseph Anderson.

NEWRY.—James Warnock, Queen-street.

Newtownards.—James Moreland, 25, Francis-street.

RADEMON.—Rev. J. A. Kelly, Rademon Manse, Crossgar, Co. Down ; H. McRobert, Ballynahinch, Co. Down.

Raloo.—Rev. J. A. Miskimmin, B.A.

TEMPLEPATRICK.—Rev. A. Turner, Carnanee Manse.

Scotland.

Place. Superintendent's & Secretary's Names & Addresses.

ABERDEEN.—Rev. W. Birks, F.R.A.S., The Galleries, Skene-street-west.

DUNDEE.—Rev. H. Williamson, 13, Couper-street, Lochee.

EDINBURGH.—Alex. Godsell, 4, Dundee-place.

GLASGOW:

St. Vincent-street.—Horatio Ballantyne, 260, Renfrew-street ; Miss Sarah P. Graham, 10, Buchanan-gardens.

South St. Mungo-st. Rev. W. L. Walker, Braidfauld-avenue, Tollcross ; W. S. Palmer, 36, Butterbeggin-road.

St. Paul's, Universalist.—James Johnston, 17, Dover-street.

KILBARCHAN.—Matt. R. Scott, 9, Park View.

Kilmarnock.—John Melvin, 10, Bouverie-place.

Kirkcaldy.—

Wales.

Place. Superintendent's & Secretary's Names & Addresses.

ABERDARE :

Old Meeting.—Rees Phillips, 1, Harriet-st., Trecynon ; T. Griffiths, Pantglas-villa, Trecynon.

Highland-place.—*Vacant.* Lewis N. Williams, Clifton-street.

Allt-y-placa. T. Jones, Felinban. Llanwnen, Llanybyther ; T. Evans, Llanwnen, Llanybyther.

CAERONEN.—Daniel Davies, Llettyllnwch, Cellan, Lampeter ; Miss Jane Jones, Wern Cottage.

Capel-y-fadfa.—D. L. Woodland, Talgareg. T. T. Greengrove, Talgareg, Llandyssul ; Daniel Thomas Greengrove, Talgareg, Llandyssul.

Capel-y-groes.—J. Davies, Cefncoed, Llanwnen, Llanybyther.

Cardiff.—Rev. G. St. Clair, 225, Castle-road ; H. Greenwood, 77, Stacey-road.

Carmarthen.—Rev. Philemon Moore, B.A.

Cefn-coed.—John Davies, Rev. J. Hathren Davies, 110, High-st. ; W. Harries, 109, High-st.

Ciliau.—Evan Evans, Rhydybent ; T. Evans, Tynant.

Cribyn.—John Jones, Llysaen Mill ; J. D. Jenkins, Rhydybannau.

Cwmbach.—Evan Thomas, 2, Morgan's-row ; J. D. Morgan, Abernantygroes.

Cwrtnewydd.—Thomas Jones, Crosshands, Newcourt, Llanybyther.

DOWLAIS.—John Jones, 17, Bryntirion-st. ; Miss M. Davies, 45, Church-st., Penydarren.

GELLONEN.—John Bowen, Alltwn, nr. Pontarlawe ; J. Hopkin, Swansea-road, Pontarlawe.

LAMPETER.—T. Evans, Cwmanne ; T. Davies, Drover's-road ; Miss Davies, Temperance Hotel.

Llandyssul.—James Jones, Richmond-villa.

Llwynrhydowen.—W. J. Jones, Clifton-house, Pontshaen ; John Jones, Clettwr-terr., Pontshaen.

MERTHYR TYDVIL.—Richard Rees, 20, Coedcae-court ; H. Jones, 7, Coedcae-court.

NOTTAGE.—William J. Phillips, Newton, nr. Bridgend.

PANTDEFAID.—David Thomas, Cloth Hall, Llandyssul.

RHYDYGIN.—John Jenkins, Post-office, Talsarn ; T. Morgan, Felmfaeh, Talsarn.

SWANSEA.—Miss Rosser, 70, Mansel street ; R. Craik, 27, Carlton-terrace.

THEOLOGICAL COLLEGES.

MANY Unitarian Ministers were educated at one or other of the English, Scotch, or Irish Universities; and several of them hold degrees granted by OXFORD, CAMBRIDGE, ABERDEEN, EDINBURGH, GLASGOW, ST. ANDREW'S, and DUBLIN. A large number hold the academic degree of B.A. or M.A. from the UNIVERSITY OF LONDON, founded in 1836 "to hold forth to all classes and denominations, without any distinction whatsoever, an encouragement for pursuing a regular and liberal course of Education." Although it is not at present a teaching, but only an examining body, yet, owing to the high character and standard of its examinations, its degrees are held in high repute. *University College*, more particularly in the days when Manchester New College had its residence at University Hall, Gordon-square, London; *Owens College*, Manchester, and several other institutions have been largely used by Unitarians in preparing themselves for the ministry, or for professional or business life. *Owens College*, Manchester, is now one of the three Colleges (the other two being *University College*, Liverpool, and *The Yorkshire College*, Leeds), incorporated with the VICTORIA UNIVERSITY, MANCHESTER, founded 1880. As regards theological training, the institutions from which the Unitarian Churches of this country have mainly drawn their ministers are three in number, namely, MANCHESTER NEW COLLEGE, Oxford, THE UNITARIAN HOME MISSIONARY COLLEGE, Manchester, and the PRESBYTERIAN COLLEGE, Carmarthen. It may be added here that University Hall, Gordon-square, London, was erected as a memorial of the passing of the Dissenters' Chapels Bill. It has afforded to the students of University College, and to the students of Manchester New College, so long as it remained in London, a place of academical residence. Owing to the removal of Manchester New College to Oxford, the Hall was sold to Dr. Williams's Trustees; and one part of the building is now used as a Library, and the other as a University Settlement, with Rev. P. H. Wicksteed, M.A. as Warden, and Mrs. Humphry Ward as Hon. Sec.

Manchester New College, Oxford.

Founded at Manchester, Feb. 22nd, 1786 (though clearly tracing its ancestry to the earliest Nonconformist Academy, opened by Richard Frankland, one of the ejected clergy, in the year 1670); removed to York in 1803; restored to Manchester in 1840; transferred to London in 1852; removed to Oxford in 1889.

Although the College is absolutely unfettered in regard to doctrine, adhering as it does "to its original principle of freely imparting theological knowledge, without insisting on the adoption of particular theological doctrines," yet, practically, up to the present time, it has been the chief Training College of the Unitarian and Free Christian ministry in England. Many of the ablest, most cultivated, and scholarly men in our Churches have received their theological education from its Professors. The Rev. John James Tayler, and afterwards the Rev. Dr. Martineau, have, as its Principals, given the College a dignity and fame for scholarship and philosophical study such as probably no other College of its size could claim. The present temporary location of the College is at 90, High-street, Oxford,—the Rooms formerly occupied by Mansfield College.

OFFICERS.

HENRY RUSSELL GREG, Esq., Lode-hill, Handforth	<i>President.</i>
JAMES HEYWOOD, Esq., M.A., F.R.S., Kensington Palace Gardens, London..	} <i>Vice-Presidents.</i>
JOSEPH LUPTON, Esq., Chapel Allerton, Leeds.....	
Rev. JAMES MARTINEAU, D.D., LL.D., D.C.L., Gordon-square, London.....	
Rev. J. HAMILTON THOM, Oakfield, Greenbank, Liverpool	} <i>Visitors.</i>
Rev. H. W. CROSSKEY, LL.D., F.G.S., Birmingham.....	
Rev. J. EDWIN ODGERS, M.A., Bowdon, near Manchester	
Rev. CHARLES HARGROVE, M.A., Leeds	} <i>Treasurer.</i>
CHARLES WILLIAM JONES, Esq., Field House, Wavertree, Liverpool	
R. D. DARBISHIRE, Esq., B.A., 26, George-street, Manchester	
Rev. H. ENFIELD DOWSON, B.A., Gee Cross, Manchester.....	} <i>Secretaries.</i>
Mr. EDWIN W. MARSHALL, 38, Barton Arcade, Manchester	

PROFESSORS.

Principal—Rev. JAMES DRUMMOND, M.A., LL.D., D.Litt.

Vice-Principal—Rev. J. ESTLIN CARPENTER, M.A.

Rev. JAMES DRUMMOND, M.A., LL.D., D.Litt.—New Testament and Divinity.

Rev. J. ESTLIN CARPENTER, M.A.—History of Religion.

Rev. CHARLES BARNES UPTON, B.A., B.Sc.—Philosophy.

Rev. P. H. WICKSTEED, M.A.—*Lecturer on Sociology.*

CURRICULUM.

I.—THEOLOGY.

(1.) INTRODUCTION TO THE NEW TESTAMENT.

(2.) GREEK TESTAMENT; Critical and Exegetical study of the more important books.

(3.) THE STUDY OF DOCTRINAL THEOLOGY, including HISTORY AND CRITICISM OF CHRISTIAN DOCTRINE.

II.—HISTORICAL AND COMPARATIVE RELIGION.

(1.) HISTORY OF THE RELIGION OF ISRAEL, and CRITICISM OF THE OLD TESTAMENT.

(2.) HISTORY OF CHRISTIANITY.

(3.) COMPARATIVE RELIGION.

III.—HEBREW LANGUAGE AND EXEGETICAL STUDY OF THE OLD TESTAMENT.

IV.—MENTAL, MORAL AND RELIGIOUS PHILOSOPHY.

[Provision has also been made for Lectures on Social Science.]

The duration of the Session is from October to June. The Lectures of the College are open to the public. All particulars in regard to days and hours may be had on applying to the Principal.

Public worship is conducted every Sunday at the College, in the Vacation as well as during Term, at 11.30 a.m.

Rules as to the Admission of Students.

For Divinity Students the College offers Exhibitions, tenable by Undergraduates studying in a College with a view to graduation in an approved British or Irish University from Matriculation for the ordinary Undergraduate period, and by Theological Students during attendance on the College Theological course, subject in each case to the College Regulations. These Exhibitions are awarded to Candidates of sufficient merit only.

For Divinity Students the course of study extends over three Theological years, preceded by the period required for graduation by the University which they have selected.

Every Candidate for admission as a Divinity Student must submit with his application a Medical Certificate, and a recommendation signed by three competent and disinterested witnesses (of whom one at least must be a Minister of Religion), who shall certify that at the commencement of his course he will have attained the full age of 16 years; that on their personal knowledge his moral character and natural endowments are such as to qualify him for becoming a Student for the Ministry; and that the Ministry is the object of his own voluntary choice. The Certificate must be in the handwriting of one of the Subscribers.

Students: 1892—93.

<i>Third Year</i>	J. B. BRINKWORTH, B.A.
"	T. P. BROADBENT, B.A.
"	J. S. MATHERS, B.A.
"	S. H. MELLONE, B.A.
"	R. C. MOORE.
"	W. L. TUCKER, B.A.
<i>Second Year</i>	A. BENNETT, M.A.
"	J. TYSSUL DAVIS, B.A.
"	A. C. FOX, B.A.
<i>First Year</i>	J. W. AUSTIN, B.A.
"	H. S. FERRIS, B.A.
"	J. H. WICKSTEED, B.A.
"	NICHOLAS JOZAN (Hungarian Student).
<i>External Scholars</i>	J. H. WEATHERALL, University of Oxford.
"	J. WARSCHAUER, "
"	W. WHITAKER, "
<i>Occasional Students</i>	Rev. MARION MURDOCH.
"	Miss FLORENCE BUCK.

The Committee state that to establish the College at Oxford, it has been estimated that something like £49,000 is required; £39,000 for land and buildings, furnishing, removal, &c., and £10,000 for endowment of the Chapel. The buildings will include Library, Lecture Rooms, Professors' and Students' common rooms; besides the Chapel. The entire £49,000 has to be raised by donations, as the capital accruing, as "Hall Fund," to Manchester New College, from the sale of University Hall, will, in the main, only re-coup to the College the £6,000 already sunk there, and provide "the University Hall Fund," which has to be invested, to add to the income of the College.

The appeal for this large amount is meeting with a generous response, and all the members of the FREE CHURCHES are urged to aid in this great movement. "Whether," say the Committee, "they were in favour of the removal to Oxford, or not, makes no difference. The College is still theirs, the teacher of their ministers, the truest guardian of their principles, and the very noblest exponent of their thought and life. There is but one duty incumbent on all to whom Manchester New College is dear, and that is, to work unitedly to secure the best possible result for the new policy."

The Unitarian Home Missionary College.

This institution was founded in 1854, by the late Rev. Dr. J. R. Beard and others, "to assist young men of earnest and religious character, active habits, and benevolent disposition, in training themselves for the work of spreading the Gospel of Christ among the people, especially among the ignorant and sinful." It has for some years been located in the Memorial Hall, Albert Square, Manchester. While still endeavouring to carry out its original purpose, the institution has gradually developed into importance as the second chief Training College for the Unitarian ministry. It is supported by invested funds and subscriptions, chiefly by the latter. The students attend certain classes at Owens College. The institution was established under the title of the Unitarian Home Missionary Board, but at a special meeting of members, held October 7th, 1889, it was decided that it should henceforward be called the Unitarian Home Missionary College. At the same meeting a draft of Revised Rules recommended by the Committee was submitted, and adopted with some slight amendments. The preamble of the constitution as finally adopted was as follows:—"The object of the institution is, to assist in the education of young men for the work of preaching the Gospel and promoting practical Christianity among the people, especially the poor, the untaught, and the neglected. The institution adheres to the principle of freely imparting theological knowledge, without insisting on the adoption of particular theological doctrines." The most important of the new rules are the following:—

COLLEGIATE COURSE.—The full Collegiate Course shall consist of an Arts Curriculum of at least two years, and a Theological Curriculum of at least two years, each year comprising three academical terms.

TUTORS.—There shall be appointed a Principal, and such other Tutors or Lecturers (if any), and all with such duties, as the Committee shall from time to time determine.

ADMISSION OF STUDENTS.—Students may be admitted to the Collegiate Course after having attained the age of eighteen years; and to the Theological Curriculum

- (a) After having completed the Arts Curriculum;
- or, (b) After having obtained a degree;
- or, (c) After having attained the age of 25 years, and shewn special aptitude for the work of the ministry.

All Candidates must pass the Examination, and comply with the Regulations, prescribed in the Bye-laws relating to Candidates for Admission.

REGULATIONS AS TO STUDENTS.—1. Admission shall be in the first instance for one Term only; and every Student who has not completed his course shall be required to apply in writing to the Committee for re-admission at the end of the first and third terms in each year; but each Student shall be admitted only on the distinct understanding that he has a *bonâ fide* intention of completing the course. 2. The Committee shall have a discretionary power to grant such pecuniary aid to each Student as they may from time to time determine; they shall also have power to charge fees. 3. No Student shall marry during his connection with the College.

SUBJECTS OF INSTRUCTION.—1. The English Language and Literature, with Exercises in Reading and in Extemporaneous Speaking. 2. The Greek Language. 3. The Latin Language. 4. Ancient and Modern History, including Ecclesiastical and Doctrinal. 5. Mental, Moral, and Religious Philosophy. 6. The Comparative History of Religious Systems and Opinions.

7. The History and Interpretation of the Bible. 8. Political Economy. 9. The Composition and Delivery of Sermons. 10. Religious Biography, with Special Illustrations of the Missionary Spirit and Life. 11. The Pastoral Work, Including Initiation in Practical Duties, especially in Teaching, Preaching, and Visiting. 12. Such other subjects as may, in the opinion of the Committee and Principal, be, from time to time, desirable in the case of students intending to take a degree.

OCCASIONAL STUDENTS.—Certain Courses of Lectures in each Session may be open to occasional Students, upon such terms and conditions as the Committee may appoint.

THE TATE SCHOLARSHIP in connection with the College is of the annual value of £60, and is tenable for three years. It was founded by Henry Tate, Esq., in 1878. The Tate Scholar must pursue his studies at Owens College, or at some other place of education to be approved of by the Trustees, with a view of afterwards passing on to Manchester New College, either as a regular Student for its whole Theological course, or as an occasional Student, taking such classes as its Professors may determine.

THE GASKELL SCHOLARSHIP in connection with the College was founded in 1879. Its object is, to enable some of the most proficient students to enjoy, in addition to their studies at the College, the advantage of attending classes for one session at Owens College. The tenure of the Scholarship extends over twelve months, so as to include one full session at Owens College. The candidates for the Scholarship must be students of the Unitarian Home Missionary College in the last year of their course.

Principal.

Rev. ALEXANDER GORDON, M.A. (*Edin.*)

Visitors.

Rev. PHILEMON MOORE, B.A. (*London.*)

Rev. J. E. MANNING, M.A. (*London.*)

Students: 1892—1893.

Tate Scholar, at Owens College, WILLIAM C. HALL.

GEORGE PEGLER (late Gaskell Scholar, now with Additional Year.)

Gaskell Scholar, W. H. BURGESS.

WILLIAM G. PRICE, Theological Senior.

WILLIAM LEE
CHARLES TRAVERS
JOHN BARRON
J. J. MAGILL, B.A.

} *Theological Juniors.*

J. ARTHUR PEARSON,
(on own foundation)
J. MASON BASS

} *At Owens
College.*

OFFICERS:

President—Lt.-Col. HENRY TURNER, Stockport.

Treasurer—JAMES R. BEARD, Esq., 70, Mosley Street, Manchester.

Secretaries—JOHN DENDY, Junr., Esq., Haworth's Buildings, Cross Street, Manchester;
Rev. DENDY AGATE, B.A., Brookfield Parsonage, Gorton, Manchester.

Presbyterian College, Carmarthen.

This College is the continuation of the Academy founded by the Rev. Samuel Jones, M.A., sometime fellow of Jesus College, Oxford, one of the Two Thousand ejected Ministers of 1662; and is supported and governed by the Presbyterian Board, London, which was founded in 1689. It is endowed in part by the Will of Dr. Daniel Williams (1644—1715), by the Jackson Trustees, and the Berman Trustees.

The College exists for the purpose of educating young men for the Christian ministry among Protestant Nonconformists, and is open to all without further theological or denominational test.

The course of study extends over four years, and is intended to combine the liberal training of a University College with the more distinctive features of a Theological School.

Pecuniary rewards of considerable value are placed by the Presbyterian Board within the reach of every deserving Student; and those who have made substantial progress towards graduation, and who desire to continue their studies elsewhere, are provided with scholarships to enable them to do so.

Numerous Bursaries are also offered to Students by a Committee of the Independents and other bodies, being trustees of funds for educational purposes. Unitarian Students needing assistance have access to Trust Funds available in their case.

The course of instruction comprises the following subjects:—

1. ENGLISH. Literature and History of the Language.
2. GERMAN AND FRENCH.
3. CLASSICS. The authors usually read are, in Greek—Homer, Xenophon, Herodotus, Plato, and the Tragedians; in Latin—Cæsar, Virgil, Horace, Cicero, Livy, Sallust, Tacitus, and Juvenal. Lectures are also given in Composition and in Greek and Roman History.
4. HEBREW AND HELLENISTIC GREEK.
5. MATHEMATICS. Algebra Geometry—Trigonometry—Conic Sections.
6. CHEMISTRY AND NATURAL PHILOSOPHY.
7. LOGIC, MENTAL AND ETHICAL PHILOSOPHY.
8. THEOLOGY. Church History—Greek and Latin Fathers—Old Testament Introduction—New Testament Introduction—Textual Criticism—Natural Theology—Evidences of Christianity—Composition of Sermons.

The Entrance Examination is held towards the close of the College Session. Applications for admission, on the prescribed form, must reach the Principal on or before the 1st of June. Candidates must be over sixteen years of age, and are expected to pass a satisfactory examination in eight stated subjects.

PROFESSORS.

Principal and Professor of Classics.—WALTER J. EVANS, M.A. (Oxon.), late Scholar of Jesus College.

Professor of Theology.—REV. D. E. JONES, M.A. (Glasgow), late Dr. Williams's Scholar.

Professor of Hebrew and Hellenistic Greek.—REV. PHILEMON MOORE, B.A. (London), late Hibbert Scholar.

Students: 1892—93.

The session opened with twenty-six Students, of whom the following four intend entering the Unitarian ministry:—Enoch E. Jenkins (*Fourth Year*), T. Arthur Thomas, James Jenkins, and E. Gwilym Evans (*Second Year*), Thomas J. Jenkins, and Lewis Williams (*First Year*).

Under the Scholarship Scheme rewards and distinctions are offered to Students of the Second, Third, and Fourth Years, according to the results of written examinations at the close of the Session.

Every Student must complete a Four Years' Course of study under the several Professors, unless he shall have obtained the special permission of the Presbyterian Board to terminate his connection with the College at an earlier period. Special Prizes are offered by Miss Sharpe, Highbury, London,

and Dr. John Davies, of Maesteg, Bridgend, for excellence in Biblical and English Studies respectively.

Further particulars may be obtained on application to the Secretary, Rev. T. L. Marshall, Filstone House, Sevenoaks, Kent; or from the Principal of the College, Carmarthen.

Colleges in Ireland.

THE ROYAL UNIVERSITY OF IRELAND, founded in 1880, receives £20,000 a year from the surplus funds of the Irish Church. It is open to all classes and denominations, and grants degrees in Arts, Laws, Medicine and Music to all (men and women) who pass the requisite examinations. The Queen's University (*Q.U.I.*) is now abolished, its graduates being incorporated in the Royal University. The Queen's Colleges in Belfast, Cork, and Galway, are entirely unsectarian; there are no chairs of Theology, but each denomination may appoint its own Dean of Residence, who may give religious instruction to its students.

Students for the ministry in the Non-subscribing Presbyterian Churches of Ireland attend the Queen's College, Belfast, for their Arts course, and receive theological education from the tutors appointed by the Association of Non-subscribing Presbyterians. Previous to the institution of the Queen's University, Students went through their Arts course at the Royal Academical Institution, Belfast; a General Certificate, equivalent to a degree, being granted to successful students.

A number of the ministers now in charge of our Irish congregations received their Theological training at the Unitarian Home Missionary College, Manchester.

Orthodox Colleges.

Many ministers whose names appear in our list were trained for the ministry of other denominations, particularly the Baptists and the Congregationalists. The chief Colleges of the Congregationalists are:—MANSFIELD COLLEGE, Oxford; NEW COLLEGE, London; LANCASHIRE INDEPENDENT COLLEGE, Manchester; and the YORKSHIRE UNITED INDEPENDENT COLLEGE, Bradford. The chief Baptist Colleges are:—REGENT'S PARK, London; BRISTOL, MANCHESTER, NOTTINGHAM, and RAWDON.

DR. WILLIAMS'S TRUST.

THIS valuable institution is under the direction of the trustees of the late Rev. Dr. Daniel Williams's estates. Dr. Williams was born at Wrexham, about the year 1644, and died in 1716. The following are the names of the present trustees, with the dates of their appointment:—

1853 Marshall, Rev. Thos. Lethbridge	1867 Nettlefold, Frederick, Esq.
1861 Lawrence, Sir Jas. Clarke, Bart.	1869 Clayden, P. W., Esq.
1866 Osler, Timothy S., Esq.	1871 Whitehead, Rev. J. Thornely
1867 Robinson, John R., Esq.	1875 Wicksteed, Rev. Philip H., M.A.
1867 Martineau, David, Esq.	1878 Sharpe, Wm. Arthur, Esq.
1867 Warren, John, Esq.	1880 Tayler, Stephen S., Esq.

1884 Odgers, W. Blake, Esq., LL.D.	1891 Preston, Stanton W., Esq.
1885 Martineau, P. Meadows, Esq.	1891 Tarrant, Rev. Wm. Geo., B.A.
1887 Freckelton, Rev. T. W.	1891 Baily, Walter, Esq.
1890 Worsley, Richard, Esq.	1892 Herford, Rev. Brooke, D.D.
1891 Bowie, Rev. W. Copeland.	1892 Ely, Talfourd, Esq., M.A.

Dr. Williams's library was opened for the use of the public about thirteen years after the testator's death, and has been greatly augmented since that period by bequests and gifts, and by purchase of new books.

A portion of Dr. Williams's estates, bequeathed for 2,000 years, is appropriated to the following objects :—

The maintenance of the library ; exhibitions at Glasgow University and divinity scholarships ; the support of certain schools ; payments to Dissenting ministers in Wales ; grants to poor ministers, and to ministers' widows ; the distribution of books to the poor.

Library.—1. The library is open from ten a.m. to five p.m., except on Saturday, when it is closed at one p.m. 2. The library is closed for a week from Christmas eve, and from Good Friday, for the month of August, and on Bank Holidays. 3. Readers must be eighteen years of age, and must be introduced by a trustee or some one duly authorised. A list of persons so authorised is hung up in the library. 4. Readers wishing to borrow books are required to fill up and sign a printed form of application, and provide satisfactory guarantees in accordance with the directions on the form. Copies of this form may be had on application to the Librarian. 5. Borrowers are required to sign a voucher for each volume taken out of the library. This voucher is cancelled and returned when the book is brought back, and the borrower is held responsible for the book so long as the voucher remains uncanceled. 6. The usual time allowed for each book is one month. New books and books much in demand are allowed for a shorter time. Books not much in demand may be allowed for a longer time on application to the librarian. Any book may be called in at any time. 7. Each volume lent contains a fly-leaf, on which is entered the date when it is due at the library. A fine of one penny per day is levied on each volume retained beyond the date entered, unless written permission to keep it has been obtained. Application for extension of time should be made *before the book falls due*. 8. If books are sent to readers the expense of carriage both ways must be borne by the borrower, and the books must be well packed with sufficient paper to protect them from injury, and must not be open at the ends. 9. Persons using the library are forbidden to offer any fee or gratuity to the librarian or any attendant. 10. Writing in or marking any book, or turning down the leaves, is strictly forbidden.

Scholarships in the University of Glasgow.—Two undergraduate Scholarships of £40 each tenable for three years at Glasgow are offered for competition in September, 1893. Candidates must be natives of South Britain, and must declare their intention of entering the Nonconformist Ministry. According to the terms of the founder's will, preference is given to sons of poor Presbyterian Ministers, equally qualified.

Divinity Scholarships.—These scholarships (of £50 per annum, tenable for two years), are open to such students as shall have taken a degree in one of the British or Irish Universities. Candidates are required to produce certificates of moral and religious character, and to declare their decided wish and intention to pursue their studies, with an especial view to the Protestant

Dissenting ministry, in some school of theology approved by the trustees. Two Scholarships are offered in 1893.

The Examinations both for Undergraduate and Divinity Scholarships are held at the Library, Sept. 26—28. Prospectuses giving the Subjects for Examination may be had from the Secretary, Rev. Francis Henry Jones, B.A., Dr. Williams's Library, Gordon Square, London, W.C.

GENERAL AND DISTRICT ASSOCIATIONS.

England.

British and Foreign Unitarian Association (1825).—Objects: The "promotion of the principles of Unitarian Christianity at home and abroad; the support of its worship; the diffusion of Biblical, theological, and literary knowledge on topics connected with it; and the maintenance of the civil rights and interests of its professors." The committee meet on the second Wednesday of every month throughout the year. There are usually four meetings of the Council, viz., in June, October, January, and April. Annual meeting held in Whit-week. President, Stephen S. Tayler, Esq. Treasurer, Percy Preston, Esq. Secretary, Rev. W. Copeland Bowie. Office: Essex Hall, Essex-street, Strand, London, W.C. The reader is referred to a separate article with regard to this Association on page 5.

East Cheshire Christian Union for Missionary Purposes (1859).—Object: To promote the spread of Liberal Theology and the growth of the Christian life by establishing and nurturing congregations, Sunday-schools, &c. President, Rev. H. E. Dowson, B.A., Gee Cross, near Manchester. Treasurer, Thomas H. Gordon, Esq., Thorncliffe, Dukinfield. Secretary, Rev. Hugon S. Tayler, M.A., Dukinfield. The following congregations benefit from the operations of the Union—in Cheshire: Denton, Glossop, Macclesfield, Mottram, and Congleton; in Derbyshire, Buxton; and in Staffordshire, Longton and Newcastle. Meetings of the General Committee are held quarterly at the Memorial Hall, Manchester, on the first Thursday of March, June, September, and December. The Annual Meeting on the second Saturday of October.

Eastern Union of Unitarian and Free Christian Churches.—Objects: To cultivate Christian communion and promote co-operation among the associated Churches; the quarterly exchange of pulpits, the delivery of lectures, and the circulation of Unitarian literature: and to render aid where needed. President, Mr. R. W. Ladell, Norwich. Treasurer, Mr. H. E. Blazeby, 23, Earlham-road, Norwich. Secretary, Mr. J. D. Wright, 22, Magdalen-street, Norwich.

Liverpool District Missionary Association (1860).—Objects: To aid in supporting and strengthening such Churches as may be in connection with the Association; in endeavouring to establish new ones; and in extending the influence of religious teaching and of practical religion throughout the neglected parts of the province. President, Chas. Wm. Jones, Esq. Treasurer, Richard Robinson, Esq., 4, Old Hall-street, W. Secretary, Rev. V. D. Davis, B.A., 18, Pelham-grove, Liverpool, S. The Association at present makes grants in aid of the congregations at Crewe, and Hamilton-road, Liverpool; and is entirely responsible for the Ministry of the Bootle and Liscard Churches.

London District Unitarian Society (1850). Objects: To found new congregations in London and suburbs, and to promote union between existing congregations. President, Sir James Clarke Lawrence, Bart. Secretaries, Hahnemann Epps, 95, Upper Tulse Hill, S.W.; Charles Fenton, 26, Thurleigh-road, Balham, S.W.; Treasurer, David Martineau, 21, Mincing-lane, London, E.C. Chapels assisted: Stepney, Stratford, Bermondsey, Highgate, Forest Gate, Mansford-street, Richmond, Peckham, Kentish Town, and Wood Green. Towards some of these, special grants are made by the British and Foreign Unitarian Association.

Manchester District Association of Presbyterian & Unitarian Churches (1859).—Object: "To render aid to existing Churches, and to assist in forming new ones, to promote religious services for the people and to further missionary effort." Its means are, the employment of ministers wholly or partially supported by the Association, and the voluntary aid of ministers and lay preachers of the district. "It cannot be kept too clearly in view, that it distinctly contemplates, not the permanent support of a number of dependent missions, but the raising up of independent, self-supporting Churches" (Report, 1872). Chairman, Rev. S. A. Steinthal. Treasurer, G. W. Rayner Wood, Esq., Singleton, Manchester. Hon. Secretaries, A. E. Paterson, Esq., 5, Cross-street, Manchester; Rev. C. T. Poynting, B.A., Fallowfield, Manchester. Grants in aid of the ministry are made to the congregations at Longsight, Middleton, Oldham-road, Swinton, and Moss Side. In 1891 some slight changes were made in the constitution of the Association, but it is understood that its work remains the same.

Midland Christian Union and Provincial Assembly of Birmingham and Neighbouring Counties (1866).—Objects: For the promotion of Christianity in connection with the freedom which rejects subscription to any theological belief. President, Rev. Joseph Wood, Birmingham. Treasurer, A. W. Worthington, Esq., B.A., Stourbridge, Secretary (vacant).

Missionary Conference (1860).—An Association for the promotion and encouragement of missionary labours for the spread of Liberal Christianity. Annual meeting on the Thursday in July following the H.M.C. examinations. President, Rev. Dendy Agate, B.A., Gorton; Treasurer, Rev. J. Crowther Hirst, Hale, Altrincham; Secretary, Rev. John Ellis, The Parsonage, Blackley, Manchester.

North and East Lancashire Unitarian Mission (1859).—Object:—To support missionary effort in the district, and the weaker causes therein. President, N. Ingham, Padiham. Chairman of Committee, Rev. C. C. Coe, Bolton; Hon. Secs. Rev. R. Travers Herford, B.A., Stand Parsonage, Manchester, and Rev. D. Walmsley, B.A., Bankfield, Bury; Treasurer, Thomas Harwood, 2, Bowker's-row, Bolton.

North-Midland Presbyterian and Unitarian Association (1865).—Object: The promotion of the Christian worship of God, and the brotherly co-operation of its members. This Society includes the District Association of Presbyterian ministers (1798) and the North-Midland Unitarian Mission (1861), and represents the congregations in Derbyshire, Leicestershire, Lincolnshire, Nottinghamshire, South Yorkshire, Bedfordshire, and Rutlandshire. President, Edwin Clephan, Esq., Leicester; Treasurer, E. F. Cooper, Esq., De Montfort-square, Leicester; Hon. Secs., Rev. J. Kertain Smith, Belper, and Mr. J. T. Perry, Clumber-crescent, The Park, Nottingham.

Northumberland and Durham District Unitarian Christian Association for Missionary Purposes.—Object: To promote Unitarian Christianity in the northern counties of England. The following Churches and mission stations are connected with the Association: Barnard Castle, Byker, Carlisle, Choppington, Darlington, Middlesbrough, South Shields, Stockton. Officers for 1892-93: President, Rev. Frank Walters, 27, Westmoreland-road, Newcastle-on-Tyne; Treasurer, Mr. John Pattinson, Shipcote House, Gateshead-on-Tyne; Sub-Treasurer, Mr. S. Pescod, 50, Falmouth-rd., Heaton, Newcastle; Minute Secretary, Mr. E. H. Coysh, 110, Brighton Grove, Newcastle; Plan Secretary, Mr. C. Slater, Longley-street, Newcastle; General and Corresponding Secretary, Mr. F. C. Slater, 104, Brighton Grove, Newcastle-on-Tyne.

Southern Unitarian Association (1805).—Object: To strengthen the Southern Churches, and to distribute Unitarian literature in the district. President, Thomas Chatfield Clarke, Esq., J.P.; Treasurer, Miss E. J. Spencer; Secretary, Henry Blessley, Esq., Mile-end, Landport. The Executive Committee includes the minister and two laymen from each congregation; and the meetings are held quarterly in various parts of the district. Courses of lectures are delivered from time to time in the larger towns.

Western Union of Unitarian and Free Christian Churches (1845 and 1891).—Treasurer, W. C. Jolly, Esq., Home Lea, Bath. Hon. Sec., Rev. F. W. Stanley, 2, Richmond-hill, Bath.

Yorkshire Unitarian Union.—Object: To promote intercourse among the Churches of Yorkshire, to assist the weaker congregations, and to disseminate Unitarianism in the towns and villages of the county. Officers: President, Herbert Bramley, Esq., Sheffield. Treasurer, G. W. Brown, Esq., B.A., 55, Belsize-avenue, London, N.W. General Secretary, Rev. E. Ceredig Jones, M.A., 7, Spring Gardens, Bradford. Supply Secretary, Rev. J. G. Slater, Far Croft House, Redshaw-road, New Wortley, Leeds. Postal Mission Secretary, Mrs. F. J. Kitson, Outlands, Burley, Leeds. The Union assists the Churches at Dewsbury, Doncaster, Elland, Lydgate, Malton, Pepperhill, Pudsey, and Selby.

Wales.

South Wales Unitarian Association.—Meetings are held on the first Thursday after Christmas Day, Easter Sunday, the 20th of June, and the 29th of September. Secretary, the Minister of the chapel where the meeting is held. This association is a survival of "The Society of Believers in the Divine Unity in South Wales," which dates from the year 1802. Its object was to defend Christianity against the attacks of unbelievers, to maintain the doctrine of the Unity of God and other Gospel truths against Trinitarian errors, by printing and distributing such books and tracts, either original or translated, as might be deemed necessary and useful. General Secretary, (vacant).

The South Wales English Unitarian Society (1890).—Object: Mutual help and co-operation in promoting Unitarian Christianity in South Wales, particularly among English-speaking congregations. Secretary, Lewis N. Williams, Clifton-street, Aberdare.

Scotland.

The Scottish Unitarian Christian Association (1860).—Objects: To disseminate the principles of Unitarian Christianity, to encourage their open profession, and to sustain their practical application. President, A. Irvine Innes, Esq.; Treasurer, J. Graham, Esq.; Secretary, Rev. A. Lazenby, 50, Prince's-square, Strathbungo, Glasgow. Churches assisted: Aberdeen, Dundee, Kilbarchan, Kirkcaldy, South St. Mungo Street (Glasgow), and Paisley, when required.

Ireland.

The Unitarian Society (1831), with which is associated the Northern Sunday-school Association, Belfast.—Object: To extend the knowledge of Unitarian principles in Ireland. President, J. F. Mulligan, Esq.; Treasurer, John Ritchie, Esq., Victoria-street, Belfast. Secretaries, Rev. T. Dunkerley, B.A., Comber, and Rev. E. I. Fripp, B.A., Belfast. There is a General Committee, an Executive Committee, and a Sunday-school Committee. The modes of work are by conferences, lectures, circulation of literature, postal mission, &c.

The Ulster Unitarian Christian Association (1876).—Objects; (1) To maintain the sufficiency of the Holy Scriptures. (2) To diffuse a knowledge of the Christian Revelation based on the Sole Deity of God the Father, and the Divine Mission and Authority of the Lord Jesus Christ. (3) To defend the right of private judgment, the sacredness of religious liberty, and the supreme importance of the Christian life. (4) To promote the religious education of the young. Secretaries, John Hunter, Esq., Ardmore-terrace, Holywood, and C. J. McKisack, Esq., Mountcharles, Belfast. Depository: 25, Rosemary-street, Belfast.

Irish Unitarian Christian Society, Dublin (1830).—Object: To distribute publications, both doctrinal and practical, and in other ways to inculcate just views of religion. Secretary, Rev. G. Hamilton Vance, B.D., 1, Wilton-terrace, Dublin.

Essex Hall Musical Association.—(1836).—Object: Improving the character and rendering of the music employed in our services, giving or offering musical counsel and assistance as far as possible to any congregation desiring it, forming a musical library with the object of collecting copies of hymn tunes, chants, anthems, and other music suitable for congregational worship, and of being the means of enabling ministers, organists, choirmasters, and others to get information and assistance in regard to such music. Vice-Presidents, Edwin Lawrence, LL.B., and William Tate; Treasurer, T. R. Croger, 114, Wood-street, London, E.C.; Secretary, George Callow, Fern Villa, Morley-road, Lewisham, S.E. Subscription for members, 1s. and upwards per annum; for choir affiliated, 5s. per annum.

DOMESTIC MISSIONS.

Belfast: Domestic Mission to the Poor of Belfast (1853).—Object: To support a Minister to the Poor who belong to no other church, to induce them to become attenders at Public Worship, members of the Band of Hope, &c. Lay Missionary, Mr. H. W. Harrison; Hon. Treasurer, Nicholas Oakman, Esq.; Hon. Sec. Miss C. Bruce, The Farm, Belfast. The Mission is supported by subscriptions and donations, congregational collections, and the interest of a sum collected when the Mission was founded. This, however, is gradually being spent to meet the annual expenditure.

Birmingham.—Hurst-street: Missionary, W. J. Clarke; Sec., Herbert New, jun., 44, Waterloo-street; Treasurer, F. S. Bolton. Church of the Messiah, ministry to the poor, Fazeley-street: Missionary, the Rev. Thomas Pipe; President, H. Lakin Smith; Treasurer, E. H. Lee, 18, Newhall-street; Secretary, T. H. Russell, 3, Newhall-street. Church of the Messiah Home Mission: Lay Missionary, W. J. B. Tranter, 123, Summer-road, Edgbaston.

Bristol.—Lewin's Mead Domestic Mission, Lower Montague-street; Missionary, Rev. Joseph Wain; President, A. H. Wansey, Esq.; Treasurer, J. Kenrick Champion, Esq.; Hon. Sec., Rev. J. Frederick Smith, 8, Clifton Park-road, Bristol.

Croydon Domestic Mission (1886-88), Dennett Hall, Dennett-road, Broad Green.—President, Mr. C. L. Hingston; Treasurer, Mr. Henry Green, Filstone; Secretary, T. F. Wicksteed, Caerleon, Farquharson-road; Lay Worker, Mr. E. Bullock, Dennett Hall.

Leicester Domestic Mission (1845).—Secretary, A. J. Gimson, 54, Highfield-street, Leicester; Treasurer, E. F. Cooper, De Montfort-square, Leicester; Lay Missionary, John Palmer, 7, Waterloo-street, Leicester.

Liverpool Domestic Mission Society was founded on Good Friday, April 1st, 1836, at a meeting held in Renshaw-street Chapel, William Rathbone, Esq., in the Chair. The first resolution was moved by the Rev. J. H. Thom, as follows:—"That Christianity, in declaring the equal relation of all men to the Universal Parent, imposes an obligation on its professors by extending its influence to the most destitute, to equalize, as far as may be, the moral condition of all His children." After other resolutions, the Rev. James Martineau moved "That the success which has attended the plans of Dr. Tuckerman, of Boston, U.S., in the conduct of such a Ministry, and the Domestic Missions in London and Manchester, justifies the expectation of corresponding results from the establishment in Liverpool of a similar Ministry." The Rev. Blanco White moved:—"That the appropriate duties of the Minister of the Poor shall be to establish an intercourse with a limited number of families of the neglected poor—to put himself in close sympathy with their wants and feelings—to become to them a Christian adviser and friend—to promote the order and comfort of their homes, and the elevation of their social tastes—to bring them into a permanent connection with religious influences—and, above all, to promote an effective education to their children, and to shelter them from corrupting agencies." In November, 1892, New Mission Buildings in Mill-street were opened. Missionaries, Rev. T. Lloyd Jones, 4, Dingle-lane, S.; Mr. Joseph Anderton, Mission House, 267, Mill-street, S. Officers: President, R. D. Holt, Esq., J.P.; Treasurer, Mr. Walter Holland, 21, Water-street, W.; Secretary, Rev. L. P. Jacks, M.A., 79, Bedford-street.

Liverpool: North-End Mission, Bond-street.—Missionaries, Rev. E. L. H. Thomas, B.A., and Mr. J. L. Haigh; Secretary, A. G. Melly, Esq., Riversley, Aighurth, Liverpool.

London Domestic Mission Society (1835).—Stations: George's-row, St. Luke's, E.C. (Rev. F. Summers); 4, Rhyl-street, Kentish Town, N.W. (Rev. J. Pollard); Capland-street, Edgware-road, N.W. (Rev. T. Robinson). Treasurer, P. M. Martineau, Esq., J.P., 6, Christian-street, Commercial-road, London, E.; Hon. Secs., Howard C. Clarke, Esq., 63, Bishopsgate-street Within, E.C., and Miss A. Sharpe, The Grove, Hampstead, N.W.

London: Blackfriars Mission (1880).—This is a continuation of the Carter-lane Mission, which was founded in 1863. Mission Rooms, 33, New Cut, Blackfriars-road. Superintendent, Rev. William Jellie, B.A.; Lay Helper, Mr. J. Westwood Tosh; Treasurer, Mr. C. F. Pearson, 6, Red Cross-street, E.C.; Hon. Sec., Mr. Percy Preston, 25, Mount Park-crescent, Ealing, W. Supported by donations and voluntary subscriptions.

London: Mansford-St. Church and Mission (1889).—This is a continuation of the Spicer-street and Bethnal Green Missions. Hon. Sec., Mr. S. W. Preston, 7, Eldon-rd., Hampstead, N.W.

Manchester Domestic Mission (1833).—Renshaw-street, Hulme (1859), Missionary, Rev. J. Harrop.—Willert-street, Collyhurst-street, Rochdale-road (1883), Missionary, Rev. Benjamin Walker; Treasurer, R. D. Darbishire, B.A., 26, George-street, Manchester; Secretary, Rev. W. H. Drummond, B.A., 106, Cecil-st., Greenheys, Manchester.

SUNDAY SCHOOL ASSOCIATIONS & SOCIETIES.

The Sunday School Association (1834).—Object: To promote the extension, union, and improvement of Sunday-schools, and provide for them suitable class books and manuals. President, Frederick Nettlefold, Esq.; Hon. Treasurer, Dr. W. Blake Odgers; Hon. Secretaries, Rev. W. Copeland Bowie and Mr. I. M. Wade, Essex Hall, Essex-street, Strand, London, W.C. See a separate article, on page 30, which is followed by a list of Sunday-school Superintendents and Secretaries.

Bolton District Sunday-school Union (1886). Object: To enable the Sunday-school teachers of the district to meet each other from time to time; to quicken an interest in Sunday-school work; and especially to help each other to greater success in teaching. Also to encourage and develop, by loan of books, &c., a taste for good, wholesome reading amongst the scholars, such as that provided by the National Home Reading Union. Secretary, Henry Pilling, 22, Marlborough-street, Bolton.

Bury District Sunday-school Union (1864) includes Bury, Stand, Chesham, Heywood, and Ainsworth. Object: To communicate ideas upon Sunday-school work, by means of essays and lectures, and to improve the methods of teaching. The meetings are held in rotation at the various schools of the Union. Secretary, H. Pollard, Cemetery, Bury.

Irish Non-Subscribing Association. Hon. Sec. of Sunday-school Committee, Rev. J. A. Kelly, Rademon Manse, Crossgar, Co. Down.

Liverpool Sunday-school Society (1870). Objects: Promotion of Sunday-school work and the improvement of Sunday-school teaching. President, Rev. L. P. Jacks, M.A.; Treasurer, F. Robinson, 165, Canning-street; Hon. Sec., Harold Coventry, 19, Sweeting-street, Liverpool, W.

London Sunday-school Society (1848).—Object: To promote the union of London Sunday-schools, and aid in their improvement and extension. President, I. M. Wade; Secretaries, Alec Barnes, 132, The Grove, Ealing, W., and Harold Wade, Bracondale, Broadlands-road, Highgate, N.; also at Essex Hall, W.C. The former name of this Society was the London Auxiliary Sunday-school Association, but in 1886 it was changed to its present one. The schools subscribe a minimum of 5s. each per annum.

Manchester District Sunday-school Association (1845).—Objects: The improvement of the schools of the district by meetings, visits, and other means. Annual meeting, Good Friday. President, T. H. Gordon, B.A., Dukinfield; Treasurer, G. H. Leigh, Brooklands, Swinton; Secretaries, Rev. John Moore, Hindley, nr. Wigan; and David A. Little, Hatherley, Portland-road, Bowdon.

Manchester Unitarian Sunday-school Union.—Objects: To stimulate and encourage Sunday-school Teachers in the promotion of Religious Education, to communicate ideas upon Sunday-school work by means of essays and lectures, and to foster a kindly feeling amongst the Teachers of the Schools in the Union. Hon. Sec., H. L. Wild, 42, Cardiff-street, Harpurhey, Manchester.

Merthyr and Aberdare Unitarian Sunday-school Union (1887).—Object: To bring our Sunday-schools into closer sympathy, educate our school teachers, and improve our Church music. Secretary, Rev. John Hathren Davies, 110, High-street, Cefn-Coed, Merthyr Tydfil. The Union has resulted already in five splendid meetings for the improvement of our sacred music, the first being held in Merthyr in May, 1888, the second in the Old Meeting House, Aberdare, in June, 1889, the third in June, 1890, in the Old Meeting House, Cefn-Coed, the fourth at Swansea in 1891, and the fifth at Aberdare in 1892.

Midland Sunday-school Association (1875). Object: To encourage efficiency in Sunday-school work. Secretary, Rev. T. Pipe, Fazeley-street, Birmingham. Conferences in spring and autumn: scholars' service in Birmingham Town Hall annually.

North Cheshire Unitarian Sunday-school Union (1863).—Object: The improvement of its various members by means of social and religious meetings, lectures, papers, &c. President, Rev. H. E. Dowson, B.A.; Treasurer, S. Ashworth, Gee Cross, Hyde; Secretary, Albert Slater, Solicitor, Market-street, Hyde. Thirteen schools in Union. Quarterly meetings at schools in rotation.

North-East Lancashire Sunday-school Union (1867, re-organised 1879 and 1885). Object: To promote religious fellowship and co-operation among all such schools as may desire to unite for those purposes. President, N. Ingham, Padliham; Treasurer, J. S. Mackie, Burnley; Secretary, Rev. E. T. Russell, Padliham. Usually four conferences are held during the year, at which papers on Sunday-school work are read.

North Midland Sunday-school Association (1874).—Object: To improve and assist the Sunday-schools in the district. Secretary, (*Vacant*). Annual meeting held on Easter Monday.

South Cheshire and District Sunday-school Union (1890).—Object: To promote a closer bond of union between the isolated and rural schools of the Unitarian and Free Christian congregations at Chester, Congleton, Crewe, Longton, Nantwich, Newcastle,

Shrewsbury, and Whitchurch. President, F. Cooper, Vine-street, Stoke-on-Trent; Treasurer, Arthur Orrett, 8, Cambrian View, Chester; Secretary, Thomas H. Hill, 18, Wellington-road, Nantwich. Meetings quarterly, annual on first Saturday in May.

Western Sunday-school Association (1880).—There is now no separate Sunday-school organisation in the West of England. At a meeting of the Committee of the Western Union, held July 23rd, 1888, it was resolved to institute a department, "in connection with the work of the Committee," to take into consideration matters relating to the Sunday-schools of the district. The Secretary of this department is the Rev. Walter Lloyd, 11, Kingsholm-road, Gloucester.

Yorkshire Unitarian Sunday-school Union (1867). Object: To aid in the improvement of existing Sunday-schools, and in the establishment of new ones, in the county of York, &c. President, W. Westernman, Holbeck; Treasurer, Miss Talbot, Burley-hill, Leeds; Secretaries, F. Clayton, 60, Carlton-street, Leeds, and Rev. John Fox, Stourton Grange, Hunstet, Leeds; Book Steward, J. Harrison, 22, Crawford-street, Leeds. The original name of this Society was "West Riding District Sunday-school Association." The name was altered to the present form June 28th, 1884.

Guild of the Good Shepherd (1885). Object: To promote holiness of life and work for God. Provost, Rev. E. P. Hall, Congre Parsonage, Trowbridge. Hon. Secs., Rev. U. Vernon Herford, B.A., 22, Willes-road, London, N.W. (correspondence), and George North, Esq., 61 and 62, Gracechurch-street, London, E.C.

There are various other Guilds, but the above is the largest organisation.

Workers' Aid Society (1891). Object: To aid the workers at the Invalid Children's Nursing Home, Winifred House, and the various Missions in poor districts, by supplying them with clothing for use or distribution. Members to provide two garments yearly, and to pay a subscription of 6d. Rules and information may be had from the Secretary, Mrs. Goodwyn Barmby, The Vines, Yoxford, Suffolk.

CENTRAL POSTAL MISSION.

OBJECTS.—(1.) To spread a knowledge of Unitarian faith, principles, and thought, by correspondence, distribution of literature, or any other means which the Society may from time to time think fit. (2.) To form a centre to collect and give information about the Postal Mission Movement, and to facilitate intercommunication between the Secretaries of such Postal Missions as desire it. **PRESIDENT:** Miss Tagart. **COMMITTEE:** Miss Bartram, Mrs. Bayle Bernard, Miss M. L. Bruce, Mrs. Garrett, Mrs. Brooke Herford, Miss Herford, Mrs. José, Miss E. M. Lawrence, Mrs. Morton, Mrs. H. Morton, Miss Preston, Mrs. Frank Preston, Miss Roscoe, Mrs. W. Tate, Mrs. Teschemacher, Mrs. Weiss, and Lady Wilson. **HON. SECRETARY and TREASURER:** Miss Florence Hill, c/o Miss Tagart, Frognaal, Hampstead, London, N.W. **ASSISTANT SECRETARY:** Miss Hind.

LOCAL POSTAL MISSIONS.

The following Postal Missions are affiliated to the Central. Each is entirely independent in organization, but all work on the same broad principles and methods:—

Place.	Hon. Sec.	Residence.
Belfast	Mrs. James Campbell..	Albert Villa, Strandtown, Belfast.
Bridport	Mrs. Colfox	Rax, Bridport.
Brixton	Miss L. J. Tagart.....	6, Criffel-av., Streatham-hill, S.W.
Dundee	Rev. H. Williamson ..	Lochee, Dundee.
Eastern Unitarian Union	Miss Barmby	The Vines, Yoxford, Suffolk.
Irish Unitarian Christian Society	Rev. G. H. Vance, B.D.	1, Wilton-terrace, Dublin.
Kilmarnock	Rev. A. Webster.....	41, Dean-street, Kilmarnock.
Liverpool	Miss McConnell	47, Hope-street, Liverpool.
McQuaker	Rev. J. Forrest, M.A.	Wardie Crescent, Edinburgh.
Manchester	Miss Helen Evans	Thorndale, Urmston, Manchester.
Midland Christian Union	Miss Constance A. Lee ..	Red Cliff, Kilver, Stourbridge.
Newport, Isle of Wight	Mrs. Dendy	Elmhurst, Newport, I.W.
North and East Lancashire	Rev. R. T. Herford, B.A.	Stand Parsonage, near Manchester.
Northum. & Dur. Unit. As.	Mrs. Colfox	Rax, Bridport.
North-Midland	Miss M. De Hersant ..	9, High Pavement, Nottingham.
Southern Unitarian Association	Miss E. J. Spencer	Spring-road, Southampton.
Warrington	Miss M. E. Monks.....	Walton Old Hall, Warrington.
Western Union:		
Branch 1, Bristol	Miss A. Staples	2, City-road, Bristol.
" 2, Ringwood	Mr. J. Cogan Conway..	Ringwood.
Yorkshire Unitarian Union	Miss A. C. Talbot	Southfield, Barley, Leeds.

LAY PREACHERS' UNIONS.

London and Home Counties (1889).—Chairman, Edwin Lawrence, Esq., LL.B.; Committee, Hahnemann Epps, Esq., R. W. Kittle, Esq., B.A., LL.B., Rev. Robert Spears, Mr. John Tinkler, Mr. H. B. Holding, Mr. P. M. Rands, and Mr. J. C. Pain; Honorary Secretary, Mr. A. C. Harwood, 110, Windsor-road, Forest Gate, Essex. This Union has been formed under the auspices of the London District Unitarian Society for the purpose of supporting and extending Unitarian Christianity, by holding meetings, conducting religious services where there is no settled minister, and supplying the pulpits of regular ministers when requested. Applications from ministers or congregations for help should be addressed to the Honorary Secretary, to whom all payments should be made.

East Cheshire Lay Preachers' Union.—Lay Preachers:—J. Heys, The Knoll, Albert Grove, Loughsight, Manchester; T. Hawley, Carlisle-street, Dresden, Longton; J. Heap, 15, Market-street, Mossley; J. Livesey, Medical Hall, Hurst, Ashton; S. Ashworth, Gee Cross, Hyde; A. Slater, Market-street, Hyde; A. Thornhill, 221, High-street, Stalybridge. Secretary, Rev. H. S. Tayler, M.A., Dukinfield.

Northumberland and Durham Lay Preachers' Union.—Lay Preachers:—C. Bell, 107, High-street, Redcar; J. Glendinning, 308, Stanton-street, Newcastle; J. G. Stirling, Coronation-street, Sunderland; F. C. Slater, 104, Brighton-grove, Newcastle; Philip Robson, 7, Fairless-street, South Shields; Robert Elliott, Twizell, Chester-le-Street; G. W. Pattison, 222, Stanton-street, Newcastle; J. J. Clephan, 28, Silver-street, Stockton; T. Martin, 106, Addison road, Newcastle; W. Armstrong, 105, Clayton-street, Jarrow; P. Hilton, 2, Acorn road, Jesmond, Newcastle; D. Bell, 34, Dundass-street, Sunderland; W. Glover, Burradon Colliery, Burradon; A. Rowe, 192, Tamworth-road, Newcastle; J. Nixon, 75, Claremont street, Gateshead; C. Thrift, Boys' Brigade Home, Gateshead; Mr. Grey, 34, Woodhave-street, South Shields; Mr. Norman, South Shields. Secretary, Mr. C. Slater, 33, Longley-street, Newcastle-on-Tyne.

Yorkshire Unitarian Union.—Lay Preachers:—W. Clay, Leeds; F. Clayton, Leeds; J. Clayton, Bradford; A. Freeman, Sheffield; R. Hainsworth, Leeds; S. Jagger, Shelf; T. Manning, York; J. S. Mathers, Junr., B.A., Leeds; J. Pickles, Bradford; W. Roundell, Leeds; C. Stainer, Leeds; W. Whitaker, Leeds; A. Whitworth, Huddersfield.

CONFERENCES & MINISTERIAL MEETINGS.

England.

National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or kindred Congregations.—The first Assembly of this Conference was held at Liverpool, in April, 1882. A second Conference was held at Birmingham, in April, 1885, when it was resolved that the Conference be convened triennially. The third meeting was held in Leeds, in April, 1888. The fourth meeting was held in London, April 22, 23, 24, 1891. The next Conference falls due in 1894. Hon. Secs. Rev. S. A. Steinthal, Manchester, and A. W. Worthington, Esq., B.A., F.S.S., Old Swinford, Stourbridge.

Provincial Assembly of London and the South-Eastern Counties.—A newly-constituted organisation formed somewhat upon the model of the Provincial Assembly of Lancashire and Cheshire. Its inaugural religious service was held in Little Portland-street Chapel, London, on Wednesday, October 23rd, 1889, followed by the business meeting in the afternoon in Essex Hall, Frederick Nettlefold, Esq., presiding; and a public meeting in the same hall in the evening, Dr. W. Blake Odgers presiding. At the business meeting, the constitution of the Assembly was adopted. It is called the "Provincial Assembly of Non-subscribing Ministers and Congregations of London and the south-Eastern Counties." It consists of the Ministers on the roll, and of two lay representatives from each congregation, appointed annually. President, Rev. Prof. J. Estlin Carpenter, M.A., Vice Principal of Manchester New College, Oxford; Treasurer, Walter Baily, Esq., 176, Haverstock hill, London, N.W.; Hon. Sec., Rev. Frederic Allen, 6, Boundary-road, Chatham; Minister-at-Large, Rev. T. W. Freckelton, 28a, Lonsdale-square, London, N. The Assembly will meet in 1893 at Brixton.

The Body of English Presbyterian Ministers.—In 1691 this body took the name of "The Body of Presbyterian Ministers, in and about the Cities of London and Westminster." In 1727, the Body joined the Independents and Baptists under the title of "The Three Denominations," but in 1836 withdrew from the Independents and Baptists on account of not being able to work harmoniously with them. From the reign of Charles II., the English Presbyterians of London and Westminster have had the privilege of addressing the Sovereign in person; but during the whole time, the name Presbyterian as applied to them, has been historical and not descriptive. They have had no Presbytery since the passing of the Act of Uniformity. Their Meetings are usually held at Dr. Williams's Library, Gordon-square, London.

London Ministers' Conference.—The meetings are held at Dr. Williams's Library, Gordon-square, on the third Tuesday in February, April, October, and December, also on Thursday or Friday of Whitsun-week. Social gathering at six o'clock. Chair taken at seven. Ministers of all denominations are freely welcomed as visitors, by communication with the Secretary, the Rev. Francis H. Jones, B.A., Dr. Williams's Library, Gordon-square, London, W.C.

Provincial Assembly of Presbyterian and Unitarian Ministers and Congregations of Lancashire and Cheshire.—President, James R. Beard, Esq., J.P.; Treasurer, Harry Rawson, Esq.; Secretary, Rev. H. Enfield Dowson, B.A. It meets the third week in June every year, and a vote in its proceedings is confined to the ministers on the roll, and to the three delegates from each congregation on the roll. It is a purely consultative body. The Committee consists of twelve members.

General Baptist Assembly of Messengers, Elders and Representatives (founded 1653).—Annual meeting usually held in London, in September. In 1892 it was held at Trowbridge (the first meeting in the Provinces). Secretary, Rev. J. A. Brinkworth, Saffron Walden, Essex.

Protestant Dissenting Ministers of Warwickshire and Neighbouring Counties (1782).—Meetings monthly, with which is incorporated the Dudley and Oldbury Double lectures (1723-1866). Religious services, private conferences, public evening meetings. Secretary, Rev. A. E. O'Connor, B.D., Netherend, Cradley Heath. Treasurer, Rev. Henry Eachus, Coseley.

West of England Presbyterian Divines (1665).—Hon. Treasurer, W. S. Mortimer. Meets at Exeter, last Wednesday in June.

Wales.

Cardiganshire Unitarian Ministers' Union (1886).—For mutual help and co-operation in promoting the interests of Unitarianism in Cardiganshire. Chairman and Treasurer, Rev. Thomas Thomas, Pantdefaid. Secretary, Rev. D. Evans, Cribyn, Llanybyther. The Union has published a Welsh translation of Dr. Freeman Clarke's "Manual of Unitarian Belief" for our Sunday-schools. It has been the means of establishing yearly musical festivals in our two Unitarian districts in Cardiganshire, and an annual examination in religious knowledge, for the benefit of our young people. It has promoted the formation of ministers' Bible classes, furnished a bookstall for our Quarterly Association and other meetings, and has, in various other ways, endeavoured to stimulate and maintain Unitarian activity in Cardiganshire.

Ireland.

Association of Irish Non-Subscribing Presbyterians and other Free Christians (1835).—Includes (but not for purposes of Church government) the Synod of Munster, Remonstrant Synod of Ulster, Presbytery of Antrim, and Northern Presbytery of Antrim; elders of Second Belfast and Mountpottinger, and ministers without charges elected by the Association. Annual Meetings on the latter part of the Wednesday succeeding the third Tuesday in June. President, Rev. David Gordon, Downpatrick. Hon. Treasurer, Rev. J. A. Kelly, Rademon. Secretaries, Rev. J. Kirk Pike, Belfast; Rev. James Kennedy, Larne. Association's Deans of Residence: Queen's College, Belfast, Rev. T. H. M. Scott, M.A.; Queen's College, Cork, Rev. W. Whitelegge, M.A.

The United Presbytery or Synod of Munster.—Bandon Clonmel, Cork, Dublin. Moderator, Rev. G. H. Vance, B.D., Dublin. Clerk, Rev. W. Whitelegge, M.A., Cork. Annual Meeting in July alternately at Bandon, Clonmel, Cork, and Dublin.

Remonstrant Synod of Ulster (1830).—Object: To maintain, 1st, That the Scriptures of the Old and New Testament are the only infallible rule of faith and duty,

and contain all knowledge necessary to Salvation. 2nd, That it is the inalienable right of every Christian to search these records of Divine Truth for his own instruction and guidance; to form his own opinions with regard to what they teach; and to worship God in sincerity agreeably to the dictates of his own conscience, without privation, penalty, or inconvenience inflicted by his fellow-men. Moderator, Rev. T. H. M. Scott, M.A., The Glebe, Dunmurry, Co. Antrim. Clerk, Rev. J. A. Kelly, Rademon Manse, Crossgar, Co. Down. There are nineteen congregations in the Remonstrant Synod:—Four in the Armagh Presbytery, seven in the Bangor Presbytery, and eight in the Templepatrick Presbytery.

Presbytery of Antrim. Ballyclare (1st), Belfast, (York-street), Clough, Downpatrick, Greyabbey, Newtownards, Banbridge (2nd), Ravara. In 1726 it was separated from the Subscribers to the Westminster Confession. Object: Maintenance of Christian Worship on Non-subscribing principles. Moderator, Rev. Wm. Fielding, Ballyclare, Co. Antrim; Clerk, Rev. Robert J. Orr, M.A., 17, College-square, N. Belfast. Ravara house of worship is now used as a Mission Station, and summer services only held there. In Second Banbridge, regular worship has given place to occasional services, the few members there having joined the First Congregation in that town.

Northern Presbytery of Antrim (Founded in 1862).—It includes Antrim, Ballyclare (Second), Belfast (First), Holywood, and Larne. Meetings: First Wednesday in January, April, July, and October. Moderator, Rev. W. S. Smith, Antrim; Clerk, Rev. James Kennedy, Larne.

Free Churches not connected with any Synod or Presbytery, etc.—Belfast (Second), Moneyrea, Mountpottinger, and Carrickfergus, along with the Domestic Mission, Stanhope-street, Belfast.

SUSTENTATION FUNDS.

Ministers' Stipend Augmentation Fund.—This important fund was founded in 1856. The trust is for the encouragement of faithful ministers of congregations in England steadily assembling for the public worship of God, the members, communicants, or ministers whereof shall not be required to subscribe or assent to any articles of religious belief, or submit to any test of religious doctrine, unless it be the simple acknowledgment of the Scriptures of the Old and New Testament as containing a record of divine revelation. The grants are made to ministers of congregations North of the Trent, and also in the following counties: Nottinghamshire, Staffordshire, Lancashire, Shropshire, Cambridgeshire, Leicestershire, Norfolk, Warwickshire, and Worcestershire. Chairman, Holbrook Gaskell, Esq. Treasurer, George Holt, Esq. Secretary, James Thornely, Esq., 5, Fenwick Street, Liverpool, to whom applications for grants should be made in the month of April. The fund now amounts to about £48,000, besides which there are annual subscriptions amounting to about £450.

Sustentation Fund for the Augmentation of Ministers' Salaries.—This Fund owes its origin to the National Conference of Unitarian, Liberal Christian, Free Christian, Presbyterian, and other Non-subscribing or kindred congregations, held at Liverpool in April, 1882. Its object is to aid, in the maintenance of faithful and efficient ministers, such congregations coming under the above description as regularly assemble for the public worship of God. It is governed by a Board of Eighteen Managers, of whom twelve are elected by the contributors; one-third of the whole number retiring annually and being eligible for re-election. The Annual Meeting is held on the first Wednesday in February of each year, and the Board meets also in June to consider applications. The Fund consists of investments amounting to £18,026, and is supported by donations and an annual subscription list of about £350. President, David Martineau, Esq., South-road, Clapham-park, London, S.W. Treasurer, T. Chatfield Clarke, Esq., J.P., 132, Westbourne Terrace, Hyde Park, London, W.; Hon. Secretaries, Harry Rawson, Esq., J.P., Ellesmere Park, Eccles, Manchester, and A. W. Worthington, Esq., B.A., Old Swinford, Stourbridge.

Sustentation Fund connected with the Remonstrant Synod of Ulster.—Founded in 1871. This is a Fund to supply the place of the "Regium Donum," which granted annually £69 4s. 8d. to each minister. At present it amounts to about £13,500, and the proceeds are distributed amongst the ministers of the congregations which from 1872 have contributed 4/- per stipend payer per annum to the Fund. Each minister receives at present £60 a year, if not still enjoying "Regium Donum" or its equivalent. The Fund is administered by the Finance Committee of the Synod. Convener, Rev. D. Thompson, Dromore; Treasurer, John Smyth, A.M., Banbridge.

The Dunbar Fund.—in connection with the Remonstrant Synod of Ulster, founded 13th June, 1871.—This Fund consists of a sum of £2,000, conveyed by the late Miss Jane Dunbar, of Huntly, Banbridge, the interest on which to be applied for the benefit of not more than

eight and not less than four struggling, necessitous and deserving congregations in connection with the Remonstrant Synod of Ulster. The administration of the Fund is under the control of the Trustees of the First Presbyterian Congregation, Banbridge. Application to be made to David McWilliam, Esq., Mill-park, Laurencetown.

The McQuaker Trust (1889).—A sum of nearly £30,000, left by William McQuaker, of Glasgow, to the British and Foreign Unitarian Association, the interest to be applied in maintaining and diffusing the principles of Unitarian Christianity in Scotland:—1st, by supplementing the salaries of ministers of non-self-supporting congregations who can show such an amount of congregational income as shall attest to the satisfaction of the Committee a living interest in the work; 2nd, by contributing to the support of missionary preachers; 3rd, by the distribution of tracts, controversial and practical, in a cheap and popular form, and by such other means as may seem advisable to the said council or committee, specially to consider any application coming from his own native county of Ayr, and any application coming through the Scottish Unitarian Association. The Executive Committee of the British and Foreign Unitarian Association have appointed a special sub-committee to watch over the administration of the Trust. Secretary, Rev. W. Copeland Bowie, Essex Hall, Essex-street, Strand, London, W.C. Missionary Agent and Lecturer; Rev. James Forrest, M.A., Wardie Crescent, Edinburgh.

EDUCATIONAL, BENEVOLENT, AND OTHER TRUSTS.

Aged and Infirm Dissenting Ministers' Fund (1818).—Meetings of Committee quarterly, unless special. Amounts are granted to Presbyterian, Independent, and Baptist, aged and infirm ministers in England and Wales, not exceeding £20. Treasurer, Philip Cadby, 24, St. Peter's-square, Hammersmith, London. Secretary, Rev. P. G. Scorey, 58, Oakhurst-grove, East Dulwich, London, S.E. Trustees, James Spicer, Esq., Wm. Evans, Esq., and John Warren, Esq.

Birmingham Unitarian Brotherly Society (1796).—For mutual assistance and benefit. In connection with this Society, there is the Unitarian Brotherly Benefit Society (1798). Number of members at the beginning of 1892, 588. President, Mr. Thomas F. Derrington; Treasurer, Mr. Daniel Baker; Secretary, Mr. William Smith, 52, Highgate-road, Birmingham. The latter Society has an invested capital of over £12,413, and is continuing to do a most useful work.

Chamberlain Trust, Hull.—This Trust was created by Leonard Chamberlain, of Hull, August 19th, 1716. The landed estates and property are vested in four Trustees, formerly members of Bowlalley-lane Chapel, but now, by an order of the Charity Commissioners, dated November 10th, 1882, members of Park-street Church, Hull. The income, about £1,100 per annum from rents and invested funds, is devoted towards the support of a number of almshouses, the education of sixty children, and a weekly allowance to twenty poor people resident in the town of Hull. A distribution of bread is made every Sunday at Park-street Church, the minister of which also receives substantial benefit from the Trust. A bursary of £80 per annum tenable for four years is also at the disposal of the Trustees towards the maintenance of a student for the ministry. Secretary, W. Maxwell Holmes, 318, Beverley-road, Hull.

Channing House School Presentation Fund.—This fund (founded 1884), which depends entirely on voluntary contributions, was instituted to assist ministers who are not able to pay the full fees for the education of their daughters at Channing House School, Highgate, London. Hitherto half of the fees for board and education has been paid out of this Fund for those who have been admitted to its benefit. Treasurer, Frederick J. Nettlefold, Streatham-grove, Norwood, London, S.E. Secretary, Frank Preston, 16, Leadenhall-street, London, E.C.

Clough Fund.—This fund was founded in 1755 by Mrs. Clough, of Liverpool. The original sum was £1,300, but at this date it stands at £3,300. According to the donor's directions the interest of £200 is paid to the minister of Park Lane Chapel, near Wigan, and the interest of £100 to the minister of Hope-street Church, Liverpool, who now stands in the place of the minister of Key-street Chapel, Liverpool, mentioned by Mrs. Clough. The balance of the income is applied for educational purposes, more especially the education of students for the Christian Ministry, born in Lancashire. The maximum grant to such a student is £30 per annum, and it cannot be made to any one student for a longer term than five years. The present acting Trustees are: Henry Warren Meade-King, Richard Robert Meade-King, Henry James Cook, Arthur Sherwood Thew, Charles William Jones, William Benjamin Bowring, Joseph Coventry, Richard Robinson, Robert Durning Holt, and Frederick Cook. Treasurer and Secretary, Charles H. Morton, 18, Cook-street, Liverpool.

Essex Hall.—This building, in Essex-street, Strand, formerly Essex-street Chapel, has been acquired and altered to provide a Central Hall or meeting-place in the metropolis for Unitarians, Offices for the Secretaries and Committees of the British and Foreign Unitarian Association and the Sunday-school Association, Sale-rooms and Store-rooms for the Books, a Library, Reading-room, and other offices. Total cost, about £27,000. Essex Hall is now a corporate body with perpetual existence, and a common seal. It is governed by 20 Trustees; who, as vacancies occur, are elected alternately by the British and Foreign Unitarian Association and the Sunday-school Association. Besides this Hall it owns an adjoining house, which it lets off, but the rent is insufficient to pay the interest on the debt, and the expenses of maintenance, which therefore fall on the two Societies. Subscriptions are needed to clear the debt of £1000 still owing for the building, and may be forwarded to the Hon. Secretary, W. A. Sharpe, 4, Broadlands-road, Highgate, London, N., or the Hon. Treasurer, S. S. Tayler, 151, Brixton-road, London, S.W.

Fisher Institution, The.—The late Mr. William Fisher, J.P., of Norton Grange, near Sheffield, bequeathed about £11,000 "for establishing a charitable institution in Sheffield, which institution, as to one moiety or equal half-part of such residue, should be for the benefit of ladies of good character, whose means have been reduced, whether married, unmarried, or widows, and who shall not be members of the Church of England, or Protestant Dissenters holding Trinitarian views, but, on the contrary, shall be persons believing in the Unity of God (as opposed to Trinitarianism), or members of the Roman Catholic Church;" and he directed that the unmarried recipients shall not be less than half of the total number of recipients, and that the Roman Catholic recipients shall not exceed one-third of the whole number of recipients. And as to the other moiety, the testator declared the same to be "for the benefit of deserving single women who shall have been employed in domestic service, but who from age, infirmity, accident, or other cause, are no longer fit for service," and no religious test is applied to them. The priests of St. Marie's Roman Catholic Church, Sheffield, are directed to be life governors, together with the trustees of the will, and the trustees of the Upper Chapel (Unitarian), Sheffield, and their ministers for the time being; the testator and his ancestors having been members of the Upper Chapel congregation since its foundation. Subscribers of £50 to the funds of the institution also become life governors. The late Mrs. Fisher, it should be added, was a Roman Catholic. Each annuitant and pensioner receives from £10 to £25 per annum. The institution came into operation in 1889. President, Mr. Harry Fisher, nephew and next of kin of the testator. Clerk, Mr. W. R. Stevenson, 10, Norfolk-row, Sheffield.

General Baptist Fund (1726) assists necessitous ministers and students for the ministry among General Baptists. Secretary, Rev. A. J. Marchant, 37, Clifton-road, Peckham, London, S.E.; Treasurer, Rev. J. Fletcher, 322, Commercial-road, London, E. The fund consists of £4,050 14s. 3d. invested in Canada Government Inscribed Stock, standing in the names of the following Trustees: Mr. G. Withall, Revs. A. J. Marchant, J. Fletcher, and W. H. Smith. Applications addressed to the Managers of the Fund should be made to the Secretary not later than the end of March. A printed form of Application, with instructions, will be forwarded by the Secretary to any applicant on receipt of a stamped directed envelope.

General Baptist Education Fund (1794) (often named General Baptist Academy) for the education of young men for the ministry. Treasurer and Secretary, Rev. J. Watmough, Headcorn, Kent. Particulars of this Fund, whence derived, &c., appear in the "Proceedings of the General Baptist Assembly," published annually. To the amount thus obtained are added collections, donations, subscriptions, &c., from the Churches. Object, to assist students who are preparing to enter the ministry among General Baptist Churches; also the purchase of theological books, English and Foreign, for the General Baptist Library.

General Baptist Assembly Fund, for the support of the General Baptist Churches, and the maintenance and extension of the principles of the General Baptists. Secretary, Rev. J. A. Brinkworth, Saffron Walden, Essex. Treasurer, George Withall, Esq., Beaconsfield, Bucks. The Fund assists the Churches and the Elders of the Churches in time of need. It consists of money left to the Assembly, and added to by annual collections made by the Churches, donations, &c.

Hackney College Fund, otherwise "The Liberal Dissenters' Endowment Fund."—About £120 per annum to be given by the Trustees as Exhibitions for Students for the Ministry among Protestant Dissenters, to be educated in any of the Universities, Colleges, or Schools in England or Wales, or for the salaries of Tutors at like Institutions. Hon. Secretary, W. Arthur Sharpe, 4, Broadlands-road, Highgate, London, N. The Fund owes its origin to a resolution passed on 5th December, 1785, at a meeting of "Protestant Dissenters" held at Dr. Williams's Library, when it was resolved:—"That an Academy in or near the City of London for the education of ministers in connection with those who are commonly called Free Dissenters, was an object of great importance to the support and prosperity of the

Protestant Dissenting interest." In pursuance of this resolution a house and grounds were purchased at Hackney, where for some years a college was carried on, but this building was sold prior to the year 1800, and the funds are now in the hands of the Charity Commissioners, the income being administered under a scheme established by them the 8th of November, 1862.

Hibbert Scholarships (1847).—Non-subscription divinity scholarships are maintained out of this fund. The scholarships granted upon testimonials without examination amount from £100 to £150. Secretary, Percy Lawford, Dr. Williams's Library, Gordon-square, London. The income of the trust funds is directed to be applied by the Trustees in such manner as they in their uncontrolled discretion shall from time to time deem most conducive to the spread of Christianity in its most simple and intelligible form, and to the unfettered exercise of the right of private judgment in matters of religion. Though the Trust Deed is dated as above, the Trusts did not come into operation until after Mrs. Hibbert's death on 15th February, 1853, the first meeting of Trustees taking place at University Hall, 7th July, 1853. The income is applicable in Scholarships as above and also in Travelling Scholarships of £200 per annum. In 1878 the Trustees also inaugurated a series of Hibbert Lectures which have been published annually. They have, in addition, from time to time published Essays by their Scholars.

Holt Fund (1824)—The will defines the object to be, "For the education and instruction of one or more students, and fitting them for Protestant Dissenting Ministers of the Unitarian persuasion." The Fund, £2,666 13s. 4d. is invested in India 3 per cents., and produces an income of £80 a year. Treasurer and Secretary, Sir James Clarke Lawrence, Bart., 23, Hyde Park-gardens, London, W.

Jones's Fund.—This fund consists of a sum of £5,000 sterling, bequeathed by the late Samuel Jones, Esq., banker, to the theological tutor, the visitor, the president, the treasurer, and the vice-president resident in Manchester, of Manchester New College, in trust "to pay and apply the dividends and interest thereof in augmentation of the salaries of such conscientious Dissenting ministers as shall stand most in need of assistance, and as the said trustees shall approve, preference being given to those who have been students in the York institution." From the investment of the capital an annual income of about £340 is derived, which is distributed by the trustees at a meeting held annually, applicants having previously to fill up a printed form, which may be obtained from the Secretary, Edwin W. Marshall, 38, Barton Arcade, Manchester.

Leech Fund.—This Fund relieves poor English Presbyterian ministers, widows and children of ministers, and promotes the education of youths for the ministry in the counties of Lancaster, Chester, and Northumberland. The annual income is about £35. Secretary, Rev. T. L. Marshall, Filstone House, Sevenoaks, Kent.

Liverpool Unitarian Fellowship Fund Society (1818).—The income from subscriptions is about £40. The object of the society is to afford occasional assistance to congregations who need assistance for building or repairing chapels, to administer relief to infirm ministers, to aid in the education of young men for the ministry, and generally to promote the cause of Unitarian Christianity. Secretary, Mr. Frederick Cook, 18, Esplanade, Waterloo, Liverpool. Treasurer, Mr. Robert D. Holt, India-buildings, Fenwick-street, Liverpool.

Memorial Hall, Manchester.—Built in memory of the 2000 clergymen ejected from the Church of England in 1662, because they refused to comply with the terms of the Act of uniformity, and vested in the hands of trustees "for any religious, philanthropic, or educational purpose or purposes." It is used for the purposes of the Unitarian Home Missionary College, and for other objects determined by the trustees, James R. Beard, Joseph Broome, John Denly, junr., Chas. Eckersley, Henry Russell Greg, Cuthbert C. Grundy, E. C. Harding, Benjamin Heape (of Prestwich), Benjamin Heape (of Rochdale), Chas. Wm. Jones, Joseph Lupton, Francis Nicholson, Jesse Pilcher, Harry Rawson, A. Ernest Steinthal, William Henry Talbot, Frank Taylor, George William Rayner Wood, and George S. Woolley. Secretary, Edwin W. Marshall, 38, Barton Arcade, Manchester.

Ministers' Benevolent Society (1852).—This Society extends relief to Unitarian ministers or their widows in Great Britain. The capital is £27,622. Treasurer, J. Arthur Kenrick, Berrow-court, Edgbaston, Birmingham. Secretary, T. H. Russell, 26, Frederick-road, Edgbaston, Birmingham.

Montgomery Bequest.—In connection with the Association of Irish Non-subscribing Presbyterians, &c. Original bequest £100; amount now £186 14s. 6d. at present in Ulster Bank, Belfast, on deposit receipt. Intention of bequest to furnish annual prize for students. Trustees, Rev. T. H. M. Scott, M.A., and Rev. J. A. Kelly.

Non-Subscribing Presbyterian Theological Professorships' Compensation Fund.—£3074 ss. 3d. India 3½ per cent. stock; together with £473 10s. 4d. in four

different sums bearing interest from one to five per cent. Total, £3547 18s. 7d. For the promotion of Ministerial Education.

Orphan Society of the Association of Irish Non-subscribing Presbyterians.—This Society originated in connection with the Queen's Jubilee in 1887, and is supported by donations and annual subscriptions. The object is to aid in the support and education of orphans connected with the Association. The first election of orphans took place at the meeting of directors held in Belfast in October, 1888, when thirteen orphans were elected. The governors meet quarterly. Hitherto the election of orphans has been annual, on the third Tuesday of October. Treasurer, H. J. McCance, Esq., D.L., Ulster Bank, Belfast. Secretary, Rev. A. Turner, Templepatrick.

Parson's Charity.—Founded 1707. In aid of students for the ministry. Income from rent of land. Particulars may be obtained of the Rev. John Birks, F.G.S., St. Ann's-terrace, 39, Kedleston-road, Derby.

Popple Trust. This fund was left by the late Miss Maria Popple, of Welton, near Hull, who died July 15th, 1847. The capital, £2,800, is vested in trustees, including the ministers for the time being of the Leeds, Hull, and York Unitarian congregations. The income is distributed in grants to supplement the stipends of various ministers, also for educational purposes and the diffusion of Unitarianism in Yorkshire and other parts of the North of England. Treasurer, Alfred Frost, 10, Eldon-grove, Beverley-road, Hull.

Presbyterian Fund.—Founded in 1689, by English Presbyterians of London, to assist poorer congregations and ministers in the country. The Presbyterian College, Carmarthen, is also supported by this Fund, and bursaries are given in aid of students for the ministry at the Universities. Income about £1,200 from money invested in Government securities. About £700 annually is spent on the College, and about £300 in grants annually to congregations, ministers, and students for the ministry. Secretary, Rev. T. L. Marshall, Filstone House, Sevenoaks, Kent. Treasurer, W. D. Jeremy, Esq., M.A., 10, New-square, Lincoln's-inn, London, W.C.

Presbyterian Widows' Fund Association (incorporated 1852).—Membership in this Association is open to ministers connected with the General Synod of Ulster, the Remonstrant Synod, and the Presbytery of Antrim, including the Northern Presbytery of Antrim. Capital nearly £125,000. The income, nearly £7,000, is divided amongst the widows and children of deceased members. Secretary, Rev. George MacFarland, 12, May-street, Belfast.

Priscilla Pierce's Charity.—Trustees, the Messengers of the General Baptist Assembly. The revenue forms part of the Assembly's Fund. Fund: stock, £4,272 7s. 3d. Interest only used to assist the poor churches and their elders.

Rights of Conscience Fund, Ireland.—Founded 1831. Capital £3,500. To assist and protect ministers and congregations in maintaining the rights of private judgment and the rejection of human authority in matters of faith. The affairs are managed by a board of trustees. Treasurer, Henry J. McCance, Esq., D.L., Ulster Bank, Belfast. Secretary, Rev. J. A. Kelly, Rademon, Crossgar, Co. Down.

Thomas Pargeter's, of Foxcote, Charity.—The interest of £68,819 5s. 3d., left by Miss Pargeter (who directed the charity to be called the "Thomas Pargeter's, of Foxcote, Charity," in memory of her father), and invested in Consols and New 3 per Cents., recently converted into "New Stock," forms the fund for the benefit of "deserving women, never having been married, of 55 years of age or upwards, by paying to so many of them as the income will admit the sum of £20 a year by quarterly payments during their lives, but in case of two or more sisters participating in the benefit thereof, £16 a year only is to be paid to each of such sisters during the time they jointly participate." At the end of 1888, it had 101 annuitants on the books, 95 receiving £20 a year, and 6, being sisters, £16 a year, and there is a large number of applicants on the books. The trustees are to be influenced in their selection "by the previous as well as the then present position of the recipient; to wit, as one who has been reduced by misfortune, or who has made a strenuous but unsuccessful effort to support herself fully thereby, and wholly irrespective and without regard to the religious persuasion or doctrines held by the recipient." The trustees are "the ministers professing and holding Arian and Unitarian doctrines," who officiate in and have charge of the chapels at "Netherend, Stourbridge, Birmingham, Wolverhampton, Dudley, Kidderminster, Oldbury, Coseley, and Kingswood." Secretary, Chas. Harding, Waterloo-street, Birmingham. Meetings of the trustees are held quarterly.

Towgood Fund consists of an income of about £16 3s. 0d., arising from property, £2 5s. is paid to the schools in Paris-street, Exeter, and the remainder is divided among the ministers of four congregations in Devonshire. Hon. Treasurer, John G. Stephens, 10, Edgerton Park, Pennsylvania, Exeter.

Welsh Unitarian Ministers' Education Fund (1864).—Established to assist young men in their preparation for the ministry by paying to them £12 a year on the tutor's endorsing the application. Secretary, Rev. R. C. Jones, Ogmores House, Lampeter. Treasurer, Mrs. Evans, Taliesin House, Lampeter.

Widows' Fund, The (1764).—An Association for the benefit of widows and orphans of Protestant Dissenting Ministers in Lancashire and Cheshire, and of ministers themselves. President, Rev. S. A. Steinthal; Vice-president, Rev. H. E. Dowson, B.A.; Treasurer, R. D. Darbishire, B.A.; Secretary, Rev. P. M. Higginson, M.A., Monton Parsonage, Eccles, near Manchester. Annual meeting in June.

Widows' Fund, England (1733).—The object of this fund is to assist necessitous Widows and Children of Protestant Dissenting Ministers of the Presbyterian, Independent, and Baptist denominations in England and Wales, who at the time of their death were accepted and approved as ministers by the other ministers of the denomination to which they then respectively belonged. Secretary, Mr. R. Grace, 160, Camberwell-grove, Denmark Hill, London, S.E.; Treasurer, Wm. Edwards, Esq. The managers meet on the first Monday in the months of November to June inclusive, to decide upon all petitions which may have been lodged with the Secretary.

Widows' Fund, United Presbytery or Synod of Munster. The Capital is vested in Trustees, elected by the Synod; and the Interest is applied exclusively, to the support of Widows and Orphans of Ministers of Congregations on its Roll. Treasurer, Rev. W. Whitelegge, M.A., Cork.

Williams's Trust, Dr., (founded A.D. 1721) maintains a Library in Gordon-square, London, chiefly theological and ecclesiastical. The trustees elect the Williams Scholars who study at Glasgow University (Scholarships £40 per annum for three years), and also give Divinity Scholarships to graduates, enabling them to study at any approved school of Theology (£50 per annum for two years). Grants are made to poor ministers. Fuller particulars of this trust will be found on page 43. Secretary, Rev. F. H. Jones, B.A.

Wood's Trust Fund.—Founded January, 1850, to aid in the training of male and female teachers for schools for the poor. A sum of £2,000 was left for this purpose by the Rev. S. Wood. Only the income from this is at present available, but on the death of Mrs. Wood, a further sum of £6,000 will fall to the trustees. Honorary Secretary, Joseph Thomas Preston, Esq., Carson House, Church End, Finchley, London, N.

PREPARING TRUST DEEDS.

Nearly all Unitarian and Free Christian Churches possess what are known as "Open Trust Deeds." The land, buildings, and endowments, (if any) are held in Trust for the worship of God, and for the religious, moral, or intellectual improvement of the Congregation for the time being worshipping there, and for its general benevolent objects.

In drafting a New Trust Deed care should be taken to clearly state that if any question should at any time arise as to the purposes for which the said Church or Chapel may lawfully be used, the widest meaning shall be attached to the trust aforesaid, so that neither by reference to the actual or supposed opinions of the founders, nor otherwise, shall any restriction be imposed on the liberty of the congregation for the time being to change its opinions with regard to religious doctrines or modes of regulating worship.

DRAFT OF A TRUST DEED.

[The following Deed is based upon one which has been prepared and settled by the Civil Rights Committee of the British and Foreign Unitarian Association for one of our churches.]

This Indenture made the _____ day of _____ 18____
between [Here insert names, addresses, and descriptions of persons in whom property is at present vested.] of the first part, and [Here insert names, addresses, and descriptions of Trustees.] of the second part, Whereas [Recite the title of the parties of first part]

1. The Trustees shall permit and suffer the said church to be from time to time and at all times hereafter peaceably and quietly used and enjoyed as and for a place for the religious worship of Almighty God by the congregation of Protestant Dissenters from the Established Church of England who may from time to time hereafter assemble therein for such purpose, Provided always that no trust for any particular religious doctrines, or opinions, or mode of regulating worship is intended to be expressed, or declared, or implied as attaching to the said Church and premises, but the same is and shall be taken and held to be a Church as to which no particular religious doctrines, or opinions, or mode of regulating worship are, or is, required to be taught or observed, or forbidden to be taught or observed therein. And provided further that no regulation shall at any time be made whereby the acceptance of any Creed, Article or Confession of Faith shall be established as a condition of Church-membership, and no such regulation if made shall have any force or effect, but so that this proviso nevertheless shall not prevent the congregation from making use of such formularies and means of Divine Worship and generally worshipping in such manner as they shall from time to time think fit.

3. The Trustees shall permit the said Schoolroom to be from time to time used for the purposes of a Day School or Sunday School, and for all other religious, social, and educational purposes as the Committee hereinafter mentioned shall from time to time determine.

4. If any Minister so chosen as aforesaid shall at any time hereafter be removed by the vote and consent of the major part of the said congregation then such minister so removed shall not, from the time of such removal, have

or enjoy any right or interest in or benefit out of the said Church and premises, but the same shall be used and enjoyed by such other Minister as shall be chosen for the purposes aforesaid in the place of the person so removed, and for such interest and in such manner as the major part of the said congregation shall from time to time direct and appoint.

5. The Trustees shall, if and whenever required by the major part of the said congregation, permit and suffer the said Church to be enlarged or altered from time to time and such other erections or buildings to be erected and built on the said piece of land or any part thereof as the major part of the said congregation shall direct or appoint.

6. The Trustees shall, if and whenever required by the major part of the said congregation, or without such requirement in case public worship in the said Church shall at any time be discontinued for three consecutive years, sell, exchange or otherwise absolutely dispose of the said piece of land or any part or parts thereof, and the said Church and buildings standing thereon, and apply the clear proceeds or the property received in exchange (as the case may be) towards such religious, philanthropic, educational or charitable purposes as the major part of the said congregation shall at any time hereafter direct, and in default of any such direction, and subject thereto if partial or incomplete, towards such religious, philanthropic, educational or charitable purposes as the Trustees, or the major part of them, shall think fit.

7. The Trustees shall, if and whenever required by the major part of the said congregation, raise any sum or sums of money by way of mortgage of all or any part of the said piece of land, Church buildings and hereditaments or any other hereditaments which shall for the time being be subject to the trusts of this Indenture, and apply the moneys so raised for the maintenance, enlargement, repair or improvement of the said Church, schoolroom and premises and in such manner as the major part of the said congregation shall direct or appoint, but so nevertheless that the said trustees shall not be compelled to render themselves personally liable to repay the sums so raised. And also shall from time to time, whenever required as aforesaid, demise or lease the hereditaments or any part or parts thereof, including the pews or seats and sittings in the said Church, for such periods, at such rents, and in such manner as the major part of the said congregation shall at any time or times hereafter direct.

8. If public worship be discontinued in the said Church for a whole year, or if in any three consecutive years public worship be conducted in such Church on less than 20 Sundays in each year, then and in either of such events the congregation shall, for the purposes of the powers of sale, mortgage and leasing lastly hereinbefore contained, be deemed defunct, and such powers shall be exercisable by the Trustees for the time being without any requirement from any portion of the congregation and the moneys received by the said Trustees as the proceeds of such sale, mortgage or lease shall in these events be employed by them for such religious, philanthropic, educational, or charitable purposes as the Trustees, or the major part of them, in their uncontrolled discretion shall think fit.

9. In all cases of sale, exchange, or mortgage of the said hereditaments or any part thereof it shall not be necessary for the purchaser, or mortgagee, or the other party to the exchange, as the case may be, to require evidence of the title of the Trustees for the time being acting in any such sale, exchange or mortgage, or that any such sale, exchange or mortgage has been authorized by the said congregation further than a Statement in writing, verified by a

Statutory Declaration made by the acting Treasurer or Secretary for the time being of the said congregation, to the effect that the persons so selling, exchanging, or mortgaging have been duly appointed to be and are the acting Trustees of the said congregation, and that the intended sale, exchange or mortgage has been duly authorized by the congregation in accordance with its rules, and that the Declarant has been duly appointed to be and is the Treasurer or Secretary for the said congregation as the case may be, and the receipt in writing of the acting Treasurer for the time being of the said congregation or of any two of the Trustees shall be a valid discharge to the person to whom the same shall have been given for the money therein expressed to have been received, whether by way of purchase-money or otherwise. Provided that in case of a sale, mortgage, or exchange taking place pursuant to the last preceding clause hereof the purchaser, mortgagee, or the other party to the exchange shall not be entitled to require any further evidence than a Declaration by one of the Trustees that the events have occurred which justify them to make such sale, mortgage, or exchange.

10. The affairs of the Church shall be managed by a Secretary, a Treasurer, and a Committee of not less than 6 members of the congregation, all of whom shall be elected annually by the congregation. The Secretary and Treasurer shall be *ex officio* members of the Committee. The Committee shall have power to frame By-Laws for the more convenient management of the affairs of the Church provided such By-Laws do not contravene any of the provisions of this Indenture.

11. A new Trustee or new Trustees of this Indenture may be appointed by resolution of a meeting of the congregation passed by a majority of the persons present at such meeting and entitled to vote thereat.

12. At any meeting of the congregation 15 persons shall form a quorum and such meeting shall elect its own Chairman.

13. The following persons shall be members of the congregation and entitled to vote at any meeting thereof—

(a) The Trustees for the time being of this Indenture.

(b) Every person of the age of 18 years and upwards who shall appear on the roll of members for the time being and whose subscription is not in arrear, but no person shall be entitled to be entered on such roll until he or she has paid two annual subscriptions of at least 5/- each, with an interval of 12 months between each payment.

14. No resolution shall be passed at any meeting of the congregation appointing or removing a Minister, or appointing new Trustees, or for the sale, mortgage, exchange, or disposal of the buildings or other premises hereby conveyed unless written notice of such meeting, stating the object of the proposed resolution, shall have been sent to each member of the congregation at his or her last-known place of abode, at least 10 clear days before the day named in such notice for the meeting. And further in the case of any resolution for the sale, mortgage, exchange, or disposal of the building and other premises hereby conveyed or any part thereof such resolution must also be confirmed, without alteration, by a vote passed by the majority present at a second meeting of which similar notice must be given to each member of the congregation at least 10 clear days before the day named in such notice for the holding of the meeting, such second meeting to be held not less than 14 days nor more than 5 weeks from the date of the first meeting.

15. If at the first of the meetings mentioned in the preceding clause a quorum is not present at the end of 30 minutes from the time for which the

meeting is called the same shall stand adjourned for a week to be held at the same time and place, and at such adjourned meeting, and at the confirmatory meeting, the members present, without regard to numbers, shall constitute a proper meeting within the meaning of these presents.

16. The Annual Meeting for the election of Officers shall be held on some day during the first three months of any year, and notice thereof shall be given at both services on the two Sundays preceding the day of meeting.

17. The Trustees shall supply the Secretary and each Minister of the congregation for the time being with a copy of these trust powers and provisions, and shall permit such Secretary and Minister at all reasonable times to have access to and inspect and to take copies of any portion of these presents.

In witness, &c.

SUGGESTED RULES FOR A CONGREGATION.

[The following Rules are inserted by way of suggestion only. Many congregations find a difficulty in framing suitable Rules unless they have a draft to guide them.]

(1).—Any person shall be a MEMBER of the Church, and qualified to vote in Congregational affairs, who shall have attained the age of 18 years, and have paid for the current quarter a registration fee or subscription of not less than one shilling and threepence, and have been accepted by the Committee, and have been on the Register for at least one year (such acceptance being duly communicated by the Secretary).

(2).—The Secretary shall keep a Register of all Subscribers and Members of the Church (wherein shall also be entered the date when each became a Subscriber or Member), and within fourteen days of every Annual General Meeting shall correct such Register. This corrected Register shall be *prima facie* evidence of the title of all persons claiming to vote at the meeting: and the said Register shall be open at all reasonable times to the inspection of any member of the Church.

(3).—The General Management of Congregational affairs shall, subject to the provisions of the Trust-Deed, and to any Congregational General Meeting, be entrusted to a Committee consisting of Treasurer, Secretary, and not less than six other Members.

(4).—The above Officers shall be selected from a list of Members, which shall be exhibited prominently in the Church by the Secretary on the first two Sundays in *February* of each year, and when corrected, shall be the voting list. This list shall be sent by him to each member before the last Sunday in *February*, and is to be filled up and returned to him within seven days. This list may be signed or not, at the option of each member.

(5).—The Treasurer shall receive the Subscriptions of the Members, any other Contributions from the Congregation, and any Sums from other sources; and shall apply all sums received by him for the support of the said Church, Chapel, or Meeting-house for the worship of God therein conducted, and for such other purposes, and in such manner, as shall be determined by any General Meeting or by the Committee. He shall also keep proper Books of account of receipts and expenditure: and shall present a Financial report, duly audited, to each Annual General Meeting.

(6).—The Secretary shall summon all meetings of Congregation and

Committee, keep Minutes of all meetings, see that such Minutes are signed by the Chairman as correct, allow any member to have access to the Congregational Minute-book at reasonable hours, keep the Register, conduct all Correspondence, deliver a copy of the Rules to each person on his or her becoming a Member, and such other duties as the Committee may determine.

(7).—The Committee shall, at its first meeting in each year, appoint two of its number as Wardens. The Wardens shall act under the direction of the Committee, and have the care of the Fittings, and of the orderly conduct of the Proceedings in the Church, Chapel, or Meeting-house.

(8).—The Auditors, who shall not be members of the Committee, shall examine the Treasurer's accounts, and compare them with the vouchers, and report on same for presentation to the Annual General Meeting; and they shall also act as Scrutineers.

(9).—The Annual General Meeting of the members shall be held on the second Wednesday in *March*, or on the nearest convenient day, to receive the reports from the Committee and Treasurer, to declare the election of Officers, to elect two Auditors, and for other business.

(10).—A Special General Meeting of the members shall, from time to time, be called by the Secretary, if so directed by the Committee, or upon the requisition of any two of the Trustees, or of any five of the Members.

(11).—Notice of the time and place of every General Meeting shall be given in the Chapel on two consecutive Sundays, on the latter of which, or at any other subsequent time not exceeding fourteen days, the meeting may be held.

(12).—The Voting at every General Meeting, except as otherwise provided, shall be primarily decided by a show of hands, by a majority in number of the members personally present. A Division shall be taken only when demanded by five members present.

(13).—Each General Meeting shall appoint its own Chairman.

(14).—Every Election and Appointment of a Minister of the Church shall be made at a Special General Meeting called for that purpose. The Minister shall not be a Trustee or member of the Committee. The appointment shall be in writing, and may be either for a certain term, or indefinitely in respect of time. In the latter case, it may, subject to the agreement, at any time thereafter be rescinded by a resolution, passed at one Special General Meeting of members called for that purpose, and confirmed at a second one, duly convened.

(15).—As often as the number of acting Trustees shall, in consequence of death, resignation, refusal, incapacity to act, or removal from the office by the Congregation, be reduced to less than five, the Congregation shall forthwith appoint as many new Trustees as conveniently may be. Upon every such appointment a proper document shall be prepared, and executed, for vesting the Church buildings and other property of the Congregation, in the new Trustees jointly with such (if any) of the former Trustees as shall continue to act.

(16).—It shall be lawful for the Congregation by Resolutions passed and confirmed at two successive General Meetings convened for the purpose, and held at an interval of not less than one Calendar month, and not more than two Calendar months from each other, to ALTER OR RESCIND any or all of the foregoing rules, or any subsisting at the time, and to make and substitute such new or altered rules as shall seem expedient.

	£	s.	d.
To Balance in hand, 31st Dec. 1891	...	1	10 6
" Subscriptions (or Pew Rents)	...	130	5 0
" Weekly Offering	...	51	4 6
" Special Donation...	...	10	10 0
" Endowment	...	25	0 0
" Grant from Sustentation Fund	...	20	0 0
" Profit on Soirees	...	6	10 0
" Collection at Annual Sermons	...	20	0 0
" Collection for Local Mission Work	...	5	0 0
" Collection for B. & F. U. A.	...	5	0 0
" Hospital Sunday Collection	...	7	10 0
" Sunday School Collection	...	15	10 0
" Benevolent Fund Collection	...	10	0 0
" Expenses for meetings	...	7	10 6
		<u>£315</u>	<u>10 6</u>

Examined with the vouchers and found correct.

15th JANUARY, 1893.

N. B. This suggested form of Balance Sheet may be useful to Treasurers. Committees are respectfully urged to prepare a careful estimate of the probable income and expenditure at the *beginning* of the financial year. If the estimated income falls short of the estimated expenditure, steps should be at once taken to provide for the probable deficit. Committees should lay the facts of the financial condition of their Churches before all the members, and so prevent the responsibility from falling on a few persons.

	£	s.	d.
By Minister's Salary	...	...	200 0 0
" Pulpit Supplies	...	...	6 6 0
" Caretaker's Wages	...	...	20 0 0
" Organist's (or Choirmaster's) Salary	...	...	20 0 0
" Music and Hymn Books	...	...	5 0 0
" Small Repairs to Building	...	...	3 10 6
" Coals, Gas, and Water	...	...	10 10 0
" Printing and Advertising	...	...	6 10 6
" Local Mission Treasurer	...	...	5 0 0
" B. & F. Unitarian Association	...	...	5 0 0
" Hospital Sunday Fund	...	...	7 10 0
" Sunday School Treasurer	...	...	15 10 0
" Treasurer of Benevolent Fund	...	...	10 0 0
" Balance in hand, 31st. Dec. 1892	...	...	0 13 6
		<u>£315</u>	<u>10 6</u>

(Signed) JAMES SMITH, }
ALEX. BROWN, } *Auditors.*

LEGAL INFORMATION FOR MINISTERS AND SECRETARIES.

For fuller particulars on many of the subjects here dealt with, reference will have to be made to the Acts of Parliament affecting them, or to the Public Officers, or to Legal Advisers.

Burials Act of 1880.

The laws relating to the provision and management of parish cemeteries are very complicated; but information on the subject can be obtained on application to the Secretaries of the Liberation Society, 2, Serjeants' Inn, Fleet-street, London: or to Alfred J. Sheppard, Esq., Secretary to the Protestant Dissenting Deputies, 31 and 32, Finsbury Circus, London. A digest of the Burial Law Amendment Act, 1880, has been issued by the Liberation Society. Copies of the Act and forms of notices under it may be obtained through the Secretaries.

The notice of an intention to bury, in either churchyards or the consecrated parts of parochial cemeteries, should be given with as little delay as possible, and must not be later than *forty-eight hours* before the time proposed for the burial. The notice may be given by any relative, friend, or legal representative having charge of, or being responsible for, the burial. He may be the minister who will conduct the service, or the undertaker, if duly authorised.

The Notice must be in writing; must be endorsed on the outside "Notice of Burial;" must be signed with the name and address of the person giving it, and be in the form, *or to the effect*, following:—

"I, _____, of _____, being the relative [or "friend, or legal representative, as the case may be, describing the relation, "if a relative"], having the charge of, or being responsible for, the burial of "A. B., of _____, who died at _____, in the parish "of _____, on the _____ day of _____, do hereby "give you notice that it is intended by me that the body of the said A. B. "shall be buried within the [here describe the churchyard or graveyard in "which the body is to be buried] on the _____ day of _____, at "the hour of _____, without the performance in the manner prescribed "by law of the service for the burial of the dead according to the rites of the "Church of England; and I give this notice pursuant to the Burial Laws "Amendment Act, 1880.

"To the Rector [or, as the case may be] of _____."

[N.B.—While it is desirable to keep to this form, the person receiving it will not be at liberty to object to its sufficiency because the exact words are not used; the Act only requiring that the notice shall be in the form, "*or to the effect*," of the above.]

In the case of a *churchyard*, the notice is to be left at the house of the clergyman, or, in his absence, of the clergyman in charge of the parish, or of any person appointed to receive such notices.

In the case of a *parochial cemetery*, if there is a chaplain for the consecrated ground, the notice is to be addressed to him, but is to be left at the office of the Clerk of the Burial Board.

In the case of a pauper, notice may be given to the incumbent, or the chaplain, and also to the master of the workhouse, or to the clerk to the

Guardians, by the husband, wife, or next of kin. The Guardians will be bound to allow the burial to be in accordance with the Act.

It is not necessary that the clergyman should consent to a burial under the Act. He can object only to the time proposed, and do that only in certain cases. Unless it be otherwise mutually arranged, burials must be between 10 and 6 o'clock from April 1st to October 1st, and between 10 and 3 from October 1st to April 1st.

A burial may take place either without "any religious service" or "with such Christian and orderly religious service" at the grave as the person responsible for the burial may think fit, and "any person or persons"—whether ministers or laymen—who may be invited or authorised may conduct such service, or take part in any religious act thereat. The words "Christian service" include "every religious service used by any church, denomination, or person professing to be Christian."

All burials must be decent and orderly, and any one guilty of riotous, violent, or indecent behaviour, or of obstructing any service, will be guilty of a misdemeanour.

So also will any person who shall "deliver any address, not being part of, or incidental to, any religious service" permitted by the Act, or who wilfully endeavours "to bring into contempt or obloquy the Christian religion, or the belief or worship of any church or denomination of Christians, or the members or any minister of any such church or denomination, or any other person."

The person having charge of a burial under the Act must, either on the same day or the day after, send to the incumbent or his representative—or, in the case of a cemetery, to the clerk—a certificate of the burial in prescribed form.

"I, _____, of _____, the person having the charge
 "of [or, being responsible for] the burial of the deceased, do hereby certify
 "that on the _____ day of _____, 189____
 "_____, aged _____, was buried in the churchyard [or
 "graveyard] of the parish [or district] of _____
 "To the Rector [or, as the case may be] of _____."

[Some inconvenience has arisen by confounding this certificate of burial with the Registrar's certificate of death. The law in regard to the latter remains as it was previous to the passing of the Act of 1880, except that the Births and Deaths Registration Act, 1874, sec. 17, is amended, in the case of burials under the Act of 1880, and the Registrar's certificate must be delivered, *not* to the officiating minister, but to the person in charge of the funeral; who, if he so choose, retains it. The Registrar's certificate is not essential to an interment taking place; for the Burials Act of 1880 expressly provides that if the person in charge of the funeral has not received it within seven days *after* the interment, he must give notice to the Registrar.]

The clergy of the Church of England are at liberty to use the burial service of that Church in any unconsecrated burial-ground, or in the chapel therein. The relatives may have such service performed in unconsecrated ground by any clergyman of the Church of England who may be willing to perform the same.

In cases where the Church of England service cannot legally be used, and in any other case, *at the request of the relatives*, the clergy may use some other than the ordinary burial service of the Church of England, provided that it has been approved by the Bishop, and is taken wholly from the Bible and Prayer-Book.

The Act does not entitle any one to be buried in any place in which he would have no right to be buried if the Act had not passed.

When permission to bury a *non-parishioner* is given, the service may be conducted under the Act. The incumbent has no legal right to make his consent to the burial of a non-parishioner dependent on the service being conducted by himself, or some other clergyman.

Neither does it affect previously existing regulations or authority in regard to the position of graves, inscriptions on gravestones, &c. The same fees will also have to be paid although the burial were conducted by a clergyman.

The Act applies only to England and Wales and the Channel Islands.

Marriage Acts.

England.—The law regulating Dissenting Marriages in England and Wales is contained in five Acts of Parliament. Particulars or explanations may always be obtained from the district registrars or superintendent-registrars. Marriages may be solemnised in any registered building, or in district registry office (otherwise than by banns in the Church, as by law established), either by certificate (without licence) or by licence. If by *certificate* (without licence) notice (accompanied with fee of 1s. for entry in "Marriage Notice Book") must be given by *one* of the parties, if both live in one district, to Superintendent Registrar, on form furnished for purpose, containing solemn declaration of absence of impediment to intended marriage, certifying that *one* of the parties has dwelt at least seven days in district, and must be signed in presence of Registrar or deputy; but if parties live in different districts, notices must be sent to respective Superintendent Registrars. *Twenty-one* clear days after entry of notice the certificate (for which 1s. must be paid) will be granted on application.

The same applies if one party lives in Ireland, only notice must be given on form used in Ireland. If one party lives in Scotland, Scotch certificate of proclamation of banns will be accepted as equal to certificate.

If by *licence*, though both parties do not dwell in same district, only *one* need give notice (on a form impressed with a 2s. 6d. stamp), certifying that he or she has resided at least *fifteen* days in district, though marriage may be had in district of either party. Both parties, however, must be in England at time of notice, though only *one* clear day is required (unless marriage take place in Ireland with some one there, when *seven* days are required) between notice and granting of licence. Cost of licence, £2 4s. 6d.

If there be no registered building in the district according to rites or ceremonies desired by parties, by endorsing notice with such declaration marriage may be held in another district.

If usual "place of worship" at which ceremony is desired, be out of district of either's dwelling, by inserting words:—"Such building being usual place of worship of said—, and situate not more than two miles beyond limits of district of—," certificate will be granted accordingly.

The marriage must take place in registered building specified in certificate, with open doors, between the hours of eight in the morning and three in the afternoon, within three calendar months from day of entry of notice, in presence of Registrar (or deputy) and two or more credible witnesses besides minister, if any. At some part of ceremony the words must be said:—"I do solemnly declare that I know not of any lawful impediment why I— may not be joined in matrimony to—"; and each must say to other: "I call upon these persons here present to witness that I— do take thee—to be my lawful wedded wife (or husband)"; without which it is not a marriage.

Registrar's fee for attending marriage by licence, 10s.; by certificate (without licence), 5s.

In marriages in district registry office, the same conditions (only *Superintendent* Registrar must be present) and words as above, must be observed. There must, however, be no religious service, though this does not prevent such service being subsequently held if desired.

Quakers and Jews are excepted so far from the ordinary operation of Marriage Acts as to be allowed their respective usages, provided due notice be given and certificate shall have issued.

Ireland.—Marriages according to the form and discipline of the Presbyterian Church may be celebrated—

1. By special licence;
2. By licence; or
3. After publication of banns.

(1.) In the first case "Both parties must be members of the same Church as the Moderator who grants the Special Licence,"—that is to say the Remonstrant Synod of Ulster, the Presbytery of Antrim, the Northern Presbytery of Antrim, and the Synod of Munster are treated as four separate denominations, and the Moderator of each has the privilege of granting special licences to the members of his own body.

(2.) Ordinary licences can be granted when only one of the parties is a Presbyterian. Each Presbytery is authorised to appoint, subject to the approval of the Lord Lieutenant, a sufficient number of Presbyterian ministers to issue licences for marriage in meeting houses duly certified, in connection with the Presbytery.

Anyone wishing to obtain a licence must, seven days before the licence shall be delivered to him or her, produce to the licensing minister a certificate from the minister of the congregation of which he or she shall be a member and has been a member for at least one calendar month preceding. This congregation must be in connection with the Presbytery to which the licensing minister belongs.

(3.) When both parties are Presbyterians, marriages may be celebrated after the banns have been proclaimed for three Sundays in the Presbyterian meeting houses attended by each of the parties.

The presence of the Registrar is not required at a marriage celebrated in a place of worship whether Presbyterian or otherwise.

Scotland.—The ceremony can be performed by the minister of any denomination, in any place, at any time, without any particular form. The law has been amended so as to put an end, as far as possible, to what were known as "irregular" marriages. Legal notice must now be given to the Registrar of the parish or district, as in England.

Education Acts.

SUMMARY OF THE EXISTING LAW (AS APPLIED IN THE METROPOLITAN DISTRICT BY THE LONDON SCHOOL BOARD) RELATING TO THE ATTENDANCE AT SCHOOL OF CHILDREN BETWEEN 5 AND 14 YEARS OF AGE, AND TO THE EMPLOYMENT OF SUCH CHILDREN:—

(A.) *As to Children between 5 and 13.*

A child between five and thirteen years of age must attend a certified efficient school during the whole time for which such school is open.

Exceptions:—

(i.) A child between ten and thirteen years of age is not required to attend school for more than five attendances in each week, if such child shall be shown to the satisfaction of the School Board to be beneficially and

necessarily employed, and shall have received a certificate from one of Her Majesty's Inspectors that it has passed the *Fourth* Standard.

(ii.) A child between ten and thirteen years of age is not required to attend school at all, if such child shall have received a certificate from one of Her Majesty's Inspectors that it has passed the *Sixth* Standard.

The following are reasonable excuses for the non-attendance of a child at school:—(a) That the child is under efficient instruction in some other manner. (b) That the child is prevented from attending school by sickness or any unavoidable cause. (c) That there is no Public Elementary School open which the child can attend within two miles.

The parent, or guardian, of any child who ought to attend but does not attend school, is liable upon conviction, by a Magistrate, to a penalty not exceeding, with the costs, five shillings for each offence. Moreover, the employer of any child who ought to attend but does not attend school, is liable to a penalty not exceeding forty shillings for each offence.

(B.) *As to Children between 13 and 14.*

No parent, or other person, may have in, or take into his employment any child between thirteen and fourteen years of age, unless such child (a) shall have obtained a certificate that he has passed the *Fourth* Standard, or (b) shall have made 250 attendances in not more than two schools during each year for five preceding years, whether consecutive or not.

The employer of a child between thirteen and fourteen years of age, who has not satisfied one of these two conditions, is liable to a penalty not exceeding forty shillings; and if such child is habitually absent from school, the parent is liable to successive penalties of five shillings each.

Fees.—The Act of Parliament of 1891 has led to the complete abolition of Fees in all Schools under the London Board, as well as in many Provincial towns; and since September, 1892, parents may claim free places for their children.

Registration of Chapels, Trusteeship, &c.

Chapels, Registration of.—All dissenting places of worship should be registered. Registration is effected by giving a certificate in writing that the chapel is used for worship to the Superintendent-Registrar of the District on a form which he will supply on application. The fee on registration is 2s. 6d., and a certified copy of the Registrar-General's certificate of the Registration can be obtained for a further payment of 2s. 6d. The Registers can at any time be inspected at the Superintendent-Registrar's office on payment of a fee of 1s. Registered places of worship are exempt from the provisions of the Charitable Trusts Acts. When a place of worship is rebuilt, either on the same or another site, the old certificate of registration must be cancelled and the place re-registered.

Chapels, Registration of, for Marriages.—A place of worship must, before marriages can legally be celebrated therein, in addition to being registered as above mentioned, be separately registered for the performance of marriages. Before registering a place for marriages, the Superintendent-Registrar of the district must be satisfied by certificate that the building has been used for worship for one year previous to the application. A fee of £3 is payable, and the Registration is advertised in the *London Gazette* and in a local newspaper. When a chapel ceases to be used for worship or is rebuilt, the certificate is cancelled, and in that case it requires to be renewed if worship is resumed. When a congregation has removed from one chapel to another, and the old building has ceased to be used as a place of public worship, the certificate

of the old chapel may be cancelled, and the new building registered for the solemnisation of marriages, without waiting for a year to elapse. All necessary forms and information will be supplied by the Superintendent-Registrar of the District.

Chapel, Sites for.—By the Places of Worship Sites' Act, 1873, amended by an Act of 1883, owners of settled estates, corporations, and officers, trustees, and commissioners holding land for public purposes, are empowered, within certain limitations, to grant sites for places of religious worship, residences for ministers, and burial grounds.

Charitable Trusts.—The Acts relating to Charitable Trusts give the Charity Commissioners very extensive jurisdiction over all charitable trusts (except certain exempted charities), and empower the Commissioners to inquire into the management of charities, to oblige their trustees to render accounts, to advise such trustees on the administration of the trusts, to authorise or direct legal proceedings to be taken, to authorise the granting of leases and making of improvements, and raising of money by mortgage, to authorise trustees to remove schoolmasters and other officers, to authorise the sale, exchange, or partitions of lands, to remove and appoint trustees, and to make new schemes for the administration of charities. Among the charities exempted from the operations of these Acts are any buildings registered as places of meeting for religious worship with the Registrar-General of Births, Deaths, and Marriages, and *bonâ fide* used as places of meeting for religious worship. Exempted charities can, by application under certain sections of one of the Acts, have the benefits of the Acts extended to them.

Dissenters' Chapels Act.—It is under this Act, passed (7 & 8 Vict., c. 45) passed 19th July, 1844, that many of the old Presbyterian Chapels are secured to the Unitarians. The Act provides in substance that where there is no express statement in the deed of foundation as to the particular doctrines for which a chapel was to be employed, twenty-five years' usage shall be conclusive.

Land, Gifts and Sales of.—The law relating to gifts and sales of land and other property for charitable uses (amongst which are included the erection of chapels, schools, &c.), has been recently consolidated by the Mortmain and Charitable Uses Act, 1888 (51 & 52 Vic., cap. 42) and the Mortmain and Charitable Uses Act, 1891 (54 & 55 Vict., c. 73), but is still very complicated. No attempt should be made to give effect to sales of more than two acres of land, or to gifts for such purposes without *competent legal advice*. Land not exceeding two acres in extent may be conveyed to "trustees on behalf of any society or body of persons associated together for religious purposes," "for the erection thereon of a building for such purposes," "or whereon a building used or intended to be used for such purposes has been erected," without any special formalities, provided that such conveyance be made in good faith, for full and valuable consideration. It is no longer necessary to enrol either the conveyance or the deed declaring the trusts, though the trustees may enrol such deed if they think fit. Any property, except lands, tenements and hereditaments, and personal property directed to be laid out in them, may be assured to charity, either for value or as a gift, and either by deed or will, without restriction of any kind.

Rates, Exemption from.—By 3 & 4 Will. IV., cap. 30, all churches, chapels, meeting-houses, or premises exclusively appropriated to public religious worship, and which are duly certified for such purpose, are exempted from the payment of Poor and Church rates. But such parts of the premises

as are not so exclusively appropriated, and from which any rent, profit, or advantage is received, are liable to be rated. By the Public Health Act 1875 the incumbent or minister of any building already exempt by law from poor rates shall not be liable to rates for paving, sewerage, or lighting. The provisions of this Act do not apply to the Metropolis. By 32 & 33 Vict., cap. 40, authorities having power to levy any rate may exempt any building used exclusively as a Sunday-school or Ragged-school. The exemption is in the option of the authorities.

Registers, Dissenting, of Births, Baptisms, Marriages, Deaths, and Burials.—These registers and records, which were collected, examined and approved by a Royal Commission, are now deposited in the custody of the Registrar-General, at the Non-Parochial Register Office, Somerset House, London, which, for the purposes of the Act of 3 & 4 Vic., c. 92, is deemed a branch or part of the General Register Office. Searches and extracts from these registers and records will be granted on every day except Sundays, Christmas Day, and Good Friday, between the hours of ten and four, upon personal application only, and payment of legal fees. *Applications by letter for search or extract cannot be complied with.* Persons residing in the country, therefore, who may require searches of certificates, must, of necessity, apply to a friend in London, or employ an agent. All other communications by letter, on the subject of the above-mentioned registers and records, must be addressed to the "Registrar-General, General Register Office, London;" and it is requested that the words "Non-Parochial Registers" may be written on the outside of all such letters, the postage of which may be left unpaid. The fee for each search is 1s., and for each certificate, 2s. 6d.

Trustees, Appointment of New.—Whenever the instrument creating the Trust specifies the manner in which and the person by whom new trustees are to be appointed, the method thus prescribed, and no other, should be adopted. If no method of appointment is prescribed in the trust-deed, or if the prescribed method has lapsed by reason of the death or absence of the appointor, then in the case of chapels, schools, manse, and burial grounds (but not otherwise) Sir Morton Peto's Act, 1850, affords a simple and efficacious mode of appointing new trustees by a resolution passed at a meeting of the congregation duly convened and held and a memorandum in the form given in the Schedule to that Act signed by the Chairman of the meeting in the presence of two witnesses. If this memorandum be duly filled up and executed in accordance with the Act, it operates both as an appointment and a conveyance, the trust-property vesting at once in the old and new trustees jointly without any formal deed. A ten shilling stamp is sufficient. In cases which are not within Peto's Act, recourse must be had to the Conveyancing Act, 1881 (extended by the Trustees' Appointment Act, 1890), which provides that where no method of appointment is prescribed by the instrument creating the trust or where the person in whom that instrument rests the power of appointment is unable or unwilling to act, the surviving or continuing trustees or trustee, or the personal representative of the last surviving or continuing trustee, may by writing appoint. If the appointment be by deed it may contain a declaration under section 34 of the Conveyancing Act which will operate to vest the property in the Trustees without any other conveyance. A 20s. stamp is necessary. If none of these modes of appointment are feasible, resort should be had to the powers of the Charity Commissioners, and in the last instance to the Chancery Division of the High Court, though this latter course should not be adopted without a certificate of its necessity from the Commissioners. [The Office of the Charity

Commissioners for England and Wales is at Gwydyr House, Whitehall, London, S.W.]

Trustees' Incorporation Act.—35 & 36 Vict., c. 24.—This Act, entitled "An Act to facilitate the Incorporation of Trustees of Charities for Religious, Educational, Literary, Scientific, and Public Charitable Purposes, and the Enrolment of certain Charitable Trust-Deeds," was passed 27th June, 1872. The object of the Act is to facilitate the incorporation of the charities indicated in the title, and to diminish the expense of enrolment under an Act passed in the thirtieth year of the reign of Her present Majesty. Owing to the option of granting a certificate being by the Act vested in the Charity Commissioners for England and Wales, and to the latter having held that such certificate should be refused in cases where the property might be vested in the official trustee of the Commissioners under the Charity Commission Acts, the Incorporation Act has become practically useless.

Trustees, Investments by.—Chapel-Trustees and others who have had to do with the management of endowments have hitherto been somewhat circumscribed in the class of securities in which they may, with safety to themselves, invest the funds under their control. An Act called "The Trust Investment Act, 1889," considerably enlarges the scope of the investments in which "it shall be lawful for a trustee, unless expressly forbidden by the instrument (if any) creating the trust, to invest," as many as nine new classes of securities being authorised. The debentures of British railways; the stock of British railways and canals; Indian railway debentures and stock; the debenture or guaranteed or preference stock of water companies; and corporation stocks are now, *with certain restrictions*, added to the list of authorised investments. Cases have come under notice where, by the operation of Mr. Goschen's schemes for reducing the National Debt, the income of ministers has been considerably reduced. The new Act may help to remedy this.

NOTE.—The British and Foreign Unitarian Association have a Special Sub-committee for giving advice to Congregations respecting the Civil Rights of Unitarians, Chapel Trust-Deeds, Endowments, etc. Applications should be addressed to the Secretary, Essex Hall, Essex-street, Strand, London, W.C.

REGISTRATION OF BIRTHS AND DEATHS.

Births.—Parents are required to see to the registration of Births (at the Registrar's office for the district in which they reside) within six weeks, under a penalty of 40s. for default. There is no charge for such registration, unless the Registrar attends, by a written request, at the house of the parents, when he becomes entitled to a fee of 1s. In default of the parents, the occupier of the house in which the child was born, and other persons, are held responsible for giving information to the Registrar. After the lapse of three months from the date of birth, the registration can only be effected by paying fees of 2s. 6d. each to the Registrar and Superintendent-Registrar.

Deaths must be registered within five days, but registration may be delayed for fourteen days provided written information of the death, together with a medical certificate of its cause, be forwarded to the Registrar within five days. The nearest relative present at the death or during the

last illness is the responsible person, or should there be no relative present, then the occupier of the house, or the person who causes the body to be buried: Penalty for default, 40s. The doctor's certificate must be produced to the Registrar at the time of registration, and the Registrar's certificate to the officiating Clergyman at the interment. No fee is payable if the informants attend at the Registrar's office, but he becomes entitled to a fee of 1s. if he attends by request at their houses.

NEWSPAPERS AND MAGAZINES.

The Inquirer, established in 1842, describes itself as "A Religious, Political, and Literary Newspaper, and Record of Reverent Free Thought." Although undenominational in name, it always has been a recognised organ of the Unitarian body. Editor, Rev. W. G. Tarrant, B.A. Price 1d. weekly. Publishing office, Essex Hall, Essex Street, Strand, London, W.C.

The Christian Life and Unitarian Herald.—The "Christian Life" was established in 1876 with the object of giving utterance to the "Channing type" of Unitarian Christianity, which is identified with a belief in the special inspiration and Divine authority of the mission of Jesus. Editor, Rev. Robert Spears. In 1889 the "Unitarian Herald," established in Manchester in 1861, was incorporated with the "Christian Life." Price 1d. weekly. Publishing office, Essex Hall, Essex Street, Strand, London, W.C.

The Sunday School Helper, established in 1885, in succession to "Teachers' Notes," is described as "A Monthly Magazine for the promotion of Liberal Religion in the Sunday School and the Home." It is the organ of the Sunday School Association, and is largely used by teachers and others. Editor, Rev. W. Copeland Bowie, M.L.S.B. Price 2d. monthly. Publishing office, Essex Hall, Essex Street, Strand, London, W.C.

The Christian Freeman, established by Rev. Robert Spears, in 1856, provides short narratives and tales, original and selected, suitable for the family circle. Price 1½d. monthly. Publishing office, Essex Hall, Essex Street, Strand, London, W.C.

Young Days, established in 1876, an illustrated Magazine for little children, containing short and continued stories, biographies, natural history papers, etc. Editor, Miss Agnes Bartram. Price 1d. monthly. Publishing office, Sunday School Association, Essex Hall, Essex Street, Strand, London, W.C.

Yr Ymofynydd, a magazine devoted to the interests of Unitarian congregations in Wales. Editor, Rev. J. H. Davies, Cefncoed, Merthyr Tydfil. Price 3d. monthly.

The Messenger, established in 1888, records matters of interest in connection with the Guild of the Good Shepherd. Editor, Rev. T. P. Spedding, Rochdale. Price 1d. Published quarterly.

The Coming Day, established in 1891, a monthly magazine for the advocacy of the Religion of Humanity, edited by John Page Hopps, Croydon. Price 3d.

Light on the Way, a Magazine of the Liberal Faith for Home Reading. Price 2d. monthly. Published by H. Rawson & Co., Manchester.

ANNUALS.

The Essex Hall Year Book is published by the British and Foreign Unitarian Association, in co-operation with the Sunday School Association, and is intended to give a full and reliable account of all the Unitarian and Free Christian Churches, with their ministers, institutions, &c. Price 6d., or by post, 7d.; cloth, 1/-, or by post, 1/2. Essex Hall, Essex Street, Strand, London, W.C.

The Unitarian Pocket Almanac is also published by the British and Foreign Unitarian Association, and contains a list of Unitarian Churches, with their Ministers, Secretaries, etc., and also a Calendar, Diary, and Engagement Book. In tuck, 1/-, or by post, 1/1.

The Essex Hall Illustrated Sheet Almanac is published by the Sunday School Association, and contains a Calendar, Bible Readings, Portraits, &c. Price 1d.

The Sunday School Helper Annual Volume. Published by the Sunday School Association, Essex Hall, Essex Street, Strand, London, W.C. Cloth, 2/6.

Young Days Annual Volume. Published by the Sunday School Association, Essex Hall, Essex Street, Strand, London, W.C. Boards 1/6, Cloth 2/-.

N.B.—The above papers, magazines, and books, may be obtained through any newsagent or bookseller, on giving the address of the publishers, or direct from Essex Hall.

AMERICAN PERIODICALS.

The New World, quarterly, Boston. Managing Editor, Rev. N. P. Gilman. Published at 25, Beacon-street, Boston, U.S.A. Can be had at Essex Hall. Price 3/-, by post 3/3.

The Unitarian, monthly. Editor, Rev. Jabez T. Sunderland. Published at 141, Franklin-street, Boston. Price one dollar a year, in advance. English Agents, H. Rawson & Co., Manchester.

The Christian Register, weekly, Boston. Editor, Rev. Samuel J. Barrows. Published by the Christian Register Association, at 141, Franklin-street. Price, 3 dols. a year.

Unity, weekly, Chicago, Ill. Editor, Rev. Jenkin Lloyd Jones. Publishers, Charles H. Kerr & Co., Office, 175, Dearborn-street, Chicago, Ill. Price, 1.50 dols. a year.

Every Other Sunday, illustrated, fortnightly, Boston. Editor, Rev. Henry G. Spaulding. Published by the Unitarian Sunday School Society, at 25, Beacon-street. Price 40 cents a year.

[In the case of the last three, intending Subscribers are advised to order direct.]

READING ROOM, ESSEX HALL, LONDON.

The Committee of the British and Foreign Unitarian Association have provided a Reading Room at Essex Hall for the use of their Subscribers which is open daily. There is also a Reference and Lending Library which Subscribers to the Association are entitled to use. Catalogues and all necessary information on application.

EVENTS AND TOPICS, 1891—92.

Antrim.—The Old Meeting House was re-opened on June 5th, 1892, it having been rebuilt. The Rev. J. Kirk Pike, of Belfast, conducted the services.

Birmingham: Newhall Hill Church.—On April 11th, 1892, a meeting was held to celebrate the opening of a new room for Church meetings in commemoration of the Jubilee of the opening of the Church and Schools on Newhall Hill. The Rev. W. Mellor presided.

Burnley.—The ceremony of the stone-laying of the Extension Buildings of the Church and Schools was performed by Mr. A. Mackie, on November 26th, 1892.

Cairncastle.—A meeting was held on June 6th, 1892, at which Mr. McFarran presided, to celebrate the re-opening of the National School in connection with the Old- Presbyterian Congregation here, after substantial enlargement and renovation.

Cardiff.—Popular Services in the Park Hall, conducted by Rev. G. St. Clair, on Sunday afternoons, were begun on September 25th, 1892, and on the Tuesday evenings a course of Lectures was given in St. John's Hall by Mr. St. Clair.

Chesterfield.—On September 4th, 1892, two stained glass windows were unveiled, presented to Elder Yard Chapel by the family, in memory of Mr. Lewis Shaw, who died April 24th, 1891, aged 72.

Colchester.—Unitarian Lectures were delivered here during October and November, 1892, under the auspices of the Eastern Union, aided by the British and Foreign Unitarian Association.

Crewe.—New School Buildings were opened on May 23rd, 1892, through the generosity of the Liverpool District Missionary Association. Mr. Charles W. Jones, President of the Association, presided at the meeting.

Croydon : Dennett Hall.—A handsome Pulpit and Chair were presented through Mr. and Mrs. Street to the Hall, bearing the following inscription, "Presented to the Croydon Domestic Mission by the friends of the various Societies meeting in this Hall, in memory of Edith Julia Street, who died Jan. 24th, 1892, aged 10 years, only and beloved child of the Rev. C. J. Street, M.A., founder of this Mission." It was formally presented to the Hall on February 27th, 1892.

Cullompton.—The congregation was presented with an American Organ by Lady Roland Wilson, formerly of Cambridge.

Devonport.—Christ Church was thoroughly renovated at a cost exceeding £100, and re-opened by the Rev. A. Harvie (the minister) and the Rev. W. Binns, of Plymouth.

Doncaster.—The Bi-Centenary of this ancient chapel in Hallgate, was celebrated on May 22nd, 1892. The Rev. J. E. Manning, M.A., of Sheffield, preached, and on the following day, the Rev. C. Hargrove, M.A., of Leeds, delivered the Bi-Centenary Sermon, and Mr. Grosvenor Talbot, of Leeds, presided at the meeting in the evening.

Dudley.—The First Festival of the Dudley and District Choral Union initiated by the Rev. J. B. Lloyd, who acted as Conductor, was held on June 20th, 1892, at the Old Meeting House, Dudley. The Rev. J. Harrison, of West Bromwich, conducted the service, and the Rev. E. D. Priestley Evans, of Kidderminster, gave an address.

Eastleigh, Hants.—A course of lectures was given during March, under the auspices of the Southern Unitarian Association, aided by the British and Foreign Unitarian Association.

Glasgow.—The Rev. A. Lazenby conducted Special Services in the City Hall, during October, 1892, with the help of the McQuaker Trustees.

Holywood.—The congregation, aided by friends, have purchased the late Rev. C. J. M'Alester's residence "Beechcroft" as a Manse for their minister, and have also erected a granite obelisk in front of the church in High Street, to his memory.

Kilmarnock.—The Rev. A. Webster gave Sunday Evening addresses

during September, 1892, on Barbadoes Green, and in October and November, with the help of the McQuaker Trustees, in the Corn Exchange.

Liscard.—The congregation having purchased an Iron Chapel, an inaugural service was held on Sunday evening, October 9th, 1892, when the Rev. V. D. Davis, B.A., of Liverpool, preached.

Liverpool: Domestic Mission.—On November 16th, 1892, the New Buildings were opened in Mill Street, Toxteth Park. The sermon was preached by the Rev. J. Estlin Carpenter, M.A., and the service was conducted by the Rev. S. A. Steinthal. The Mayor (Mr. R. D. Holt) presided, and the Rev. J. Hamilton Thom gave an address at the public meeting in the evening. This Mission was carried on previously in Beaufort Street.

London.—The First Musical Festival was held on October 29th, 1892, at Essex Hall, under the auspices of the London Sunday School Society. There was also a Choral Competition by several of the schools in union with the Society, the Blackfriars Mission Sunday School gaining the first place.

London.—People's Services were held during November, at Battersea, and St. Andrew's Hall, Newman Street, but the attendances were not large.

London: Bermondsey.—At the Annual Meeting, February 2nd, 1892, it was announced that the Church Building was free from debt, through the supplemental subscriptions of various friends, and the munificent gift of £700 by Mr. F. Nettlefold.

London: Brixton.—A memorial window to the late minister of the congregation, the Rev. W. M. Ainsworth, was unveiled, December 4th, 1892.

London: Essex Hall.—A Public Welcome was given on July 21st, 1892, to the Rev. Edward Everett Hale, D.D., of Boston, U.S.A., at which Mr. S. S. Tayler, L.C.C., presided. A Reception was given on September 6th, 1892, to the Rev. Robert Collyer, of New York, at which Mr. Tayler also presided.

London: Hackney.—A stained glass window illustrating the Parable of the Prodigal Son has been placed in this chapel in memory of the late Mr. Charles Green, of Hackney, a life-long member of the congregation, by his widow.

London: Hampstead.—The Rev. Brooke Herford, D.D., late of Boston, U.S.A., and formerly of Manchester, commenced his ministry on February 7th, 1892, at Rosslyn Hill Chapel, in succession to the late Rev. T. Sadler, Ph.D.

London: Stepney.—A New Organ was opened on June 19th, 1892, by Mr. W. Tate and Miss Reid.

Longsight: Free Christian Church.—In commemoration of the Twenty-fifth Anniversary of the foundation of this cause, the debt on the church and school buildings was extinguished by the generosity of many friends.

Manchester.—At the invitation of the various District Associations, the British and Foreign Unitarian Association held its Autumnal Meetings on Nov. 15th, 1892. The service was conducted in Cross-street Chapel by the Rev. S. A. Steinthal, and the Rev. Brooke Herford, D.D., preached the sermon. Mr. James R. Beard, J.P., presided over a large and enthusiastic public meeting in the Free Trade Hall, in the evening. Mr. S. S. Tayler, L.C.C. (President), Mr. Percy Preston (Treasurer), Dr. W. Blake Odgers, Rev. Dr. Brooke Herford, Rev. W. G. Tarrant, B.A., and Rev. W. Copeland Bowie, M.L.S.B. (Secretary), formed the Deputation from the British and Foreign Unitarian Association. On the following morning, a Conference was held in the Memorial Hall, over which Mr. S. S. Tayler presided, and papers were read by Rev. W. G. Tarrant, B.A. and Rev. C. C. Coe, F.R.G.S. As a result of the meetings, a number of new subscribers joined the Association.

Manchester: Moss Side.—The New Buildings in connection with the

Unitarian Free Church, were dedicated on February 6th, 1892. The Rev. R. A. Armstrong, B.A., of Liverpool, preached, and Mr. James R. Beard, J.P., presided at the public meeting in the evening. Services were begun early in 1887, in the Liberal Club.

Middleton.—Memorial stones of a new chapel and school were laid on October 1st, 1892, by the Mayor (Mr. Ald. T. B. Wood), and Mr. John Hilton. The estimated cost is £2000, of which half has yet to be raised.

North Shields.—Rev. Joseph Geary, of South Shields, organised and conducted a series of services during the months of October, November, and December, 1892.

Pontypridd.—The first Unitarian service in this town was held on Sunday, June 12th, 1892, in the Town Hall, by the Rev. James Shaw, of Aberdare.

Reading.—An Opening Recital by Mr. William Tate, of London, on the New Organ, in the Unitarian Free Church, was given on February 26th, 1892. The service was conducted by the Rev. Charles Hargrove, M.A., of Leeds.

Saffron Walden.—The Centenary of the erection of the present General Baptist Church was celebrated on August 21st, 1892, and the following Tuesday. The Rev. J. A. Brinkworth (the minister); the Rev. W. M. Jones, D.D., of London; the Rev. E. Potter Hall, of Trowbridge; and Mr. Richard Foulkes Griffiths, of London, taking part in the services.

Scotland.—Lectures in the University Towns of Aberdeen, Edinburgh, and Glasgow, arranged by the McQuaker Trustees, were delivered in November and December, 1892, by the Revs. J. Estlin Carpenter, M.A.; J. Page Hopps; and P. H. Wicksteed, M.A.

Stockport.—The Fiftieth Anniversary of the opening of the church in St. Petersgate, built to supersede the old one in High-street, was celebrated on October 2nd, 1892, the Rev P. H. Wicksteed, M.A., preached. A Conversazione was held on October 3rd, 1892, Mr. Walter Hyde presiding.

Torquay.—The congregation worshipping at Bannercross Hall commenced services at a more central and commodious place of meeting, on April 17th, 1892, when the Rev. W. Copeland Bowie preached. It will be known in future as Unity Hall, Lower Union Street.

Weymouth.—The Church of the Divine Unity was inaugurated on February 28th, 1892, at the Oddfellows' Hall by Mr. J. Cogan Conway, of Ringwood.

Whitchurch: Salop.—Gift of site of church, club-house, and minister's house, to Church of the Saviour, by Mr. John Gresty, of Mile Bank, on October 16th, 1892.

Wolverhampton.—Largely-attended Services for the People were held in the Theatre Royal, conducted by the Rev. W. Copeland Bowie, of London, during March, 1892.

UNITARIAN MINISTERS DECEASED.

Burnett.—Mr. William Burnett, of Barnard Castle, died at South Shields, August 20th, 1892, aged 48. For many years he was a lay preacher among the Methodists; on changing his views he became a lay preacher with the Unitarians in the North of England, and was the minister of the Free Christian Church, Barnard Castle, at the time of his death.

Carpenter.—The Rev. Russell Lant Carpenter, B.A., son of the late Rev.

Dr. Lant Carpenter, died at Bridport, January 15th, 1892, aged 75. He was educated for the ministry at Manchester College, York, after leaving Bristol College, and graduated B.A. at the London University in 1840. He ministered for a few months at Bridport and Wareham, and from 1842 to 1849 at Bridgewater. He then went to the United States for a year, and on his return, settled at Neath for a time. In 1851, he was invited to be the first minister of the new chapel at Birkenhead; in 1856, he removed to Halifax; and in 1866 returned to the pulpit at Bridport, from which he retired in 1887. He contributed to *The Inquirer* since its commencement, and also published several tracts and books on theological topics.

Clarke.—The Rev. Charles Clarke, F.L.S., died at Birmingham, November 15th, 1892, aged 72. He commenced life in business pursuits, and attained a wide reputation in the South of England as a political lecturer. He entered the ministry in 1845, accepting the pulpit at Canterbury. He was afterwards appointed minister at St. Vincent-street Church, Glasgow. He was much interested in the Chartist programme, and was an advocate of Corn Law Reform. His last ministry was at the Old Meeting Church, Birmingham, which he held from 1852 until 1882, when he retired, the Midland Railway Co. having purchased the old chapel and ground for the extension of their Central Station. Mr. Clarke took an active part in public life in Birmingham. He published a volume of sermons, and also edited a Liturgical service for the Old Meeting Chapel.

Ierson.—The Rev. Henry Ierson, M.A., died at his residence in Kentish Town, London, August 27th, 1892, aged 72. He was educated at the Baptist College, Stepney, and the University of Edinburgh, where he graduated M.A., and was Gold Medallist. He became minister of a Baptist congregation at Northampton, but gradually changing his views, he became assistant in 1851 to Rev. W. J. Fox, and three years later took sole charge of the pulpit at South Place Chapel, Finsbury. He undertook the ministry of Carter Lane Chapel in 1860, and was largely instrumental in securing the erection in 1862 of Unity Church, Upper-street, Islington, to which the congregation remove. In 1875, he was appointed Joint-Secretary, and in April, 1876, Secretary of the British and Foreign Unitarian Association. He visited America and Hungary as representative of the Association. He was also on the Committee of the Liberation Society, and for about twenty-five years the Secretary of the London Ministers' Conference. He was the author of "Notes on the Amended English Bible," and also took part in editing the "Essex Hall Hymnal," and other books and tracts. In 1852, he became English and Classical Master at University College School, which post he held for twenty-one years. He was a member of the Presbyterian Board, and a Dr. Williams's Trustee.

Lunn.—The Rev. John Calbraith Lunn, F.R.A.S., died at Leamington, on December 29th, 1891, aged 69. Educated at the Belfast College, under the Revs. Dr. Montgomery and John Scott Porter, he commenced his ministry at Coseley in 1848; in 1852 he went to King's Lynn for two years, then to Evesham, Lancaster, Loughborough, and finally to the Free Christian Church at Leicester, retiring about six years before his death to the neighbourhood of Warrenpoint.

McConnochie.—The Rev. James McConnochie, of Sale, near Manchester, died June 4th, 1892, aged 44. He was educated at Glasgow and the Home Missionary College, Manchester, and on leaving in 1874, settled at Sale, where he remained till his death.

Maclellan.—The Rev. Robert Edward Barnes Maclellan died in London, on August 17th, 1892, aged 85. He was educated at Belfast College, and in

1835 he began his ministry at Dromore, afterwards removing to St. Mark's Church, Edinburgh. In 1841, he went to Bridport, and whilst there he published an English edition of the Works of Dr. Channing. He also ministered at Canterbury, Maidstone, and Chatham, and occasionally at West Ham Lane, near London. He was the author of several tracts.

Payne.—The Rev. Alfred Payne, of the Strangeways Unitarian Free Church, Manchester, died on February 29th, 1892, aged 51. He had previously ministered at Stockport, Newcastle-on-Tyne, and Dean Row, and was educated at the Home Missionary College, Manchester. He took an earnest and active interest in Missionary work until his health gave way.

Robberds.—The Rev. John Robberds, B.A., of Cheltenham, died on February 8th, 1892, while on a visit to Bridgwater, aged 77. He was educated at Manchester College, York, and was appointed minister in 1838, at Yeovil. In 1840, he graduated B.A. at the London University, and became pastor of the Ancient Chapel, Toxteth Park, Liverpool, till 1866. After travelling abroad for a year he retired to Cheltenham, where he occasionally officiated, as well as at Gloucester and neighbouring places. He contributed articles from time to time to the *Christian Reformer*, *Inquirer*, *Christian Teacher*, *Prospective Review*, and *Theological Review*.

Thomas.—The Rev. David Ayron Thomas, died November 21st, 1892, at Cwmbach, aged 24. He was educated at Carmarthen College and was appointed minister at Cwmbach early in 1892.

OBITUARY.

1891.

- Dec. 5. Mrs. J. Carter Hollins (of Bolton), at Newtownards.
 „ 7. Mr. W. Orr Lowry, of Moneyrea, aged 74.
 „ 10. Professor Kuenen, of Leiden, aged 63.
 „ 10. Mr. Hugh Glass, of Banbridge.
 „ 10. Miss Maria Steele, of Worthing, aged 72.
 „ 11. Mr. A. W. Elliott, of Hastings.
 „ 12. Mr. E. H. Cogswell, of Southsea, 61.
 „ 12. Mrs. John Kitton, of Norwich, aged 78.
 „ 17. Mrs. S. Barton Worthington, of Bowdon, aged 64.
 „ 20. Mr. P. A. Taylor, of Brighton, aged 72.
 „ 23. Mrs. George Martineau, of London, aged 90.
 „ 25. Mrs. Robert Shenton, of Bradwell, aged 73.
 „ 25. Mr. Henry Baker, of Ilminster, aged 56.
 „ 25. Mrs. George St. John Gifford, of Minehead, aged 89.
 „ 26. Miss Isabella Gifford, of Minehead.
 „ 27. Mr. John Murch, of Honiton, aged 89.
 „ 29. Mr. Charles Green, of London, aged 86.

1892.

- Jan. 2. Mr. Edward Huth, J.P., of Huddersfield, aged 75.
 „ 2. Mr. Ald. Thomas Thornely, J.P., of Hyde, aged 81.
 „ 3. Miss Mary Brent, of Canterbury, aged 79.
 „ 5. Mr. William Howell, of Liverpool, aged 76.
 „ 6. Mrs. Daniel Lister, of London, aged 89.
 „ 7. Mr. Edward Philpott, of Shepherdswood, aged 82.
 „ 10. Mr. Benjamin Dickson, of Banbridge, aged 68.
 „ 12. Mr. William Lowe, of Birmingham, aged 77.
 „ 14. Mrs. James Baker, of Ilminster, aged 74.

1892.

- Jan. 16. Mrs. Edward Massey, of London, aged 91.
 „ 18. Mr. Charles Stephen Hunter, M.A., LL.B., of London, aged 33.
 „ 19. Mrs. F. Martineau Lupton, of Leeds, aged 41.
 „ 19. Mr. Samuel Stenson Bennett, of Derby, aged 84.
 „ 21. Miss Jane Copeland, of Rotherham.
 „ 23. Mr. Alexander Farquharson, of Aberdeen, aged 68.
 „ 24. Mr. Charles Wilkinson, of London, aged 79.
 „ 24. Mr. W. H. Heymann, of Nottingham.
 „ 26. Mrs. Henry Powell, at Maidstone (formerly of London), aged 84.
 „ 30. Mrs. J. T. Cooper, at Plymouth (formerly of Diss), aged 86.
 Feb. 1. Mrs. Samuel Cox, of London, aged 81.
 „ 2. Miss Jane Burford, of Stratford, aged 91.
 „ 5. Mr. Samuel Whitfield, of Leamington, aged 82.
 „ 8. Mr. John Brooks, of Hyde, aged 77.
 „ 12. Mr. James Lang, of Ludlow, aged 70.
 „ 17. Mrs. J. A. Haslam, of Bolton, aged 61.
 „ 19. Mr. B. P. Phillips, of Yarmouth, aged 74.
 „ 23. Mrs. John Scholes, of Manchester, aged 80.
 „ 28. Miss Anne Taylor, of Bolton, aged 57.
 Mar. 6. Mrs. W. Cooper Barrow, of London, aged 71.
 „ 8. Mrs. Charles Holland, of London, aged 79.
 „ 9. Mrs. Francis Lupton, of Leeds, aged 70.
 „ 11. Mrs. Charles Barham, of Truro, aged 80.
 „ 12. Mrs. Catherine Salsbury, at Birmingham, aged 85.
 „ 13. Mr. Thomas Evans, of Carmarthen, aged 68.
 „ 14. Miss Susan Titford, of London, aged 78.
 „ 19. Mr. W. Marshall, of Dukinfield, aged 68.
 „ 19. Mr. John Gothard, of Chesterfield, aged 85.
 „ 21. Miss Maria Martin, at Clevedon (formerly of Trowbridge), aged 59.
 „ 21. Mrs. Robert Daun, of Edinburgh, aged 89.
 „ 21. Mr. Zachariah B. Smith, of Hyde, aged 80.
 „ 25. Mr. J. H. Burberry, of Kenilworth, aged 84.
 Apr. 5. Mrs. Henry Morley, of Carisbrooke, aged 70.
 „ 13. Mrs. Joseph Cliff, of Leeds, aged 81.
 „ 14. Mr. John Paget, M.D., of Koloszar, Transylvania, aged 84.
 „ 24. Mr. George Lucas, of Darlington, aged 73.
 May 1. Mrs. A. Sydney Aspland, of London, aged 77.
 „ 3. Mr. W. H. Martineau, of Weybridge, aged 80.
 „ 6. Mr. Joseph Shelley, of Lewes, aged 69.
 „ 10. Miss Anne Harvey, of Latchford, aged 88.
 „ 17. Mr. John Hill, J.P., of Moreton Hampstead, aged 84.
 „ 18. Mr. Thomas Prime, of Birmingham, aged 66.
 „ 19. Mrs. J. H. Burberry of Kenilworth, aged 66.
 June 5. Mr. Isaac Heywood, of Mansfield, aged 80.
 „ 15. Mr. J. Verry Staples, of Bristol, aged 89.
 „ 25. Mr. John Howarth, of Rivington, aged 75.
 „ 27. Mrs. Jane Houghton (of Knutsford), at Southport, aged 78.
 „ 28. Mr. J. Horatio Spiller, of London, aged 86.
 „ 30. Mrs. Mary Curry, of Belfast, aged 77.
 July 7. Mrs. Henry Stanley, of Manchester.
 „ 18. Mrs. Clara Walbey, of Bexley Heath, aged 73.
 „ 27. Mrs. H. Southwood Smith, of London.
 „ 27. Mrs. Samuel Shawcross, of London, aged 71.

1892.

- Aug. 1. Mr. J. H. Reynolds, of Manchester, aged 74.
 „ 18. Mrs. James G. Speed, of Dundee.
 „ 29. Mrs. H. J. Lockwood, of Bury St. Edmunds, aged 73.
 „ 30. Mr. J. Michael Pearson, of London, aged 64.
 Sept. 5. Mr. J. Cooper Barrow, of Stockport, aged 58.
 „ 7. Mr. Joseph Moore, of Birmingham, aged 75.
 „ 8. Mrs. Atkins, Senr., of Hinckley, aged 89.
 „ 14. Miss Mary Freeman Wilkinson, of London, aged 46.
 „ 15. Mr. John Birks, of Mansfield, aged 90.
 „ 20. Mrs. A. F. C. Bolingbroke, of Norwich, aged 69.
 „ 23. Mr. George Dixon Longstaff, M.D., of London, aged 93.
 „ 24. Miss Phoebe Parkes, of Surbiton, aged 72.
 „ 24. Mr. W. A. Harper, of London, aged 22.
 „ 30. Miss Caroline Jane Shute, at Liverpool, aged 70.
 Oct. 1. Miss Dorothy Froane, of Leicester, aged 85.
 „ 2. Miss Susan Ryland, of Birmingham, aged 82.
 „ 11. Mr. W. S. Farquharson, of Aberdeen, aged 39.
 „ 16. Mr. Thomas Tertius Paget, J.P., of Leicester, aged 84.
 „ 26. Mrs. Matthew Glassford, of Manchester (formerly of Glasgow).
 „ 26. Mr. Benson Rathbone (of Liverpool), at Malvern, aged 66.
 „ 27. Mr. Robert Walter Bailey, of Scarborough, aged 77.
 „ 29. Mrs. Robert Rowland, at Hassocks (formerly of Horsham) aged 59.
 „ 29. Mr. C. L. Wurtzburg, of Manchester, aged 87.
 „ 30. Dr. Mary Royce, of Leicester, aged 46.
 Nov. 1. Mr. J. Evans, of Newcastle Emlyn, aged 77.
 „ 16. Mr. Titus Lloyd, at Porthcawl, aged 68.
 „ 29. Mrs. W. Bell, at Lewes, aged 79.

UNITARIANISM ABROAD.

Africa.—Free Protestant Church, Cape Town (1869-1873). Minister, Rev. D. P. Faure.

America.—In the UNITED STATES there are about 400 Unitarian Societies, and about 500 ministers. For the education of ministers there are (1) The Divinity School of Harvard University, Cambridge, Mass.; (2) the Theological School, Meadville, Pa. Full information respecting societies, ministers, &c., will be found in *The Year Book of the Unitarian Congregational Churches*, issued annually by the American Unitarian Association, 25, Beacon-street, Boston. It should be added that the doctrine preached in many Universalist pulpits is Unitarian, as is generally the doctrine of the Hicksite Quakers and the Christian Disciples. A very interesting Unitarian mission is conducted by the Norwegian poet, Kristofer Jansen, among the Scandinavian settlers in Brown County, Minnesota. Secretary of the American Unitarian Association, Rev. Grindall Reynolds, 25, Beacon-street, Boston. In CANADA there are two Unitarian Congregations, namely, at Montreal and Toronto, and one at St. John's, New Brunswick.

Australia.—South Australia:—Adelaide, Rev. R. C. Dendy. Victoria:—Melbourne, Rev. J. McDowell. New South Wales:—Sydney, Rev. G. T. Walters.

Hungary.—For more than three centuries there has existed a fully organised Unitarian Church in Hungary. At one time it consisted of more than 400 congregations, but the number was greatly reduced by protracted and bitter persecution. The present number of Unitarian Churches in the

country is 110, including that recently formed at Buda-Pesth. The roll of membership has reached nearly 60,000, the largest number since the days of the persecution. There are under Bishop Joseph Ferencz eight Rural Deans, and an Ecclesiastical Council of 350 members. The higher education is provided for by the college at Klausenburg, founded by Prince John Sigismund about 1569, and the Middle Schools at Thorda and Szekely-Keresztur. The present Rector of the Klausenburg College is Professor John Kovács. There are also five theological professorships, nine ordinary professors and about an equal number of assistant-professors and teachers. Additions continue to be made to the religious literature of the Hungarian Church; and its chief organ, "*The Christian Seedsower*," prospers under the joint editorship of Professor Kovács and the Rev. Denis Peterfi, First Minister of the Klausenburg Church. In most of the Reformed and Lutheran Churches of Hungary there is a growing tendency towards Liberal ideas.

OTHER COUNTRIES IN EUROPE.

Liberal thought in religion, outside of the United Kingdom, Hungary, and the United States, seldom takes the Unitarian name, but organisations in substantial agreement with the Unitarian faith are to be found in several other countries.

Austria.—A considerable number of the Protestant Churches are liberal in their theology.

France.—The Liberal Reformed Churches hold essentially Unitarian views, and a strong feeling of sympathy exists between them and the Unitarians of this country. On behalf of these Churches, M. Cyr visited England in 1888, and in 1889 Pastor A. E. O'Connor appeared among us as the representative of the *Délégation Libérale*, with the object of enlisting sympathy and aid, especially for the recently founded College at Nîmes. Many of the Reformed Churches in France are numerically prosperous, but very poor. Nîmes and Paris are the chief centres of Liberal activity.

Germany.—The German "*Protestantenverein*" (Protestant Union) forms the chief bond of union among the liberal Christians of the Empire. It was formed in 1865, and has about forty branch societies, and about 27,000 members. It supports two missionaries in Japan.

Holland.—The "*Nederlandsche Protestantenvoerbond*" (Protestant Union of Holland) has been established as a converging point for Liberals belonging to every church of the country—Reformed, Lutheran, Remonstrant, Baptist, and Free. This has now 13,000 members. Close intercourse is maintained between the Dutch "Moderns" and their co-religionists in Bremen and Hamburg, and the interchange of Liberal literature aids greatly in the spread of Liberal views. The University of Leyden has for some time been the chief educational centre of the free Protestantism of Holland.

Italy.—Protestantism in Italy, having been mainly promoted by the Waldensian Church, is orthodox in its leanings, but out of fully sixty thousand adherents many hold Liberal views. Especially in the larger towns those who break with Catholicism, and maintain a religious connection, are rarely content with the old dogmatic position. Professor Bracciforti in Milan, and Professor D. Beisso in Rome, have long identified themselves with the profession of Unitarian principles.

Spain.—A considerable number of scattered Protestant congregations, some founded under orthodox auspices and others of an unmistakably liberal type, have formed an organisation under the title of the "*Spanish Evangelical Church*." This movement, which dates from the 20th of May, 1886, has been productive of much benefit, and as no definite tests are insisted upon, the Liberal section has its rights secured.

Sweden.—The Liberals are, for the most part, Liberal Lutherans, retaining their membership of the State Church. Their chief literary bond of union is the monthly journal "*Sanningsökaren*" ("The Truth-seeker"). They have formed, "societies for mutual help and edification, and for combined influence upon public opinion and social life." Of these, that at Göteborg is the most prosperous and is influential in the city at large. "*Sanningsökaren*" is published in Göteborg.

Switzerland.—The work of religious reform advances steadily in the Protestant Cantons, especially in Zurich, St. Gall, Geneva, and Basle. The Free Christian Association (*Der Verein für freies Christenthum*) is the chief bond of union and centre of activity. The popular religious literature issued under its auspices has assisted greatly in spreading the knowledge of Unitarian doctrines, while the free religious organs, especially the recently founded *Zeitschrift aus der Schweiz* and the *Schweizerisches Protestantenblatt*, do excellent work in promoting religious enlightenment.

INDIA AND JAPAN.

India.—In India there are representatives of the Unitarian faith in Madras, Calcutta, and Salem. Efforts are now being made to support Akbar Masih to carry on Unitarian work; and an interesting movement is also in progress among the Khasi Hills.

Japan.—In Japan a Mission has been set on foot by the American Unitarian Association, aided by a grant from the British and Foreign Unitarian Association. The young people of our congregations and schools are interesting themselves to find help for the support of a native minister. The Rev. Clay MacCauley, the missionary sent out by the American Association to succeed Mr. Knapp, is a gentleman of singular ability and judgment, well able to take charge of the work of the Mission.

BRITISH & FOREIGN UNITARIAN ASSOCIATION.

FOREIGN CORRESPONDENTS.

America.—Rev. J. T. Bixby, Ph.D., New York. Rev. Robert Collyer, New York. Rev. Dr. Corder, Boston. Rev. A. D. Mayo, Boston.

Australia.—Rev. R. C. Dendy, Adelaide. Rev. J. McDowell, Melbourne. H. G. Turner, Esq., Melbourne. H. Turner, Esq., Sydney. Rev. G. T. Walters, Sydney.

Belgium.—Rev. J. Hocart, Brussels.

France.—M. Bertrand, Milhaud-les-Nîmes. M. Etienne Coquerel, Paris. M. Fontanes, Paris. Dr. Reville, Paris. M. Alfred Sarrus, Paris. M. le Baron F. de Schickler, Paris. M. Schulz, Nîmes.

Germany.—Dr. Manchot, Hamburg.

Holland.—Professor Tiele, Leiden.

Hungary.—Bishop Joseph Ferencz, Kolozsvár. Professor G. Boros, Klausenburg. Rev. C. Derzsi, Budapest. Hon. Alexis Jakab, Kolozsvár. Professor J. Kovacs, Klausenburg.

Iceland.—Rev. M. Jochumsson.

India.—Rev. William Roberts, Madras.

Italy.—Signor F. Bracciforti, Milan.

Japan.—Rev. Clay MacCauley, Tokyo. Marquis Tokugawa, Tokyo.

Switzerland.—Dr. Lunge, Zurich.

IMPORTANT DATES AND EVENTS: 1662—1892.

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1662	May 19.	Act of Uniformity passed.
1665	Oct. 31.	"Five Mile" Act passed.
1673	March 29.	Test Act received Royal assent.
1689	April 26.	Toleration Act passed.
1719	.....	Occasional Conformity and Schism Acts repealed.
1727	July 11.	The Three Denominations formed.
1757	Oct. 23.	Warrington Academy opened.
1778	.....	Act for partial relief to Roman Catholics passed.
1779	.....	Act to relieve Nonconformists from subscription to 39 Arts
1786	Feb. 22.	Manchester New College founded.
1812	.....	Repeal of Conventicle and Five Mile Acts.
1813	Aug. 21	Unitarians receive the benefit of the Toleration Act.
1825	May 26.	British and Foreign Unitarian Association founded.
1828	May 9.	Repeal of Test and Corporation Acts.
1829	March 5.	Catholic Emancipation Act passed.
1830	Jan. 22.	Rammohun Roy founded the Brahmo Somaj.
1832	June 7.	First Great Reform Act passed.
1833	Aug. 30.	First grant of public money for Elementary Education.
1835	Jan. 14.	London Domestic Mission founded.
1836	Aug. 17.	Marriage and Registration Acts passed.
1840	Jan. 10.	Penny Postage established.
1844	July 19.	Dissenters' Chapels Bill passed.
1846	.....	Penalties and Disabilities Repeal Act passed.
1854	June 24.	Nonconformists admitted to Oxford University.
1855	.....	Act for securing Liberty of Religious Worship passed.
1858	.....	Admission of Jews to Parliament.
1859	April 8.	Quakers' Oaths abolished.
1863	Jan. 2.	Slaves in the United States freed.
1866	Jan. 17.	Memorial Hall, Manchester, opened.
1869	July 31.	Compulsory Church Rates abolished.
1869	July 26.	Irish Church Disestablishment Act passed.
1870	Aug. 9.	Elementary Education Act passed.
1871	June 16.	University Tests abolished.
1880	.....	Dissenters' Burials Act passed.
1881	May 17.	Revised New Testament issued.
1882	April 18.	First National Conference held at Liverpool.
1886	June 3.	Opening of Essex Hall, London.
1888	.....	Act to amend the law as to Oaths passed.
1889	Oct. 15.	Manchester New College opened at Oxford.
1890	Nov. 29.	Inauguration of the University Hall Settlement.
1891	Oct. 20.	Memorial Stone, M.N.C. Oxford, laid.
1892	July 9.	Jubilee of "The Inquirer."

PHASES OF THE MOON.

○ Full Moon	.. ..	2nd January	.. ..	1.41 p.m.
(Last Quarter	.. ..	9th	.. ..	10.28 p.m.
● New Moon	.. ..	18th	.. ..	1.28 a.m.
) First Quarter	.. ..	25th	.. ..	6.27 a.m.

SUN	
RISES.	SETS.
8. 8	4. 0
8. 6	4. 9
7.59	4.22
7.51	4.34

ANNIVERSARIES AND EVENTS.

1	S	John Pounds d. at Portsmouth, 1839.
2	M	Emancipation of Slaves in United States, 1863.
3	Tu	Josiah Wedgwood d. 1795.
4	W	Western Unitarian Society founded, 1792.
5	Th	Dividends due at Bank.
6	F	
7	S	Book of Common Prayer established, 1549.
8	S	Thos. Aikenhead ex. at Edinburgh for denying the Trinity, 1697.
9	M	
10	Tu	Penny Postage commenced, 1840.
11	W	
12	Th	
13	F	
14	S	London Domestic Mission founded, 1835.
15	S	First Act of Uniformity, 1549 (2nd Act, 1559 ; 3rd Act, 1662).
16	M	
17	Tu	Memorial Hall, Manchester, opened, 1866.
18	W	
19	Th	
20	F	John Howard d. 1790.
21	S	
22	S	
23	M	Brahmo Somaj founded by Rammohun Roy, 1830.
24	Tu	
25	W	Robert Burns b. 1759.
26	Th	Rev. Daniel Williams, D.D., d. 1716.
27	F	Paul Best imprisoned for denying Trinity, 1646.
28	S	W. H. Prescott d. 1859.
29	S	
30	M	Rev. H. W. Bellows d. 1882.
31	Tu	

PHASES OF THE MOON.							SUN	
							RISES.	SETS.
○ Full Moon	..	..	1st February	..	..	2.11 a.m.	7.42	4.47
(Last Quarter	..	..	8th	..	..	8.12 p.m.	7.30	5. 0
● New Moon	..	..	16th	..	..	4.17 p.m.	7.15	5.14
) First Quarter	..	..	23rd	..	..	2.14 p.m.	7. 1	5.27

ANNIVERSARIES AND EVENTS.

1	W	Micaiah Towgood d. 1792.
2	TH	
3	F	Thomas Cogan, M.D., d. 1818.
4	S	John Rogers burnt, 1555.
5	S	Thomas Carlyle d. 1881.
6	M	Dr. Priestley d. 1804.
7	TU	Charles Dickens b. 1812.
8	W	
9	TH	
10	F	
11	S	
12	S	Charles Darwin b. 1809.
13	M	Cotton Mather d. 1728.
14	TU	
15	W	
16	TH	
17	F	Giordano Bruno burned for heresy, 1600.
18	S	Martin Luther d. 1546.
19	S	
20	M	Negro suffrage in America established, 1869.
21	TU	Cardinal Newman b. 1801.
22	W	Manchester New College founded 1786.
23	TH	Joanna Baillie d. 1851.
24	F	
25	S	
26	S	The Education Department established, 1856.
27	M	Elias Hicks (Unitarian Quaker) d. 1830.
28	TU	

PHASES OF THE MOON.

○ Full Moon	..	..	2nd March	..	..	4. 3 p.m.	6.46	5.39
(Last Quarter	..	..	10th	..	..	5.14 p.m.	6.29	5.53
● New Moon	..	..	18th	..	..	4.34 p.m.	6.11	6. 7
(First Quarter	..	..	24th	..	..	9.34 p.m.	5.57	6.17

ANNIVERSARIES AND EVENTS.

1	W	W. J. Fox b. 1786.
2	TH	
3	F	Faustus Socinus d. 1604—J. Wesley d. 1791.
4	S	Rev. Thomas Starr King d. 1864.
5	S	Catholic Emancipation Act, 1829.
6	M	
7	TU	
8	W	Samuel Sharpe b. 1799.
9	TH	Anna Letitia Barbauld d. 1825.
10	F	
11	S	
12	S	Charles Sumner d. 1874.
13	M	Dr. Priestley b. 1733.
14	TU	
15	W	
16	TH	
17	F	Irish Unitarian Society founded 1830.
18	S	Bartholomew Legate burned at Smithfield, 1612.
19	S	
20	M	Sir Isaac Newton d. 1727.
21	TU	
22	W	Travers Madge d. 1866.
23	TH	
24	F	H. W. Longfellow d. 1882.
25	S	Law against witchcraft repealed, 1736.
26	S	
27	M	American War of Abolition, 1861. John Bright d. 1889.
28	TU	
29	W	Test Act received Royal Assent, 1673.
30	TH	
31	F	Good Friday.

PHASES OF THE MOON.

						SUN	
						RISKS.	SETS.
○ Full Moon	..	1st April	..	..	7.18 a.m.	5.39	6.30
(Last Quarter	..	9th	..	..	11.35 a.m.	5.21	6.44
● New Moon	..	16th	..	..	2.35 p.m.	5. 5	6.55
☾ First Quarter	..	23rd	..	..	5.26 a.m.	4.51	7. 7
○ Full Moon	..	30th	..	..	11.23 p.m.	4.37	7.18

ANNIVERSARIES AND EVENTS.

1	S	F. D. Maurice d. 1872.
2	S	<i>Easter Sunday.</i> Richard Cobden d. 1865.
3	M	<i>Bank Holiday.</i>
4	Tu	W. E. Forster M.P., d. 1886—Rev. J. F. Clarke, D.D., b. 1810.
5	W	Rev. Lant Carpenter, LL.D., d. 1840.
6	Th	
7	F	Rev. W. E. Channing, D.D., b. 1780.
8	S	Quakers' Oath abolished, 1859.
9	S	Fire Insurance expires.
10	M	
11	Tu	E. Wightman burnt at Lichfield, 1612
12	W	Soirée in London to Chunder Sen., 1870.
13	Th	Catholic Emancipation, 1829.
14	F	Lincoln assassinated, 1865.
15	S	
16	S	Luther at the Diet of Worms, 1521.
17	M	Essex-street Chapel opened, 1774.
18	Tu	1st National Conference held at Liverpool, 1882.
19	W	Rev. Richard Price, D.D., d. 1791.
20	Th	Dr. Tuckerman d. 1840.
21	F	Rev. Dr. Martineau b. 1805.
22	S	National Conference held in London, 1891.
23	S	William Shakespeare d. 1616.
24	M	
25	Tu	G. V. Parris burned at Smithfield, 1551.
26	W	William III. issued a declaration inviting French Protestants to settle in England, 1689. Among those who came was Gaston Martineau, the ancestor of Dr. Martineau.
27	Th	R. W. Emerson d. 1882.
28	F	
29	S	
30	S	London University founded, 1827.

PHASES OF THE MOON.

						SUN	
						RISES.	SETS.
(Last Quarter ..	9th May ..	..	..	2.24 a.m.		4.21	7.33
● New Moon ..	15th „ ..	..	..	10.47 p.m.		4.11	7.42
) First Quarter ..	22nd „ ..	..	..	2.52 p.m.		4. 1	7.52
○ Full Moon ..	30th „ ..	..	..	3.23 p.m.		3.53	8. 2

ANNIVERSARIES AND EVENTS.

1	M	Slave trade abolished 1807.
2	Tu	David Livingstone d. 1873.
3	W	
4	Th	<i>Unitarian Herald</i> established, 1861.
5	F	
6	S	Humboldt d. 1859.
7	S	Robert Browning b. 1812.
8	M	Paper duty repealed, 1860.
9	Tu	
10	W	Theodore Parker d. 1860—Repeal of Test and Corporation
11	Th	[Acts, 1228.
12	F	
13	S	
14	S	Lælius Socinus d. 1562—Samuel Greg d. 1876.
15	M	Daniel O'Connell d. 1847.
16	Tu	
17	W	Revised New Testament issued, 1881.
18	Th	Free Church of Scotland founded, 1843.
19	F	Revised Old Testament issued, 1885.
20	S	Matthew Hamond martyred at Norwich, 1579—"Christian
21	S	<i>Whit Sunday</i> . [Life" established, 1876.
22	M	Victor Hugo d. 1885— <i>Bank Holiday</i> .
23	Tu	
24	W	Toleration Act, 1689—Queen Victoria b. 1819.
25	Th	American Unitarian Association, fd., 1825—Emerson b. 1803.
26	F	British and Foreign Unitarian Association founded, 1825.
27	S	Calvin d. 1564.
28	S	Rev. John James Tayler d. 1869—Test Act, 1673—W.
29	M	The Restoration, 1660. [McQuaker d. 1888.
30	Tu	
31	W	Rev. Dr. Thomas Chalmers, d. 1847.

PHASES OF THE MOON.

SUN

PHASES OF THE MOON.						RISES.	SETS.	
(Last Quarter	7th June	..	..	1.43 p.m.	3.46	8.10
● New Moon	.	..	14th "	..	..	5.51 a.m.	3.44	8.15
) First Quarter	21st "	..	..	2.37 a.m.	3.44	8.18
○ Full Moon	29th "	..	..	6.25 a.m.	3.47	8.18

ANNIVERSARIES AND EVENTS.

1	TH	
2	F	Garibaldi d. 1882.
3	S	Opening of Essex Hall, London, 1886—W. J. Fox d. 1864.
4	S	Baptist Fund founded, 1717.
5	M	
6	Tu	
7	W	First Reform Bill passed, 1832.
8	TH	Church Rates Abolition Act, 1858—Rev. J. F. Clarke, D.D. d. 1888.
9	F	Chas. Dickens d. 1870.
10	S	
11	S	W. C. Bryant, d. 1878—Rev. W. Gaskell, M.A., d. 1884.
12	M	Rev. Henry Ware, d. 1845.
13	Tu	
14	W	Mary Carpenter, d. 1877.
15	TH	Magna Charta sealed, 1215.
16	F	University Tests abolished, 1871.
17	S	John Pounds b. 1766.
18	S	Battle of Waterloo, 1815.
19	M	Rev. C. H. Spurgeon b. 1834.
20	Tu	Rev. Theophilus Lindsey b. 1723.
21	W	Rev. Robert Brook Aspland d. 1869.
22	TH	Nonconformists admitted to Oxford, 1854.
23	F	
24	S	Rev. Philip Henry, M.A., d. 1696.
25	S	
26	M	
27	Tu	Harriet Martineau d. 1876.
28	W	
29	TH	
30	F	William Roscoe d. 1831.

PHASES OF THE MOON.

(Last Quarter	..	..	6th July	..	..	10. 5 p.m.	3.52	8.16
● New Moon	..	..	13th	..	..	0.47 p.m.	3.59	8.11
) First Quarter	..	..	20th	..	..	5. 3 p.m.	4. 7	8. 4
○ Full Moon	..	..	28th	..	..	8.10 p.m.	4.18	7.53

ANNIVERSARIES AND EVENTS.

1	S	Opening of the Westminster Assembly, 1643.
2	S	Sir Robert Peel d. 1850.
3	M	A statue of Priestley unveiled at Oxford, 1860.
4	Tu	American Independence declared, 1776.
5	W	Rev. J. S. Porter d. 1880.
6	Th	
7	F	John Huss burnt, 1415.
8	S	
9	S	First number of the "Inquirer" issued, 1842.
10	M	John Calvin b. 1509.
11	Tu	Board of Three Denominations formed, 1727.
12	W	Jewish Disabilities Removal Bill passed, 1858.
13	Th	Papal Infallibility declared, 1870.
14	F	Priestley Riots Centenary, 1891.
15	S	Cardinal Manning b. 1808.
16	S	
17	M	Isaac Watts b. 1674.
18	Tu	Dean Stanley d. 1881.
19	W	Dissenters' Chapels Act, 1844—Hibbert Trust founded, 1847.
20	Th	
21	F	Act relieving Unitarians from certain penalties passed, 1813 extended to Ireland in 1817.
22	S	Pilgrim Fathers left Delft, 1620.
23	S	Jews admitted to Parliament, 1858.
24	M	Rev. Nathaniel Lardner, D.D., d. 1768.
25	Tu	
26	W	Irish Church disestablished, 1869.
27	Th	Dr. John Dalton d. 1844.
28	F	Samuel Sharpe d. 1881.
29	S	Amended Toleration Act passed, 1812.
30	S	William Penn d. 1718.
31	M	Compulsory Church Rates abolished, 1868.

PHASES OF THE MOON.							SUN	
							RISES.	SETS.
(Last Quarter	..	..	5th Aug.	..	..	4.23 a.m.	4.30	7.40
● New Moon	..	..	11th	„	..	8.48 p.m.	4.40	7.29
) First Quarter	..	..	19th	„	..	9.52 a.m.	4.52	7.14
○ Full Moon	..	..	27th	„	..	8.43 a.m.	5. 5	6.57

ANNIVERSARIES AND EVENTS.

1	Tu	Slavery abolished in British Colonies, 1834— <i>Bank Holiday.</i>
2	W	
3	Th	
4	F	
5	S	Pilgrim Fathers left Southampton, 1620.
6	S	Lord Tennyson b. 1809.
7	M	<i>Bank Holiday.</i>
8	Tu	
9	W	The Elementary Education Act passed, 1870.
10	Th	
11	F	Cardinal Newman d. 1890.
12	S	Unitarian works burned at Leyden, 1598.
13	S	Michael Servetus arrested at Geneva, 1553.
14	M	Sarah Flower Adams d. 1848.
15	Tu	Reform Bill passed, 1867—Sir W. Scott b. 1771.
16	W	
17	Th	Anti-Trinitarians expelled from Poland, 1654.
18	F	
19	S	Caxton's printing press at Westminster, 1471.
20	S	
21	M	
22	Tu	Rev. Timothy Kenrick d. 1804.
23	W	Lady Hewley d. 1710.
24	Th	Act of Uniformity enforced, 1662.
25	F	James Watt d. 1819—M. Faraday d. 1867.
26	S	
27	S	Rev. Henry Ierson, M.A., d. 1892.
28	M	
29	Tu	Patrick Pakingham (Unitarian) burned at Uxbridge, 1555.
30	W	Tercentenary of Unitarians of Hungary, 1868.
31	Th	John Bunyan d. 1688.

PHASES OF THE MOON.

PHASES OF THE MOON.							SUN	
							RISES.	SETS.
(	Last Quarter	..	..	3rd Sept.	..	9.42 a.m.	5.16	6.41
●	New Moon	..	..	10th	..	7. 5 a.m.	5.27	6.26
)	First Quarter	..	..	18th	..	4.19 a.m.	5.40	6. 7
○	Full Moon	..	..	25th	..	8.23 p.m.	5.51	5.51

ANNIVERSARIES AND EVENTS.

1	F	Manchester College, York, opened 1803.
2	S	
3	S	Oliver Cromwell d. 1658.
4	M	
5	TU	The "Mayflower" left Plymouth, 1620.
6	W	New Style introduced, 1752.
7	TH	J. Greenleaf Whittier d. 1892.
8	F	
9	S	Gentilis condemned to death, 1566 Alabama Claims settled by arbitration at Geneva, 1873.
10	S	
11	M	Rev. T. Sadler, Ph.D., d. 1891.
12	TU	
13	W	
14	TH	Duke of Wellington d. 1852.
15	F	First Railway opened at Liverpool, 1830.
16	S	
17	S	Mrs. Priestley d. 1796.
18	M	J. Lewes bd. at Norwich for Anti-Trinitarian opinions, 1583.
19	TU	First Universalist Convention of America, 1785.
20	W	
21	TH	Henry Ware, D.D., d. 1843.
22	F	John Biddle d. 1662.
23	S	Robert Hibbert, B.A., d. 1849 (founder of the Hibbert Trust).
24	S	
25	M	
26	TU	Thomas Clarkson d. 1846.
27	W	Rammohun Roy d. 1833.
28	TH	
29	F	
30	S	

PHASES OF THE MOON.						SUN	
						RISES.	SETS.
(Last Quarter	2nd Oct.	3.19 p.m.	6. 3	5.35			
● New Moon	9th „	8.27 p.m.	6.15	5.19			
) First Quarter	17th „	11.20 p.m.	6.28	5. 2			
○ Full Moon	25th „	7.28 a.m.	6.42	4.46			
(Last Quarter	31st „	10.42 p.m.	6.53	4.34			

ANNIVERSARIES AND EVENTS.

1	S	
2	M	Rev. W. E. Channing, D.D., d. 1842.
3	TU	Rev. Samuel Longfellow d. 1892.
4	W	Coverdale's Bible finished, 1535.
5	TH	
6	F	Lord Tennyson d. 1892.
7	S	
8	S	Owens College, Manchester, opened, 1873.
9	M	Harvard College opened, 1638.
10	TU	
11	W	
12	TH	
13	F	
14	S	Manchester New College removed to London, 1853.
15	S	Manchester New College opened at Oxford, 1889.
16	M	Ridley and Latimer burnt at Oxford, 1555.
17	TU	
18	W	Lord Palmerston d. 1865.
19	TH	
20	F	
21	S	
22	S	Edict of Nantes revoked, 1685.
23	M	Warrington Academy opened, 1757.
24	TU	Joseph Lancaster, educationalist, d. 1838.
25	W	
26	TH	
27	F	Michael Servetus burned at Champel, 1553.
28	S	John Locke d. 1704.
29	S	Dr. Calamy d. 1666—Dr. W. B. Carpenter, b. 1813.
30	M	
31	TU	Five Mile Act passed, 1665.

PHASES OF THE MOON.							SUN	
							RISES.	SETS.
● New Moon	..	..	8th Nov.	..	..	0.57 p.m.	7. 7	4.20
☾ First Quarter.	..	..	16th	..	..	5.45 p.m.	7.21	4. 8
○ Full Moon	..	..	23rd	..	..	6. 8 p.m.	7.33	4. 0
(Last Quarter	..	..	30th	..	..	9. 8 a.m.	7.44	3.53

ANNIVERSARIES AND EVENTS.

1	W	<i>All Saints' Day.</i>
2	Th	
3	F	Rev. Theophilus Lindsey d. 1808.
4	S	Mendelssohn d. 1847.
5	S	Domestic Missions founded by Dr. Tuckerman, 1826.
6	M	
7	Tu	Ship money declared illegal, 1640.
8	W	John Milton d. 1674.
9	Th	
10	F	Dr. W. B. Carpenter d. 1885.
11	S	Rev. Thomas Belsham d. 1829.
12	S	Mrs. Gaskell d. 1865—Anniversary Sunday B. & F. U. A.
13	M	
14	Tu	
15	W	Bishop Francis David d. 1579.
16	Th	John Bright b. 1811.
17	F	Suez Canal opened, 1869.
18	S	
19	S	Slavery abolished in United States, 1865.
20	M	
21	Tu	
22	W	Rev. John R. Beard, D.D., d. 1876.
23	Th	Sir John Bowring d. 1872.
24	F	
25	S	Isaac Watts, D.D., d. 1748.
26	S	
27	M	
28	Tu	Cardinal Wolsey d. 1530.
29	W	Mary Somerville d. 1872—Inauguration of University Hall, 1890.
30	Th	George Dawson d. 1876.

PHASES OF THE MOON.

SUN

RISES.	SETS.
7.54	3.50
8. 2	3.49
8. 7	3.52
8. 8	3.56

● New Moon	.. ..	8th Dec.	.. ..	7.40 a.m.
☾ First Quarter	.. ..	16th "	.. ..	10.21 a.m.
☾ Full Moon	.. ..	23rd "	.. ..	4.37 a.m.
☾ Last Quarter	.. ..	29th "	.. ..	11.18 p.m.

ANNIVERSARIES AND EVENTS.

1	F	Ebenezer Elliott d. 1849.
2	S	John Biddle sent to Gloucester Gaol, 1645.
3	S	John Brown, Abolitionist, hanged, 1859.
4	M	Thos. Carlyle b. 1795.
5	Tu	Mozart d. 1791.
6	W	
7	Th	
8	F	Rev. Richard Baxter d. 1691.
9	S	Geo. Washington d. 1799 —J. Milton b. 1608.
10	S	Luther burned the Pope's Bull, 1520.
11	M	J. Murray, founder of Universalism, b. 1741.
12	Tu	
13	W	
14	Th	Prince Consort d. 1861.
15	F	Episcopacy restored, 1661.
16	S	Tea Destroyed in Boston Bay, 1773.
17	S	
18	M	Samuel Rogers d. 1855.
19	Tu	
20	W	Test and Corporation Acts, 1661.
21	Th	
22	F	Pilgrim Fathers landed in Plymouth Bay, 1620.
23	S	"George Eliot" d. 1880.
24	S	Oaths' Bill received Royal Assent, 1888.
25	M	<i>Christmas Day.</i>
26	Tu	<i>Bank Holiday.</i>
27	W	Charles Lamb d. 1834.
28	Th	Judgment in Lady Hewley's Charity Case, 1833.
29	F	W. E. Gladstone b. 1809.
30	S	Rev. Robert Aspland d. 1845.
31	S	John Wycliffe d. 1384.

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